Permit No. G- $\,\,$ G $\,$ 3360

APPLICATION FOR A PERMIT

To Appropriate the Ground Waters of the State of Oregon

| I, | Car | 1 1. | Hatch | | | | |
|---|---------------------|-------------------------------------|--|--|------------------------------|-----------------------------|----------------------|
| at F | 7 | Pav | (Name of | applicant) | | la min | |
| oj | k/ | (Postoffice Addre | | , cou | nty of | l. l. l. l. l. l. j | ·· |
| state of following | O p described | e gond wate | , do hers of Or | ereby make applic regon, SUBJECT | ation for a pe TO EXISTIN | rmit to appro IG RIGHTS: | priate the |
| If th | re applica | ınt is a corpora | tion, give date and p | lace of incorporat | tion | • | • |
| 1 (| | of magnest o | tream to which the | anall tummal on at | | | |
| | | | | • | · | | pment is |
| situated . | <i>I.VQl</i> . | | ntiam R | (Name of stream) | | | •••••• |
| *************************************** | | ••••• | · | tributary | of <u>W</u> 1/ | ame H | 2 RIVER |
| 2. ! feet per se | The amore cond or . | unt of water u ge | phich the applicant allons per minute. | intends to apply t | o beneficial u | se is | cubic |
| 3 . : | The use t | o which the w | ater is to be applied | lis Irris | ation | | |
| • | | | are. To to be approved | | • | • 3 | |
| 4. corner of . | The well | or other source | e is located .50 | ft. North and 2 (N. or S.) 2 W. W. petion or subdivision) | 785 ft. W | cst from the | e Sauthea ty,Or-g |
| *************************************** | | | | *************************************** | | •••••• | |
| • | | | (If preferable, give distance | and bearing to section cor | ner) | | |
| • | ************* | | e than one well, each must b | | | | •••••• |
| being with | hin the . | 5. E. 14. | FS.E.14 | of Sec | , Twp | 95, R. | 2 w |
| W. M., in | the coun | ty of | Parion | | | • | |
| 5 | The | | (Canal or pipe line) | | to be | •••••• | miles |
| | | | (Smallest legal st | | | | |
| | | | d location being sh | | | | • |
| | | | | | | | • |
| <i>6</i> . ' | The name | e of the well or | r other works is | • | ****************** | | ***************** |
| | | | DESCRIPTION | ON OF WORKS | | | |
| | | w to be utilized n use must be d | l is artesian, the wor described. | rks to be used for | the control o | and conservat | ion of the |
| | | | | | | | ······ |
| 8. | The deve | lopment will | consist of | (Give number of wel | is, tunnels, etc.) | •••••• | . having a |
| | | | and an estimated d | | | | |
| feet of the | e well wi | | Steel (Kind) | | | • | |
| ************* | *************** | | | | | ······ | |

| ••••• | feet; depth of wa | ıter | feet; grade | feet fall nor |
|--|---|---------------|---|---|
| usand feet. | | , | | · · · · · · · · · · · · · · · · · · · |
| (b) At | m | iles from he | adgate: width on top (at water lin | |
| | | | feet; depth of water | |
| | feet fall 1 | | | • |
| | | - | ; size at intake, in.; | in size at |
| | | | of use in.; differ | |
| | | | . Is grade uniform? | |
| ••••• | sec. ft. | | | |
| 10. If pur | nps are to be used, | give size and | type 20 Hp Electr | ic Irrigati |
| | , | | | / |
| V | | | gine to be used 20 Hp. | |
| | · · · · · · · · · · · · · · · · · · · | | · • • • • • • • • • • • • • • • • • • • | |
| ural stream difference in | or stream channel a elevation betweer | l, give the d | istance to the nearest point on educate bed and the ground surface at the | ach of such channels he source of developn |
| difference in | elevation betweer | n the stream | istance to the nearest point on e bed and the ground surface at the | ach of such channels he source of developn |
| difference in | elevation betweer | n the stream | bed and the ground surface at the | Number Acres |
| 12. Locate | ion of area to be ir | rigated, or p | lace of use | he source of developm |
| 12. Locate | ion of area to be in Range E. or W. of Willamette Meridian | rigated, or p | lace of use | Number Acres To Be Irrigated |
| 12. Locate Township N. or S. | ion of area to be in Range E. or W. of Willamette Meridian | rigated, or p | lace of use | Number Acres To Be Irrigated |
| 12. Locate Township N. or 8. | ion of area to be in Range E. or W. of Willamette Meridian R2 W. R2 W. | rigated, or p | lace of use | Number Acres To Be Irrigated |
| 12. Locate Township N. or S. | ion of area to be in Range E. or W. of Willamette Meridian R2 W. R2 W. R2 W. | rigated, or p | lace of use | Number Acres To Be Irrigated |
| 12. Locate Township N. or 8. | ion of area to be in Range E. or W. of Willamette Meridian R2 W. R2 W. R2 W. | rigated, or p | lace of use | Number Acres To Be Irrigated |
| 12. Locate Township N. or 8. | ion of area to be in Range E. or W. of Williamette Meridian R2 W. R2 W. R2 W. R2 W. R2 W. | rigated, or p | lace of use | Number Acres To Be Irrigated |
| 12. Locate Township N. or S. 9 5. 9 5. 9 5. | ion of area to be in Range E. or W. of Williamette Meridian R2 W. R2 W. R2 W. R2 W. R2 W. | rigated, or p | lace of use | Number Acres To Be Irrigated |
| 12. Locate Township N. or 8. 9 5. 9 5. 9 5. | ion of area to be in Range E. or W. of Williamette Meridian R2 W. R2 W. R2 W. R2 W. R2 W. | rigated, or p | lace of use | Number Acres To Be Irrigated |
| 12. Locate Township N. or 8. 9 5. 9 5. 9 5. | ion of area to be in Range E. or W. of Williamette Meridian R2 W. R2 W. R2 W. R2 W. R2 W. | rigated, or p | lace of use | Number Acres To Be Irrigated |
| 12. Locate Township N. or 8. 9 5. 9 5. 9 5. | ion of area to be in Range E. or W. of Williamette Meridian R2 W. R2 W. R2 W. R2 W. R2 W. | rigated, or p | lace of use | Number Acres To Be Irrigated |

