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STATE ENGINEER
SALES OFFICE
Permit No. G-2895
APPLICATION FOR A PERMIT

35679

To Appropriate the Ground Waters of the State of Oregon

I, KING BROADCASTING COMPANY
(Name of applicant)
of 1500 S. W. Jefferson
(Postoffice Address), county of MULTNOMAH
state of OREGON, do hereby make application for a permit to appropriate the following described ground waters of the state of Oregon, **SUBJECT TO EXISTING RIGHTS:**

If the applicant is a corporation, give date and place of incorporation

1. Give name of nearest stream to which the well, tunnel or other source of water development is situated WILLAMETTE RIVER
(Name of stream)

tributary of COLUMBIA RIVER

2. The amount of water which the applicant intends to apply to beneficial use is 0.44 cubic feet per second or 200 gallons per minute.

3. The use to which the water is to be applied is HEATING AND AIR CONDITIONING

4. The well or other source is located 136 ft. N and 3 ft. East from the S.W. corner of tax lot 4 T1S; R1E, W.M. Map # 3128 C.R.
(N. or S.) (E. or W.) (Section or subdivision)
276 ft North of & SW Jefferson and 33 ft East of & SW # 16th ave Portland Oregon &
(If preferable, give distance and bearing to section corner)
(If there is more than one well, each must be described. Use separate sheet if necessary)

being within the NW 1/4 NE 1/4 of Sec. 4, Twp. 15, R. 1E, W. M., in the county of Multnomah

5. The PIPE LINE to be 0 miles
(Canal or pipe line)
in length, terminating in the _____ of Sec. _____, Twp. _____,
(Smallest legal subdivision)

R. _____, W. M., the proposed location being shown throughout on the accompanying map.

6. The name of the well or other works is WELL #1

DESCRIPTION OF WORKS

7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.

8. The development will consist of ONE WELL having a
(Give number of wells, tunnels, etc.)
diameter of 10 inches and an estimated depth of 260 feet. It is estimated that 230 feet of the well will require steel casing. Depth to water table is estimated 108
(Kind) (Feet)

CANAL SYSTEM OR PIPE LINE—

9. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe, 100 ft.; size at intake, 4 in.; in size at 4" ft. from intake 4 in.; size at place of use 4 in.; difference in elevation between intake and place of use, 10 ft. Is grade uniform? NO Estimated capacity, 0.44 sec. ft.

10. If pumps are to be used, give size and type JOHNSTON MODEL 7CS 9-STAGE CENTRIFUGAL TURBINE RATED AT 150 GPM at 180 ft.

Give horsepower and type of motor or engine to be used 10 HP 480 volt 3 phase induction motor

11. If the location of the well, tunnel, or other development work is less than one-fourth mile from a natural stream or stream channel, give the distance to the nearest point on each of such channels and the difference in elevation between the stream bed and the ground surface at the source of development

12. Location of area to be irrigated, or place of use

Table with 5 columns: Township N. or S., Range E. or W. of Willamette Meridian, Section, Forty-acre Tract, Number Acres To Be Irrigated. Handwritten entries: 1S, 1E, 4, NW 1/4 NE 1/4.

(If more space required, attach separate sheet)

Character of soil

Kind of crops raised

STATE OF OREGON, }
County of Marion, } ss.

PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.44 cubic feet per second measured at the point of diversion from the well or source of appropriation, or its equivalent in case of rotation with other water users, from Well No. 1

The use to which this water is to be applied is heating and air conditioning

If for irrigation, this appropriation shall be limited to ----- of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed ----- acre feet per acre for each acre irrigated during the irrigation season of each year;

Provided that use of water for air conditioning in excess of 5,000 gallons per day shall be subsequent in priority to future beneficial consumptive use unless a two well system is constructed and all water wasted from the system recharged to the same ground water reservoir from which it was withdrawn.

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The well shall be cased as necessary in accordance with good practice and if the flow is artesian the works shall include proper capping and control valve to prevent the waste of ground water.

The works constructed shall include an air line and pressure gauge or an access port for measuring line, adequate to determine water level elevation in the well at all times.

The permittee shall install and maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn.

The priority date of this permit is May 10, 1965

Actual construction work shall begin on or before June 25, 1966 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1966

Complete application of the water to the proposed use shall be made on or before October 1, 1967

WITNESS my hand this 25th day of June, 1965

Chris L. Wheeler
STATE ENGINEER

Application No. G-3101
Permit No. G-2895

PERMIT
TO APPROPRIATE THE GROUND
WATERS OF THE STATE
OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 10th day of May, 1965, at 8:00 o'clock A. M.

Returned to applicant:

Approved: June 25, 1965

Recorded in book No. 2895 of
Ground Water Permits on page 967

CHRIS L. WHEELER
STATE ENGINEER

Drainage Basin No. 2 page 967

State Printing

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