

JAN 7 1935
STATE
TALENT, ORE

Permit No. G-2831

APPLICATION FOR A PERMIT

To Appropriate the Ground Waters of the State of Oregon

I, LAWRENCE D. AND CORRINE LINDSAY

(Name of applicant)

of LEXINGTON

(Postoffice Address)

county of MORROW

state of OREGON

, do hereby make application for a permit to appropriate the following described ground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. Give name of nearest stream to which the well, tunnel or other source of water development is situated SIX MILE CANYON

TRIBUTARY OF COLUMBIA RIVER

(Name of stream)

tributary of COLUMBIA RIVER

2. The amount of water which the applicant intends to apply to beneficial use is XXXX cubic feet per second or 600 gallons per minute.

3. The use to which the water is to be applied is SPRINKLER IRRIGATION ON PASTURE AND GRAIN CROPS.

4. The well or other source is located 2060 ft. S and 2500 ft. E from the N. W. corner of SECTION 1, T. 1N. R. 25EW

(N. or S.)

(E. or W.)

(Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If there is more than one well, each must be described. Use separate sheet if necessary)

being within the SE 1/4 of Sec. 1, Twp. 1N, R. 25E

W. M., in the county of MORROW

5. The MAIN LINE PIPE LINE to be 4400 FT. miles in length, terminating in the NE OF SW of Sec. 36, Twp. T2N

(Canal or pipe line)

(Smallest legal subdivision)

R. 25E, W. M., the proposed location being shown throughout on the accompanying map.

6. The name of the well or other works is JUNIPER WELL

DESCRIPTION OF WORKS

7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.

8. The development will consist of ONE WELL having a diameter of 8 inches and an estimated depth of 205 feet. It is estimated that 80 feet of the well will require STEEL casing. Depth to water table is estimated 25 FT. STATIC LEVEL.

(Give number of wells, tunnels, etc.)

(Kind)

(Feet)

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CANAL SYSTEM OR PIPE LINE—

9. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

XX (c) Length of pipe, 4400 ft.; size at intake, 6 in.; in size at 4400 ft. from intake 6, 5, & 4 in.; size at place of use 3 in.; difference in elevation between intake and place of use, 25 ft. Is grade uniform? YES. Estimated capacity, 600 GPM 700 ft.

10. If pumps are to be used, give size and type OIL LUBE DEEP WELL TURBINE PUMPING UNIT.

Give horsepower and type of motor or engine to be used 50 H.P. - 3450 R.P.M.

ELECTRIC MOTOR

11. If the location of the well, tunnel, or other development work is less than one-fourth mile from a natural stream or stream channel, give the distance to the nearest point on each of such channels and the difference in elevation between the stream bed and the ground surface at the source of development

DRY CANYON - NO NATURAL CREEK WATER IN AREA

12. Location of area to be irrigated, or place of use

Township N. or S.	Range E. or W. of Willamette Meridian	Section	Part-acre Tract	Number Acres To Be Irrigated
1N	25E	1	NWNW	40.0
1N	25E	1	NENW	40.0
1N	25E	1	SWNW	40.0
1N	25E	1	SENW	40.0
1N	25E	1	NWNE	14.0
1N	25E	1	SWNE	16.0
2N	25E	36	SESW	40.0
2N	25E	36	NESW	28.1
2N	25E	36	NWSE	11.0
2N	25E	36	SWSE	15.0
2N	25E	36	SWSW	30.0
				ACRES TOTAL
				324.1 ACRES TOTAL

(If more space required, attach separate sheet)

Character of soil SANDY LOAM

Kind of crops raised PERMANENT PASTURE AND GRAIN

MUNICIPAL SUPPLY—

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13. To supply the city of _____
in _____ county, having a present population of _____
and an estimated population of _____ in 19_____

ANSWER QUESTIONS 14, 15, 16, 17 AND 18 IN ALL CASES

- 14. Estimated cost of proposed works, \$12,000.00
- 15. Construction work will begin on or before MAY - 1964
- 16. Construction work will be completed on or before OCTOBER 15, 1964
- 17. The water will be completely applied to the proposed use on or before OCT. 15, 1964
- 18. If the ground water supply is supplemental to an existing water supply, identify any application for permit, permit, certificate or adjudicated right to appropriate water, made or held by the applicant.

LAWRENCE D. & CORRINE LINDSAY

Lawrence D. Lindsay *Corrine Lindsay*
Lawrence D. Lindsay
Corrine Lindsay Jan 6, 1965

Remarks: 80 ACRES OF PERMANENT PASTURE TO BE SPRINKLER IRRIGATION IN FOLLOWING AREA AS LISTED BELOW:

T1N R25E	T2N R25E
8.0 ACRES - SW OF NE SECTION 1	15 ACRES - SW OF SE SECTION 36
6.0 " - SE OF NW SECTION 1	10 " - SE OF SW SECTION 36
14.0 " - NW OF NE SECTION 1	11 " - NW OF SE OF SEC. 36
9.0 " - NE OF NW SECTION 1	7 " - NE OF SW SECTION 36

REQUEST PERMIT FOR THE ABOVE 80 ACRES FOR PERMANENT PASTURE AND REQUEST ADDITIONAL PERMIT FOR ~~204.1~~ ^{244.1} ACRES FOR PRIMARY AND PRE-SPRINKLER IRRIGATION FOR GRAIN CROPS. THE REQUEST FOR THE ~~204.1~~ ^{244.1} ACRES TO BE IRRIGATED TO BE IN AREA WEST OF THE ABOVE DESIGNATED 80 ACRES AND AS SHOWN ON THE ATTACHED MAP OF THE AREA. THE ~~249~~ ^{244.1} ACRES IN GRAIN CROPS TO BE SPRINKLER IRRIGATED IN LATE FALL OR EARLY SPRING.

TOTAL ACREAGE REQUEST TO BE: ~~204.1~~ ^{324.1} ACRES.

(corrections made by *[Signature]*)

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for _____ correction

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before March 31, 1965.

WITNESS my hand this 28th day of January, 1965.

RECEIVED
FEB 16 1965

STATE ENGINEER
SALEM OREGON

CHRIS L. WHEELER

STATE ENGINEER

Walter Perry

ASSISTANT

STATE OF OREGON, }
County of Marion, }

PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 1.34 cubic feet per second measured at the point of diversion from the well or source of appropriation, or its equivalent in case of rotation with other water users, from Juniper Well

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The well shall be cased as necessary in accordance with good practice and if the flow is artesian the works shall include proper capping and control valve to prevent the waste of ground water.

The works constructed shall include an air line and pressure gauge or an access port for measuring line, adequate to determine water level elevation in the well at all times.

The permittee shall install and maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn.

The priority date of this permit is January 7, 1965

Actual construction work shall begin on or before May 20, 1966 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1966

Complete application of the water to the proposed use shall be made on or before October 1, 1967

WITNESS my hand this 20th day of May, 1965

Chris L. Wheeler

STATE ENGINEER

Application No. G- 3012
Permit No. G- 2831

PERMIT

TO APPROPRIATE THE GROUND
WATERS OF THE STATE
OF OREGON

This instrument was first received in the
office of the State Engineer at Salem, Oregon,
on the 7th day of January,
1965, at 1:00 o'clock P. M.

Returned to applicant:

Approved:

May 20, 1965

Recorded in book No. 2831 of
Ground Water Permits on page

CHRIS L. WHEELER
STATE ENGINEER

Drainage Basin No. 7 page 54

State Printing