STATE ENGINEER

ASSISTANT

| MUNICIPAL SUPPLY— | G 336 |
|---|--|
| 13. To supply the city of | |
| | |
| | r present population of |
| and an estimated population of | in 19 I, 15, 16, 17 AND 18 IN ALL CASES |
| 14. Estimated cost of proposed works, \$ | |
| 15. Construction work will begin on or be | fore Carl Batel |
| Co | |
| 16. Construction work will be completed or | |
| 17. The water will be completely applied to | to the proposed use on or before. Completed |
| | emental to an existing water supply, identify any appli- icated right to appropriate water, made or held by the |
| applicant. | |
| - — — — — — — — — — — — — — — — — — — — | · · · · · · · · · · · · · · · · · · · |
| | O DIMEN |
| • • | Cast J. Malch |
| Remarks: | (Signature of applicants) |
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| STATE OF OREGON, ss. | |
| County of Marion, | • |
| | |
| This is to certify that I have examined th | e foregoing application, together with the accompanying |
| maps and data, and return the same for | |
| ······································ | |
| | ition must be returned to the State Engineer, with correc- |
| tions on or before | , 19 |
| | |
| TITIMATO CO | |
| WITNESS my hand this day of | , 19 |
| | |

By

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| | , | ted is limited to the am | | | | • |
|----------------------------|--|--|---------------------------------------|---|--|--|
| | | s equivalent in case of 1 | | | , | |
| ************ | ••••• | <u> </u> | | | •••• | |
| | | water is to be applied | , | | | • |
| | ; | <u> </u> | •••• | | | ٠. |
| If f | or irrigation, this a | ppropriation shall be li | mited to1/ | ¹ 80 th | . of one cub | ic foot per second |
| its equ | ivalent for each ac | re irrigated and shall l | be further lim | ited to a dive | rsion of not | to exceed2½ |
| re feet | per acre for each o | icre irrigated during th | re irrigation s | eason of eac | h year; | ••••••••••••••••••••••••••••••••••••••• |
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| The a con The Act creafter | e permittee shall in mplete record of the priority date of the ual construction we be prosecuted with the proof of the prosecuted with the proof of the prosecuted with the proof of the prosecuted with the proof of the | water level elevation istall and maintain a water amount of ground water is | peir, meter, or oater withdraw pefore | other suitable. July 1, 19 June 29, 19 Ipleted on on | 1968 L968 r before Oc | and shall tober 1, 1968 October 1, 1969 |
| WI | TNESS my hand th | his 29th day of | | June | | 67. |
| , | | | C/ | | Mala | STATE ENGINEER |
| Permit No. G- G 3360 | PERMIT APPROPRIATE THE GROUND WATERS OF THE STATE OF OREGON | This instrument was first received in the ice of the State Engineer at Salem, Oregon, the day of full day of full day. | turned to applicant: | June 29, 1967 | Recorded in book Noof nund Water Permits on pageG3360 | CHRIS L. WHEELER STATE ENGINEER Drainage Basin No. 2. page 97D3 State Printing 89910 |

office of the St