## APPLICATION FOR A PERMIT

## To Appropriate the Ground Waters of the State of Oregon

| I, Oregon State Hi   | ghway Commission   |                                       |
|--|--|---------------------------------------|
|  | (Name of applicant)                                      | Manion                                |
| of Landscape Sec., Construction (Postoffice Address)                 | Div., State Hwy. Blog, county                            | of                                    |
| state of Oregon  | , do hereby make application                             | on for a permit to appropriate the    |
| following described ground waters of                                 | the state of Oregon, SUBJECT TO                          | EXISTING RIGHTS:                      |
| If the applicant is a corporation                                    | , give date and place of incorporation                   | • • • • • • • • • • • • • • • • • • • |
| 1. Give name of nearest stream                                       | m to which the well, tunnel or other                     | r source of water development is      |
| situated Oak Grove Sy  | ale  | • •                                   |
| •  | (Name of stream)   |                                       |
|  | tributary of .   | unknown                               |
| 2. The amount of water which feet per second or 20 gallor            | n the applicant intends to apply to be<br>as per minute. | eneficial use iscubic                 |
| 3. The use to which the water  | is to be applied is poblicadrin                          | kingowstersoftlusbokeiletes           |
| for genera   | l rest area use.   |                                       |
|  | located 650 ft. south and 6                              | 30 ft. west from the center           |
| corner of Sec. 28  | (Section or subdivision)                                 |                                       |
|  |  |                                       |
| (II pr   | eferable, give distance and bearing to section corner)   |                                       |
| (If there is more than   | n one well, each must be described. Use separate shee    | et if necessary)                      |
| being within the NEL NEL SW  | · · · · · · · · · · · · · · · · · · ·                    | ·                                     |
|  |  | · · · · · · · · · · · · · · · · · · · |
| W. M., in the county ofLinn  | •  |                                       |
| 5. The   | Canal or pipe line) to                                   | be miles                              |
| in length, terminating in the  |  |                                       |
| R, W. M., the proposed lo  |  |                                       |
|  |  |                                       |
| 6. The name of the well or oth                                       | ner works is   |                                       |
|  | DESCRIPTION OF WORKS                                     |                                       |
| 7. If the flow to be utilized is supply when not in use must be desc | artesian, the works to be used for th<br>ribed.          | e control and conservation of the     |
|  |  |                                       |
|  |  | •                                     |
| , i  |  |                                       |
|  |  |                                       |
|  | rist of One well (Give number of wells, to               |                                       |
| diameter of6 inches and  | an estimated depth of75                                  | feet. It is estimated that30          |
| feet of the well will requirest                                      | eel casing. Depth to wa                                  | ter table is estimated35              |
| •  | (Kind)   | 282                                   |

|           | To supply the city of   |
|-----------|---|
| n         | county, having a present population of  |
| ınd an e  | stimated population of in 19 in   |
|           | ANSWER QUESTIONS 14, 15, 16, 17 AND 18 IN ALL CASES   |
| - C.      | Estimated cost of proposed works, \$ 2500 for well, pump and pumphouse                              |
| A 4       |   |
| -         | Construction work will begin on or before September 20, 1965  |
| 16.       | Construction work will be completed on or before October 1, 1965                                    |
| 17.       | The water will be completely applied to the proposed use on or before October 15, 1965              |
|           | If the ground water supply is supplemental to an existing water supply, identify any appl           |
|           | r permit, permit, certificate or adjudicated right to appropriate water, made or held by th         |
| pplicant  |   |
|           |   |
|           |   |
|           | marks: Landscape Engineer   |
| Re        |   |
|           | Legal description will be furnished if necessary  |
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|           | <u> </u>  |
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|           |   |
| STATE     | OF OREGON, }  |
| Coun      | y of Marion,  |
| Th        | is is to certify that I have examined the foregoing application, together with the accompanyin      |
| naps and  | l data, and return the same for   |
|           |   |
|           |   |
| In        | order to retain its priority, this application must be returned to the State Engineer, with correct |
| tions on  | or before, 19, 19   |
|           |   |
| W         | TNESS my hand this day of   |
| <b>**</b> |   |
|           |   |
|           |   |
|           |   |

