

Permit No. G. G 3019

APPLICATION FOR A PERMIT

To Appropriate the Ground Waters of the State of Oregon

of Rt. 2, Box 151 Hillsboro , county of Washington (Postoffice Address) state of Oregon , do hereby make application for a permit to appropriate the following described ground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS: If the applicant is a corporation, give date and place of incorporation 1. Give name of nearest stream to which the well, tunnel or other source of water development is situated McRee Creek (Name of stream) tributary of Tualatin River 2. The amount of water which the applicant intends to apply to beneficial use is cubifeet per second or80 gallons per minute. 3. The use to which the water is to be applied is Irrigation of field crops 4. The well or other source is located 420 ft N and 960 ft From the SW
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(If preferable, give distance and bearing to section corner)
(If there is more than one well, each must be described. Use separate sheet if necessary) being within the
W. M., in the county of Washington
5. The to be mile (Canal or pipe line)
in length, terminating in the of Sec, Twp, Twp,
R, W. M., the proposed location being shown throughout on the accompanying map.
6. The name of the well or other works is
DESCRIPTION OF WORKS
7. If the flow to be utilized is artesian, the works to be used for the control and conservation of th supply when not in use must be described.
8. The development will consist of having having
diameter of6 inches and an estimated depth of215 feet. It is estimated that195
feet of the well will requiresteel casing. Depth to water table is estimated 20 (Feet)

	feet denth of an	ntor	foot: mende	feet fall per one
and feet.	, cor, acpuir of we		jeer, gruue	jeet jun per one
•	m	iles from hed	idgate: width on top (at water	r line)
				ater feet;
	feet fall			• •
(c) Length	of pipe,	ft.	; size at intake,	in.; in size atft.
intake	in.;	size at place	of use in.; di	fference in elevation between
e and place o	f use,	ft.	Is grade uniform?	Estimated capacity,
	sec. ft.			
10. If pump	os are to be used,	give size and	type 1 - 4 stage 6" s	ubmersible, 1 - 1%" cent
ooster	· .			
Give horsep	power and type o	f motor or en	gine to be used 7½ h.p. 3	PH 3450 RPM Elec. 2 h.p
PH 3450 R	PM Elec.			
ifference in e	elevation betwee	n the stream	bed and the ground surface of	on each of such channels and at the source of development
ifference in e	elevation betwee	n the stream	bed and the ground surface of	at the source of development
ifference in e	elevation betwee	n the stream	bed and the ground surface of	at the source of development
12. Locatio	n of area to be i	n the stream	lace of use	at the source of development
12. Locatio Township N. or S.	n of area to be it	rrigated, or p	lace of use	Number Acres To Be Irrigated
12. Locatio Township N. or S.	n of area to be it Range E. or W. of Willamette Meridian 2 W	rrigated, or p	lace of use	Number Acres To Be Irrigated
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13. To supply the city of	G 3019
ı county, having a present population of	***************************************
nd an estimated population of in 19 in 19	
ANSWER QUESTIONS 14, 15, 16, 17 AND 18 IN ALL CA	SES
, 14. Estimated cost of proposed works, \$.3000	
15. Construction work will begin on or before Well was drilled i	in 1946
16. Construction work will be completed on or before August 30,	
17. The water will be completely applied to the proposed use on or before	n . ,
18. If the ground water supply is supplemental to an existing water ation for permit, permit, certificate or adjudicated right to appropriate	r supply, identify any appli
pplicant.	
Remarks: I will be rotating the irrigated area from year	of applicant) ar to year for
parasite control on the pasture.	
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STATE OF OREGON, ss. County of Marion,	· .
This is to certify that I have examined the foregoing application, tog	ether with the accompanyin
naps and data, and return the same for	••••••
In order to retain its priority, this application must be returned to the	e State Engineer, with correc
ions on or before 19 19	en e
WITNESS my hand this day of	10
WITNESS my hand this day of	
WITNESS my hand this day of	, 19

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited	l to the amount of wa	ter which can be appli	ed to beneficial use and
shall not exceedQ.18 cubic j	feet per second measu	red at the point of div	ersion from the well or
source of appropriation, or its equivalent	in case of rotation wi	th other water users, f	rom a well
The use to which this water is to			
If for irrigation, this appropriation	ı shall be limited to	1/80th of on	e cubic foot per second
or its equivalent for each acre irrigated	and shall be further	limited to a diversion o	of not to exceed2½
acre feet per acre for each acre irrigate	d during the irrigatio	n season of each year	;
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The well shall be cased as necess the works shall include proper capping The works constructed shall include, adequate to determine water leve The permittee shall install and makeep a complete record of the amount of	ary in accordance wi and control valve to ; ude an air line and po l elevation in the we aintain a weir, meter	th good practice and prevent the waste of gressure gauge or an acil at all times.	if the flow is artesian ground water. cess port for measuring
The priority date of this permit is	August	16, 1965	
Actual construction work shall be	egin on or before	April 25, 1967	and shall
thereafter be prosecuted with reasona	ble diligence and be	completed on or befo	re October 1, 1967
Complete application of the wate	r to the proposed use	shall be made on or be	efore October 1, 1968
WITNESS my hand this25th		pril	, 1966
the state of the s		choof ?	STATE ENGINEER
			STATE ENGINEER
Application No. G.—3/97. PERMIT TO APPROPRIATE THE GROUND WATERS OF THE STATE OF OREGON This instrument was first received in the office of the State Engineer at Salem, Oregon,	on the Weday of August 1965, at 8:00 o'clock A. M. Returned to applicant:	Approved: April 25, 1966 Recorded in book No.	Ground Water Permits on page CHRIS L. WHEELER STATE ENGINEER Drainage Basin No. 2. page 97 M