

Permit No. G-...G...3333  
APPLICATION FOR A PERMIT

To Appropriate the Ground Waters of the State of Oregon

I, Charles W. Bond (Name of applicant)

of 601 Rosewood, Kelso, Washington, county of Cowlitz (Postoffice Address)

state of Washington, do hereby make application for a permit to appropriate the following described ground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. Give name of nearest stream to which the well, tunnel or other source of water development is situated Plympton Creek (Name of stream)

tributary of Columbia River

2. The amount of water which the applicant intends to apply to beneficial use is cubic feet per second or 50 gallons per minute.

3. The use to which the water is to be applied is domestic water supply for sub-division.

4. The well or other source is located 1447.67 ft. South and 1021.8 ft. west from the NE (N. or S.) (E. or W.)

corner of Government Lot 4 Section 1 Township 7 North, Range 6 West (Section or subdivision)

Willamette Meridian (If preferable, give distance and bearing to section corner)

(If there is more than one well, each must be described. Use separate sheet if necessary)

being within the SW 1/4 NW 1/4 of Sec. 1, Twp. 7 N., R. 6 W., W. M., in the county of Clatsop

5. The pipe line to be 1/4 miles (Canal or pipe line)

in length, terminating in the SW 1/4 NW 1/4 & NW 1/4 NN 1/4 of Sec. 1, Twp. 7 N., R. 6 W., W. M., the proposed location being shown throughout on the accompanying map. (Smallest legal subdivision)

6. The name of the well or other works is Westport Heights Water System

DESCRIPTION OF WORKS

7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.

8. The development will consist of one well (Give number of wells, tunnels, etc.)

diameter of 6 inches and an estimated depth of 190 feet. It is estimated that 190

feet of the well will require steel casing. Depth to water table is estimated 160 (Kind) (Feet)

9. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(b) At ..... miles from headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(c) Length of pipe, ..... ft.; size at intake ..... in.; in size at ..... ft. from intake ..... in.; size at place of use ..... in.; difference in elevation between intake and place of use, ..... ft. Is grade uniform? ..... Estimated capacity, ..... sec. ft.

10. If pumps are to be used, give size and type ..... Deep Well Submersible 3540

21 STAGE 3 HP JACUZZI

Give horsepower and type of motor or engine to be used ..... 3 HP Electric

11. If the location of the well, tunnel, or other development work is less than one-fourth mile from a natural stream or stream channel, give the distance to the nearest point on each of such channels and the difference in elevation between the stream bed and the ground surface at the source of development

710 feet to channel ..... 110 feet difference in elev.

12. Location of area to be irrigated, or place of use

Township N. or S.	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
TN	6W	1	lot 3 (NW 1/4 NW 1/4)	Domestic

A tract of land lying southerly of the McLean County Road situated partly in

Government Lot 4 and partly in the Southwest one Quarter of the Northwest One

Quarter of Section 1 Township 7 North, Range 6 West, W.M. described as follows:

Beginning at a point on the southerly right-of-way line of the McLean County Road

said point being South 1173.88 ft. and West 2346.35 ft. from the North One Quarter

corner of said Section 1; thence South 20° 11' 47" E a distance of 305.73 ft.; Thence

S 62° 09' 49" E a distance of 171.92 ft., thence S 26° 47' 45" W a distance of 64.33

ft. thence S 2° 00' 04" E a distance of 407.81 ft., thence S 71° 16' 49" E a distance

276.92 ft., thence N 19° 00' E a distance of 43.97 ft., thence on a curve to the left

having a radius of 113.24 ft., & a central angle of 12° 06' 44" a distance of 23.94 ft.,

thence East a distance of 91.92 ft.; thence N 1° 53' 19" E a distance of 118.06 ft.;

thence N 20° 53' E a distance of 121.78 ft., thence N 59° 54' 20" W a distance of 145.50

(If more space required, attach separate sheet)

( see attached sheet)

Character of soil ..... Clay

Kind of crops raised .....

MUNICIPAL SUPPLY—

G 3333

13. To supply the city of .....  
in ..... county, having a present population of .....  
and an estimated population of ..... in 19.....

ANSWER QUESTIONS 14, 15, 16, 17 AND 18 IN ALL CASES

- 14. Estimated cost of proposed works, \$ 2,000.00
- 15. Construction work will begin on or before 6-1-66
- 16. Construction work will be completed on or before 9-30-66
- 17. The water will be completely applied to the proposed use on or before 9-30-66

18. If the ground water supply is supplemental to an existing water supply, identify any application for permit, permit, certificate or adjudicated right to appropriate water, made or held by the applicant. ....

*Charles W. Bond*  
(Signature of applicant)

Remarks: 15 to 20 families to service.

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for completion

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before August 17, 1966.

WITNESS my hand this 17th day of June, 1966

CHRIS L. WHEELER

STATE ENGINEER

RECEIVED  
JUN 15 1966  
STATE ENGINEER  
OREGON

By

*Jerry W. Johnson*  
ASSISTANT

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.11 cubic feet per second measured at the point of diversion from the well or source of appropriation, or its equivalent in case of rotation with other water users, from a well

The use to which this water is to be applied is group domestic for sub-division

If for irrigation, this appropriation shall be limited to \_\_\_\_\_ of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed \_\_\_\_\_ acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The well shall be cased as necessary in accordance with good practice and if the flow is artesian the works shall include proper capping and control valve to prevent the waste of ground water.

The works constructed shall include an air line and pressure gauge or an access port for measuring line, adequate to determine water level elevation in the well at all times.

The permittee shall install and maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn.

The priority date of this permit is June 16, 1966

Actual construction work shall begin on or before May 17, 1968 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1968

Complete application of the water to the proposed use shall be made on or before October 1, 1969

WITNESS my hand this 17th day of May, 1967

*Chris L. Wheeler*  
STATE ENGINEER

STATE ENGINEER

PE

Application No. G-3543  
Permit No. G-3333

PERMIT

TO APPROPRIATE THE GROUND  
WATERS OF THE STATE  
OF OREGON

This instrument was first received in the  
office of the State Engineer at Salem, Oregon,  
on the 16th day of June,  
1966, at 8:00 o'clock A M.

Returned to applicant:

Approved:

May 17, 1967

Recorded in book No. \_\_\_\_\_ of \_\_\_\_\_  
Ground Water Permits on page G-3333

CHRIS L. WHEELER  
STATE ENGINEER

Drainage Basin No. 1 page 26

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