## To Appropriate the Ground Waters of the State of Oregon

| J, BOWIN C. JOHNSON  |  |
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| · · · · · · · · · · · · · · · · · · ·  | ics , county of Marion   |
|  | , do hereby make application for a permit to appropriate the te of Oregon, SUBJECT TO EXISTING RIGHTS:   |
| If the applicant is a corporation, give da   | te and place of incorporation  |
| •  |  |
| 1. Give name of nearest stream to wh   | ich the well, tunnel or other source of water development is   |
| tuated   | •  |
| •  | (Name of stream)   |
|  | tributary of   |
| 2. The amount of water which the ap<br>eet per second orgallons per m  | plicant intends to apply to beneficial use isl.ll cubic inute.   |
| 3. The use to which the water is to be   | applied is irrigation  |
|  |  |
|  |  |
| 4. The well or other source is located :   | 2510 ft. S. andxwell. 7° OS! xx E from the SW (N. or S.)   |
|  | (Section or subdivision)   |
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| ALSO S 45 K 190  | Y) Face Succes the Nili common of Contident 1 The UP   |
|  | AU 1996 1708 the MM Corner of Section 4, 105, AZ   |
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| (If preferable, given that the second | each must be described. Use separate sheet if necessary)   |
| (If preferable, given the control of there is more than one we!!)  weing within the SEL NOL  | each must be described. Use separate sheet if necessary)  of Sec   |
| (If there is more than one we!!  veing within the SEL Mil.  W. M., in the county of Marion   | each must be described. Use separate sheet if necessary)  of Sec   |
| (If preferable, give that one well of there is more than one well of the well of the country of  | each must be described. Use separate sheet if necessary)  of Sec. 3, Twp. 6.8, R. 2. W  to be  |
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| (If there is more than one we'll being within the SE Note of Marion  5. The (Canal or plus in length, terminating in the SE Note of Marion)  6. The name of the well or other work of the flow to be utilized is artesian supply when not in use must be described.  | each must be described. Use separate sheet if necessary)  of Sec   |
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| (If there is more than one we!! deing within the SEL Mil.  W. M., in the county of Marion  5. The (Canal or plus)  in length, terminating in the (Small)  6. The name of the well or other world (Small)  7. If the flow to be utilized is artesian supply when not in use must be described.  8. The development will consist of diameter of 12. Inches and an estimate of 12. Inches and 12. Inches and 12. Inches and 12. Inches and 13. Inches and 14. Inches and 14 | each must be described. Use separate sheet if necessary)  of Sec. 3. , Twp. 6.8. , R. 2 w  to be mile  per line)  of Sec. , Twp.  direct legal subdivision)  being shown throughout on the accompanying map.  ks is  CRIPTION OF WORKS  i, the works to be used for the control and conservation of the accompanying map and the works to be used for the control and conservation of the works to be used for the control and conservation of the control and |

| CANAL. | SYSTEM  | OR | PIPE | I.INT. |
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| CAUAL  | OIOIEMI |    | FIFE |        |

