Permit No. G--G-3419

APPLICATION FOR A PERMIT

To Appropriate the Ground Waters of the State of Oregon

I,Adolph J.Kisle (Name of applicant)	
of185 Del Monte Ave Los Altos , county of Sant	
state ofCalifornia, do hereby make application for a per following described ground waters of the state of Oregon, SUBJECT TO EXISTIN	mit to appropriate the G RIGHTS:
If the applicant is a corporation, give date and place of incorporation	
1. Give name of nearest stream to which the well, tunnel or other source of situated Sagehen Creek	
(Name of stream)	
tributary of Silvie	s River
2. The amount of water which the applicant intends to apply to beneficial us feet per second or732 gallons per minute.	e is'cubic
3. The use to which the water is to be applied is Irrigation by por	table
circular sprinkling system	•••••••••••••••••••••••••••••••••••••••
4. The well or other source is located	from the
corner of(Section or subdivision)	
2460 feet N.83 degrees 26 minutes E. from West Quar	ter (1) corner
of section 8 Two 24 S. Range 30 E.W.M. (If there is more than one well, each must be described. Use separate sheet if necessary)	:
being within the $SE_{\frac{1}{4}}^{\frac{1}{4}}NW_{\frac{1}{4}}^{\frac{1}{4}}$ of Sec. 8 , Twp. 24	
W. M., in the county of	
5. The	miles
in length, terminating in the	, Twp
R, W. M., the proposed location being shown throughout on the accompa	
6. The name of the well or other works is Kisle Well No.3	
DESCRIPTION OF WORKS	
7. If the flow to be utilized is artesian, the works to be used for the control ar supply when not in use must be described.	nd conservation of the
8. The development will consist ofOne_Well(Give number of wells, tunnels, etc.)	
diameter of 12 inches and an estimated depth of 300 feet. It is e	stimated that 109.7
feet of the well will requiresteel casing. Depth to water table is (Kind)	estimated 30 (Feet)

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•••••••	feet; de	pth of w	ater	feet; grade	feet fall pe
sand feet.					
(b) At.	•••••	m	iles from headga	te: width on top (at water	r line)
••••••	feet;	width on	bottom	feet; depth of we	ater
e	••••••	. feet fall	per one thousand	feet.	•
(c) Len	gth of pipe	?,	ft.; siz	e at intake,	in.; in size at
ı intake		in.;	size at place of us	se in.; di	ifference in elevation bet
ke and pla	ce of use,	••••••	ft. Is g	grade uniform?	Estimated cape
	sec. fi		•		
10. If p	umps are t	o be used,	, give size and typ	eWestern Turb	ine
	<u> </u>				***************************************
		•			rse power Propane
mote	- 07	•			
	••••			•••••••••••••••••••••••••••••••••••••••	
12. Loc	ation of ar	ea to be i	rrigated, or place	of use	County
12. Loc		ea to be i	rrigated, or place	of use	County Number Acres To Be Irrigated
Township	E. Willamo	Range or W. of		-	Number Acres
Township N. or S.	willame	Range or W. of ette Meridian	Section	Forty-acre Tract	To Be Irrigated
Township N. or S.	Willamo	Range or W. of ette Meridian	Section 8	Forty-acre Tract	Number Acres To Be Irrigated 27.10
Township N. or S. 24 S	Willamo	Range or W. of ette Meridian	Section 8 8	Forty-acre Tract SW 4 NW 4 SE 4 NW 4	Number Acres To Be Irrigated 27.10 40 40
Township N. or S. 24 S	Willamo	Range or W. of ette Meridian	Section 8 8	Forty-acre Tract SW 4 NW 4 SE 4 NW 4	Number Acres To Be Irrigated 27.10 40
Township N. or S. 24 S	Willamo	Range or W. of ette Meridian	Section 8 8	Forty-acre Tract SW 4 NW 4 SE 4 NW 4	Number Acres To Be Irrigated 27.10 40 40
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Township N. or S. 24 S	Willamo	Range or W. of ette Meridian	8 8 8	Forty-acre Tract SW 4 NW 4 SE 4 NW 4	Number Acres To Be Irrigated 27.10 40 40

NICI	PAL SUPPLY—	•	•	•	G 341
	To supply the city of		•		*******************************
		countu havina a pres	sent nonula	tion of	
	• •				•••••••••••••••••••••••••••••••
an es	timated population of	i	n 19		•
1-q	ANSWER	QUESTIONS 14, 15, 16	, 17 AND 18	IN ALL CASES	
. 14.	Estimated cost of prop	posed works, \$15	5000.00	•	
*	Construction work wil			1966	-
	Construction work wil				\$ #*
17.	The water will be com	pletely applied to the	proposed u	se on or before.	
	If the ground water s				
on Joi	permit, permit, certi	ficate or adjudicated	l right to a	ppropriate wat	er, made or held by
licant.			••••		
			<i>A</i>		
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County	OF OREGON,)ss.	•			

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of	•
hall not exceed	
•	
ource of appropriation, or its equivalent in case of rotation	with other water users, fromawell
The use to which this water is to be applied isi	•
If for irrigation, this appropriation shall be limited to	o1/80th of one cubic foot per second
or its equivalent for each acre irrigated and shall be furth	ner limited to a diversion of not to exceed3
acre feet per acre for each acre irrigated during the irrigo	ation season of each year;
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	*
	* *
and shall be subject to such reasonable rotation system as	may be ordered by the proper state officer.
·	,
The well shall be cased as necessary in accordance the works shall include proper capping and control valve	to prevent the waste of ground water.
The works constructed shall include an air line and line, adequate to determine water level elevation in the	d pressure gauge or an access port for measuring well at all times.
The permittee shall install and maintain a weir, me keep a complete record of the amount of ground water w	eter, or other suitable measuring device, and shal
The priority date of this permit is	August 25, 1966
Actual construction work shall begin on or before	
thereafter be prosecuted with reasonable diligence and	•
Complete application of the water to the proposed a	
WITNESS my hand this29th day of	June ,19 67
	Char Lakeler
	STATE ENGINEER
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gon the	4 [

Application No. G-363
Permit No. G-

PERMIT

TO APPROPRIATE THE GROUND WATERS OF THE STATE OF OREGON

This instrument was first received in

office of the State Engineer at Salem, Ore on the Landay of Aug 112

1966, at 1.00 o'clock

Returned to applicant:

June 29, 1967

Approved:

Recorded in book No.

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Ground Water Permits on page G....34

CHEIS IN WHEHLER STATE ENGINE Drainage Basin No. 12. page . 33.

State Printing

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