County of Marion,

|   | TO EXISTING R                                 | IGHTS and the following ed is limited to the amo   | ng limi                | tations a                               | nd conditio               | ons:  | oppositional supposed                   |  |
|---|---|--|------------------------|---|---------------------------|---|---|--|
|   |   | cubic feet per sec   | -                      |   |                           |   | •                                       |  |
|   |   |  |                        |   | _                         | -   |   |  |
| source of a                             | ppropriation, or it                           | s equivalent in case of r  |                        |   |                           |   | <u> </u>                                |  |
| The                                     |   | water is to be applied   | is gen                 | eral us                                 | e at Oak                  | Grove res   | t area                                  |  |
| If fo                                   |   | opropriation shall be liv  |                        |   |                           | ř i   |   |  |
| or its equi                             | valent for each ac                            | re irrigated and shall b   | e furth                | ner limite                              | ed to a dive              | rsion of not t                                    | o exceed                                |  |
| acre feet p                             | per acre for each a                           | cre irrigated during th  | ie irrig               | ation sea                               | ison of eacl              | h year;   |   |  |
|   | ***************************************       |  | •••••••                |   | ******************        | ***********************                           |   |  |
|   |   | · · · · · · · · · · · · · · · · · · ·  |                        |   | ••••••                    | •••••••   | *************************************** |  |
| *************************************** |   |  | *********              | *************************************** | •                         | ***************************************           |   |  |
| *************************************** | •••••   |  |                        |   |                           | ······  | ••••••••••••                            |  |
|   |   |  |                        |   | ••••••                    | ***************************************           | ·                                       |  |
|   | ***************************************       |  |                        | *************************************** |                           |   |   |  |
| and shall b                             | be subject to such                            | reasonable rotation sys  | stem as                | may be                                  | ordered by                | the proper  | state officer.                          |  |
| The                                     | well shall be case                            | ed as necessary in acco<br>per capping and control   | rdance<br>value        | with go                                 | ood practic               | e and if the                                      | flow is artesian                        |  |
| The                                     | works constructed                             | d shall include an air l<br>water level elevation  | ine and                | d pressui                               | re gauge or               |   |   |  |
| The                                     | permittee shall in                            | stall and maintain a water mount of ground water amount of ground water amount of ground water manager and water mount of ground wat | eir, me                | eter, or o                              | ther suitabl              | le measuring                                      | device, and shall                       |  |
| The                                     | priority date of th                           | is permit is   |                        | Se                                      | eptember                  | 10,1965   |   |  |
|   |   |  |                        |   | January 5, 1967 and shall |   |   |  |
|   |   | ith reasonable diligend  |                        |   |                           |   | ober 1, 19, 67                          |  |
|   |   | of the water to the pro  |                        |   |                           | •   | · ·                                     |  |
|   |   | ris5th day of  | *                      |   |                           |   |   |  |
| ****                                    | . I ( II     | aug 0,   |                        | <i>C</i>                                |                           | L. Sele   | <u></u>                                 |  |
|   |   |  | ********               | •                                       |                           | . V   | STATE ENGINEER                          |  |
|   | • 1   | 10n, 10n,  |                        |   |                           | ە<br>19   | <u>a</u>                                |  |
| ) 0                                     | J. QX   | d in d   |                        |   |                           | 68  | CA Z                                    |  |
| 2949                                    | GROUND  | eived lem, 0 fr.m. P.M.  |                        |   | 1966                      | Ü   | HIELE OF                                |  |
| ~ .                                     |   | at Sa  |                        |   | i                         | age   | Page                                    |  |
| 5                                       | RMIT ATE THE OF THE S' OREGON                 | s firs   |                        | ,                                       | January5,                 | o   | S. F.                                   |  |
| ı No.                                   | PERMIT<br>PRIATE TE<br>SS OF THE<br>OF OREGO  | t was fi Enginee J of  | ant:                   |   | Janus                     | ok N<br>mits                                      | CHRIS. I.                               |  |
| ation<br>t No.                          | PI<br>COPR<br>ERS<br>OF                       | ument u state Enç day of   | oplice                 |   |                           | n bo<br>r Per                                     | state State                             |  |
| Application No.<br>Permit No. G         | PERIV<br>APPROPRIATE<br>WATERS OF T<br>OF ORE | nstr<br>he S<br>(O   | Returned to applicant: |   | rit                       | Recorded in book No. Ground Water Permits on page | Drainage E                              |  |
| A                                       | TO A  | This is office of to on the  | trned                  |   | Approved:                 | secor<br>und I                                    | Drain                                   |  |
|   | <b>.</b> .                                    | offic<br>offic<br>on tl  | Retr                   |   | App                       | Gro   |   |  |