Permit No. G-

282

Umatilla Army Depot, Oregon Well Site No. 7

RALEM, CARCON APPLICATION FOR A PERMIT

To Appropriate the Ground Waters of the State of Oregon

	(Name of applicant) South South West 98134 King					
	South, Seattle, Wash. 98134 county of King					
ate of, do hereby make application for a permit to appropriate the ollowing described ground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS:						
If the applicant is	If the applicant is a corporation, give date and place of incorporation					
·	nearest stream to which the well, tunnel or other source of water developm	ient is				
ituated	Umatilla River (Name of streem)					
•••••	tributary of Columbia River					
2. The amount of77.	of water which the applicant intends to apply to beneficial use is	. cubic				
	sich the water is to be applied is Fire protection - replenishment	of fir				
storage and norma	ı operation.					
4. The well or of	ther source is located 200 ft. South and 1320 ft. West from the	NE				
orner of Section	n 5, T. 4, N., R. 27 E., W.M.	•••••••••••				
320 feet due west	(Section or Subdivision) of Well No. 6 (formerly Well No. 4) Certificate of Water Ri	ght				
	No. 30324 under Fermit	NQV				
······································	of Well No. 6 (formerly Well No. 4) Certificate of water Ri No. 30524 under Permit (If preferable, give distance and bearing to section corner)	NQ				
	(If preferable, give distance and bearing to section corner) (If there is more than one we'll each must be described. Use separate sheet if necessary) vernment Lot 3 (NEX NWX) of Sec. 5 , Twp. 4 N , R. 27					
	(If preferable, give distance and bearing to section corner) (If there is more than one we'll each must be described. Use separate sheet if necessary) vernment Lot 3 (NE% NW%) of Sec. 5 , Twp. 4 N , R. 27					
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•	· mil	es from heada	ate: width on top (at water line)
			feet; depth of water	
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m intake	m.; s	tze at place of	use	Estimated capacit
ake and place o	f use,	jt. 18	s grade uniform?	Datemated Capacity
	sec. ft.			
			ype 1000 GPM 8", turbi	ne
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Give horse	power and type of	motor or engi	ne to be used 75 HP, Elec	trical driven
			her development work is less th	an one-fourth mile from
ne difference in	elevation between	n the stream b	tance to the nearest point on e ed and the ground surface at t	ne source of developme
ne difference in	elevation between	n the stream b	ed and the ground surjace at t	ne source of developme
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all not exceed1.72 cubic feet per second	
rurce of appropriation, or its equivalent in case of rotat	
	fire protection, and shall be limited to.
intaining the fire suppression system and	to periods of actual fire emergency
If for irrigation, this appropriation shall be limite	ed to
r its equivalent for each acre irrigated and shall be f	urther limited to a diversion of not to exceed
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and shall be subject to such reasonable rotation syste	
The permittee shall install and maintain was keep a complete record of the amount of ground was The priority date of this permit is	
The priority date of this permit is	fore May 20, 1966 and shall
Actual construction work shall begin on or be	and he completed on or before October 1, 1966
thereafter be prosecuted with reasonable diligence	and be completed on or before October 1, 19
Complete application of the water to the prop	May 1965
WITNESS my hand this 20th day of	
	STATE ENGINEER
Application No. G.—3CLO. 2829 Permit No. G.— TO APPROPRIATE THE GROUND WATERS OF THE STATE OF OREGON This instrument was first received in the the State Engineer at Salem, Oregon, the State Engineer at Salem, Oregon, the State Live of the State Engineer at Salem, Oregon, the State Engineer A. M.	
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2829 2829 2829 I STATE IN at Salem, at Salem,	ge etAT page
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Application No. G.— Remit No. G.— PERMIT APPROPRIATE THE SWATERS OF THE SOF OREGON OF OREGON of the State Engineer at file State Engineer at	pproved: May 20, 1965 Recorded in book No. CHRIS L. WHELL: Drainage Basin No. 7. pa
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Tree Tree Tree Tree Tree Tree Tree Tree	Returned to applicant: Approved: May 20, 19 Recorded in book No Ground Water Permits CHRIS La. Drainage Basin No.
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