$_{\text{Permit No. G-}}$ G 3193

APPLICATION FOR A PERMIT

To Appropriate the Ground Waters of the State of Oregon

, Glenn W. Kalafson
of 1273 Barnick Rd. N.E. Salem, county of Marion,
(Postoffice Address)
state of, do hereby make application for a permit to appropriate the following described ground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS:
If the applicant is a corporation, give date and place of incorporation
1. Give name of nearest stream to which the well, tunnel or other source of water development is
situated(Name of stream)
tributary of
2. The amount of water which the applicant intends to apply to beneficial use is of cubic feet per second or
3. The use to which the water is to be applied is
irrigation
4. The well or other source is located 480ft. N. and 979ft. E. from the St. W.
corner of <u>Section</u> 23 (Section or subdivision)
(If preferable, give distance and bearing to section corner)
(If there is more than one well, each must be described. Use separate sheet if necessary) being within the SLAM of Sec. 2.3., Twp. 6.5., R. 3.W.,
W. M., in the county of Marion
5. The to be miles
in length, terminating in the
R, W. M., the proposed location being shown throughout on the accompanying map.
6. The name of the well or other works is
DESCRIPTION OF WORKS
7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.
8. The development will consist of having a
diameter of inches and an estimated depth of feet. It is estimated that
feet of the well will require 250 Jauge casing. Depth to water table is estimated

	ON PIPE LI		nal where materially chang	G 3193 ed in size, stating miles from
headgate. At he	adgate: width on	top (at water lin	e)	feet; width on bottom
	feet; depth of	water	feet; grade	feet fall per one
thousand feet.				·
(b) At	n	niles from headg	ate: width on top (at water	· line)
	feet; width o	n bottom	feet; depth of w	ater feet;
		l per one thousan		
(c) Lengt	th of pipe,6	50 ft.; s	ize at intake3 " i	n.; in size at <u>350</u> ft.
				erence in elevation between
intake and place	e of us e ,	ft. Is	grade uniform?	Estimated capacity,
***************************************	sec. ft.			
10. If pur	nps are to be used	d, give size and ty	pe <u>Subme</u>	rsible
Give hors	epower and type	of motor or engi	ne to be used 5 HP	ELECTRIC
	tion of area to be	irrigated, or plac	e of use	
Township N. or S.	Range E. or W. of Willamette Meridia	n Section	Forty-acre Tract	Number Acres To Be Irrigated
65	3 W	23	SW4 SE /4	6 Acres
				: •
			uired, attach separate sheet)	
Characte	r of soil	oburn	7	
✓ Kind of •	crops raised	erries	* Fruit	

MUNICIPAL SUPPLY—	G 3193
13. To supply the city of	
n county, having a p	resent population of
and an estimated population of	. in 19
ANSWER QUESTIONS 14, 15,	16, 17 AND 18 IN ALL CASES
14. Estimated cost of proposed works, \$	·
15. Construction work will begin on or before	re Completed
16. Construction work will be completed on	or before Oct 1 1967
	the proposed use on or before OCT 1, 1965
18. If the ground water supply is supplem	ental to an existing water supply, identify any appli ited right to appropriate water, made or held by th
applicant.	
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Remarks:	
STATE OF OREGON,)	
County of Marion, ss.	
This is to certify that I have examined the	foregoing application, together with the accompanyin
maps and data, and return the same for	
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In and on to nothin its uniquity. Alice non-1:	on must be returned to the State Engineer, with corre
tions on or before	., 19
•	
WITNESS my hand this day of	, 19
	STATE ENGINEER
	Ru
	By

PERMIT

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

		is limited to the amou	•		to beneficial use
and shall no	ot exceed 0.08	cubic feet per seco	ond measured	at the point of diversion	on from the well
or source o		s equivalent in case of			
The 1		ter is to be applied is i		•	
If for	· irrigation, this appr	opriation shall be limi		80th of one cubic	foot per second
or its equiv	alent for each acre in	rrigated and shall be f	urther limited	to a diversion of not	to exceed2½
acr e feet pe	er acre for each acre	irrigated during the i	rrigation seasc	on of each year;	
	••••••		•••••		•••••••••••••••••••••••••••••••••••••••
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	••••••			•••••	
and shall be	subject to such reas	sonable rotation system	n as may be or	dered by the proper st	tate officer.
		s necessary in accorda	_		••
th e w orks s	hall include proper o	capping and control va all include an air line	lve to prevent	the waste of ground u	vater.
lin e, a dequ	ate to determine was	ter level elevation in	the well at all	times.	,
shall keep	permittee shall instal a complete record of	ll and maintain a weir f the amount of groun	, meter, or o d water with	ther suitable measur drawn.	ing device, and
				7 0//	
		permit is			
Actu	al construction work	shall begin on or befo	reJar	mary 18, 1968	and shall
thereafter l	be prosecuted with	reasonable diligence a	nd be comple	ted on or before Octo	ber 1, 1968
Comp	olete application of th	he water to the propos	ed use shall be	e made on or before O	ctober 1, 19 <u>69</u>
WIT	NESS my hand this .	18th day of	January	, 1967	~~··
			e k	La Land	STATE ENGINEER
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		the gon,		93	H
	GNC	d in Ore		ਲੋ	97D
3403 3193	G GROUND	seivec Ilem, S. h.	_	595	: 61)
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y 0	PERMIT PRIATE THI RS OF THE OF OREGON	ns first receiveneer at Salem, March		January 18, 1967 book No	CHRIS. La. L'HG. Lluit sran lasin NoZ page
No. G-	FR OF OR	te Engir day of .	ant:	nuar; ok N	No.
ıtion No.	PE OPR ERS OF	meniate l'ate l'ate l'ag	pplic	Jan n boc	CHRIS. L. Basin No.
Application No.	PERINAPPROPRIATE WATERS OF T OF OREG	nstru he St	to a	: led in	- H
A _I .	TO A	This instrument was first received in the ce of the State Engineer at Salem, Oregon, the day of March, 26, at 3:30 o'clock P.M.	rned	proved: January. Recorded in book No. und Water Permits on	Drainage
	L	This instrument was first received in the office of the State Engineer at Salem, Oregon, on the day of March.	Returned to applicant	Approved: January 18, 19 Recorded in book No. Ground Water Permits on page.	D.
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