|                 | igate: wiath on to                    | p (at water lin                         | e)   | jeet; width on bo   |
|-----------------|---------------------------------------|---|--|---|
| f               | leet; depth of wat                    | er                                      | feet; grade  | feet fall per   |
| sand feet.      |                                       |   |  | •   |
| (b) At          | mil                                   | es from headg                           | ate: width on top (at water li   | ne)   |
|                 |                                       | • •                                     | feet; depth of wate  |   |
|                 | feet fall p                           |   | •  |   |
| (c) Length      | of pipe,                              | ft.; s                                  | ize at intake,in   | .; in size at   |
|                 |                                       |   | use in., diffe   | ·   |
|                 |                                       |   | grade uniform?   |   |
|                 | <b>,</b>                              | ·                                       |  | •   |
| •               |                                       | rive size and to                        | pe turbine   |   |
| io. Ij punej    | po une so oe useu, g                  | , .                                     | <b>~</b>   |   |
|                 |                                       | *************************************** | •  |   |
| Give horser     | power and type of                     | motor or engin                          | ne to be used 40 Hp ele  | ctric   |
| ••••••••        |                                       | ***********************                 | •••••  |   |
| 11. If the b    | ocation of the well                   | l, tunnel, or otl                       | rer development work is less   | than one-fourth mile fr   |
| iral stream of  | r stream channel,                     | , give the dist                         | ance to the nearest point on   | each of such channels   |
| difference in : | elevation between                     | the stream be                           | ed and the ground surface at   | the source of develop   |
|                 |                                       |   |  | the drawer of december.   |
|                 |                                       | •                                       | • • • • • • • • • • • • • • • • • • •  |   |
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|                 | •                                     |   |  |   |
|                 | on of area to be in                   |   |  |   |
|                 | •                                     |   |  |   |
| 12. Locatio     | on of area to be in                   | rigated, or pla                         | t ce of use  | Number Agree  |
| 12. Locatio     | Range R. or W. of Willemette Meridian | rigated, or pla                         | to of use  | Number Agree To Be Irrigated  |
| 12. Locatio     | Range R. or W. of Willemette Meridian | rigated, or pla                         | Porty-sore Tract  NW: NB: SW: NR:  | Number Agree To Be Irrigated  |
| 12. Locatio     | Range R. or W. of Willemette Meridian | rigated, or pla                         | Forty-acre Tract  NW: NB: SW: NB: NB: NW:  | Number Agree To Be Irrigated  2,5  4.0  16.5                            |
| 12. Locatio     | Range R. or W. of Willemette Meridian | rigated, or pla                         | Forty-sore Tract  NWT NBT  SWT NRT  NRT NWT  NWT NWT   | Number Aeres To Be Irrigated  2,5  4.0  16.5  18.0                      |
| 12. Locatio     | Range R. or W. of Willemette Meridian | rigated, or pla                         | Forty-acre Tract  NW! NB!  SW! NR!  NE! NW!  NW! NW!   | #umber Aeres To Be Irrigated  2,5  4,0  16,5  18,0  19,0                |
| 12. Locatio     | Range R. or W. of Willemette Meridian | rigated, or pla                         | Porty-sore Tract  NW NB  | Number Aeres To Be Irrigated  2,5  4.0  16.5  18.0                      |
| 12. Locatio     | Range R. or W. of Willemette Meridian | rigated, or pla                         | Forty-sore Tract  NWT NBT  SWT NBT  NBT NWT  NWT NWT  NWT NWT  SWT NWT  SWT NWT  SWT NWT   | #umber Aeres To Be Irrigated  2,5  4,0  16,5  18,0  19,0                |
| 12. Locatio     | Range R. or W. of Willemette Meridian | rigated, or pla                         | Forty-sore Tract  NWT NBT  SWT NBT  NBT NWT  NBT NWT  NWT NWT  SWT | Number Aeres To Be brighted  2,5  4.0  16.5  18.0  19.0  21.0  0.4  5.0 |
| 12. Locatio     | Range R. or W. of Willemette Meridian | rigated, or pla                         | Forty-sore Tract  NWT NBT  SWT NBT  NBT NWT  NWT NWT  NWT NWT  SWT NWT  SWT NWT  SWT NWT   | Number Agree To Be Irrigated  2,5  4,0  16,5  18,0  19,0  21,0  0,4     |
| 12. Locatio     | Range R. or W. of Willemette Meridian | rigated, or pla                         | Forty-sore Tract  NWT NBT  SWT NBT  NBT NWT  NBT NWT  NWT NWT  SWT | Number Aeres To Be brighted  2,5  4.0  16.5  18.0  19.0  21.0  0.4  5.0 |
| 12. Locatio     | Range R. or W. of Willemette Meridian | rigated, or pla                         | Forty-sore Tract  NWT NBT  SWT NBT  NBT NWT  NBT NWT  NWT NWT  SWT | Number Aeres To Be brighted  2,5  4.0  16.5  18.0  19.0  21.0  0.4  5.0 |
| 12. Locatio     | Range R. or W. of Willemette Meridian | rigated, or place                       | Forty-sore Tract  NWT NBT  SWT NBT  NBT NWT  NBT NWT  NWT NWT  SWT | Number Aeres To Be brighted  2,5  4.0  16.5  18.0  19.0  21.0  0.4  5.0 |

| NICIP/                                  | L SUPPLY—   |   |  |   | • ,                                    | •   | 2  | <b>365</b>          |
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| 13. 1                                   | To supply the ci  | ly of                                   | ,000-00-00-00-00-00-00-00-00-00-00-00-00 | perden y 0 y auno apo a a dest a 7 ma   |  | . , , , , , , , , , , , , , , , , , , ,               |  |                     |
|   |   | county, h                               | leving a pr                              | seent popula                            | ution of .                             |   |  |                     |
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| en esti                                 | mated populatio   | : * * · · · · · · · · · · · · · · · · · |  |   |  | •   |  |                     |
| * * * * * * * * * * * * * * * * * * *   | AM  | IMES GUESTIC                            | 1015, 14, 15, 1                          | 16, 27 AND 16                           | S IN ALL                               | CASES   | 21   |                     |
| s 14. I                                 | Estimated cost o  | f proposed we                           | rice, \$                                 | )de a vya poe a roddia a dag v 1800 (   | ••                                     | • *   |  | •                   |
| - 18 /                                  | Construction wo   | rk will begin c                         | m or before                              | Star                                    | bad                                    |   | <b>5-45</b> , 20-22-52-24-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4- |                     |
|   |   |   |  | .*                                      |  | ,   |  | :                   |
| _                                       | Construction wo   |   |  |   |  | ő   |  |                     |
| 17.                                     | The water will b  | e completely                            | applied to the                           | he proposed i                           | use on of                              | before  | October.   | 1,1900              |
| 18.                                     | If the ground w   | rater supply i                          | s suppleme                               | ntal to an e                            | xisting t                              | oater supp  | ly, identify   | y any app           |
| on for                                  | permit, permit  | , certificate o                         | r adjudicat                              | ed right to                             | appropri                               | ate water   | made or  | held by ti          |
| licent.                                 | *************   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | , , , , , , , , , , , , , , , , , , ,    |   | ###################################### | 2 2 4 7 4 4 2 4 4 6 6 F F F F F F F F F F F F F F F F |  | **********          |
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|   | <del>y 00</del> 0 44 6 46 5 4 0 700 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | )                                       | 4  | Es                                      |  | Q. S.   | num  |                     |
|   | _   | •                                       | 4  | ence                                    | W W                                    | angle a a   | Heant)   | -                   |
| Rem                                     | verks:  | ******************                      |  | ******************                      |  |   |  | ,                   |
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|   | <b>**</b> **********************************  |   | ***************************************  | wa an                                   |  | •••••••   |  |                     |
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| rate (                                  | OF OREGON,  | 1                                       | •  |   |  |   |  |                     |
| Count                                   | ty of Marion,   | \$22.                                   | ·  | •                                       | •                                      |   |  | •                   |
| m.                                      | is is to certify t  | that I have or                          | omined the                               | toregoing a                             | nnlicatio                              | n togethe   | r with the   | accompani           |
|   | •   | •                                       |  |   | •                                      | •   |  |                     |
| aps and                                 | d data, and retu  | rn the same fo                          | r  |   |  | ************  |  | ••••••              |
|   |   | *********                               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |   |  | •••••••   | · · · · · · · · · · · · · · · · · · ·                    |                     |
| In.                                     | order to retain   | ite pripritu t                          | his applicat                             | ion must be                             | returned                               | to the Sta  | te Enginee   | r, with cor         |
|   |   |   |  |   |  |   |  | •                   |
| ons on                                  | or before   |   |  | , 19                                    |  |   |  | _                   |
|   | •   | •                                       |  |   |  |   |  | •                   |
|   | ITNESS my har   | nd this                                 | day of                                   |   |  | , 1 do o d d do o d d d d d d d d d d d d             | ••••••   | 19                  |
| w                                       | TATE OF THE PARTY |   |  |   |  |   |  | ,                   |
| W                                       | •   |   |  |   |  |   |  |                     |
| W                                       | •   |   |  |   |  |   |  |                     |

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County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and The use to which this water is to be applied is irrigation If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed ......2 acre feet per acre for each acre irrigated during the irrigation season of each year; ...... . and shall be subject to such reasonable rotation system as may be ordered by the proper state officer. The well shall be cased as necessary in accordance with good practice and if the flow is artesian the works shall include proper capping and control valve to prevent the waste of ground water. The works constructed shall include an air line and pressure gauge or an access port for measuring line, adequate to determine water level elevation in the well at all times. The permittee shall install and maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn. The priority date of this permit is April 16, 1965 thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19...66..... Complete application of the water to the proposed use shall be made on or before October 1, 19.67..... WITNESS my hand this .....24th day of ...... WATERS OF THE on the 16th day of A May 24, 196 Application No. G-Permit No. G-PERMI TO APPROPRIATE TI OF OREGO This instrument was fir office of the State Engineer 1965 at 1.40 o'clock Recorded in book No. ... Ground Water Permits on p Drainage Basin No. 2... CHRIS L. M Returned to applicant:

Approved: