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CERTIFICATE NO. 41253

Permit No. G- G 3582

APPLICATION FOR A PERMIT

To appropriate the Ground Waters of the State of Oregon

JOHNS, SMITH & BEAMER BY M. R. JOHNS, PARTNER

I, ~~WILLIAM R. & MIRTAM JOHNS, MAURICE R. & DONNA JOHNS, JAMES R. & HELEN J. SMITH,~~
~~F. N. & ELEANOR JOHNS, LAWRENCE E. & ARTHUR B. BEAMER~~
of P. O. Box 161 Athena, county of UMATILLA,
(Postoffice Address)

state of OREGON, do hereby make application for a permit to appropriate the following described ground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. Give name of nearest stream to which the well, tunnel or other source of water development is situated WILD HORSE CREEK
(Name of stream)

tributary of UMATILLA

2. The amount of water which the applicant intends to apply to beneficial use is cubic feet per second or 3000 gallons per minute.

3. The use to which the water is to be applied is SUPPLEMENTAL IRRIGATION

4. The well or other source is located 1150 ft. S and 1125 ft. E from the W corner of SEC. 4
(N. or S.) (E. or W.)
(Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If there is more than one well, each must be described. Use separate sheet if necessary)

being within the N. W. S. W. of Sec. 4, Twp. 3N, R. 35E, W. M., in the county of UMATILLA

5. The to be miles in length, terminating in the of Sec., Twp., R., W. M., the proposed location being shown throughout on the accompanying map.
(Canal or pipe line) (Smallest legal subdivision)

6. The name of the well or other works is ST. DENNIS WELL

DESCRIPTION OF WORKS

7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.

NOT APPLICABLE

8. The development will consist of ONE WELL having a diameter of 15 inches and an estimated depth of 1103 feet. It is estimated that 30 feet of the well will require STANDARD casing. Depth to water table is estimated 318
(Kind) (Feet)

9. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe, ft.; size at intake in.; in size at ft. from intake in.; size at place of use in.; difference in elevation between intake and place of use, ft. Is grade uniform? Estimated capacity, sec. ft.

10. If pumps are to be used, give size and type 14" BOWLS
.....
..... TURBINE
.....
Give horsepower and type of motor or engine to be used 400 HP ELECTRIC
.....
.....

11. If the location of the well, tunnel, or other development work is less than one-fourth mile from a natural stream or stream channel, give the distance to the nearest point on each of such channels and the difference in elevation between the stream bed and the ground surface at the source of development
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12. Location of area to be irrigated, or place of use

Township N. or S.	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
SEE ATTACHED				

(If more space required, attach separate sheet)

Character of soil WALLA WALLA SILT LOAM
Kind of crops raised RYE, CEREALS, HAY, PASTURE

TOWNSHIP	RANGE	SECTION	40 ACRE TRACT		No. ACRES TO BE IRRIGATED		
3N	35E	3	NW	NW	39.5		
			NE	NW	39.5		
			SE	NW	40.0		
			SW	NW	40.0		
			NW	SW	20.0		
			NE	SW	20.0		
		4	NW	SW	40.0		
			NW	NE	39.39		
			NE	NE	39.5		
			SE	NE	40.0		
			5	NE	SW	40.0	
				NW	SE	40.0	
NE	SE	40.0					
4N	35E	32	SE	NE	5.5		
			NE	SE	7.9		
		33	NW	SW	2.0		
			19	NW	NW	5.0	
		NW		SW	8.0		
		4N	34E	11	NW	SW	40.0
NE	SW				40.0		
SE	SW				40.0		
SW	SW				40.0		
14	NW			SW	40.0		
	NE			SW	40.0		
	SE			SW	40.0		
	SW			SW	40.0		
	SW			NE	40.0		
	SE			NE	40.0		
	NW			SE	40.0		
	NE			SE	40.0		
	SE			SE	40.0		
	SW			SE	40.0		
	13			SW	NW	40.0	
				SE	NW	40.0 39.39	
NW				SW	40.0		
SW				SW	40.0		
4N	34E			22	NE	SE	40.0 39.5
					23	NW	SW
				NE		SW	39.5
				SE		SW	39.5
				SW		SW	39.5 40.0
				NW		NE	40.0
		SW	NE	40.0			
		SE	NE	27.88			
		24	SW	NW	20.0		
			SE	NW	1.6		
NE	NE		40.0				
SE	NE		20.5 40.0				
NE	SE	32.0					

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<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTION</u>	<u>40 ACRE TRACT</u>	<u>No. ACRES TO BE IRRIGATED</u>		
4N	34E	25	NW SW	40.0		
			NE SW	40.0		
			SE SW	40.0		
			SW SW	40.0		
		26	NW NW	40.0		
			NE NW	39.0 39.5		
			SE NW	39.0 39.5		
			SW NW	40.0 39.5		
		27	NW NE	39.0 39.5		
			NE NE	40.0 39.5		
			SE NE	40.0 39.5		
			SW NE	39.0 39.5		
		TOTAL				<u>2,141.7</u> 66

MUNICIPAL SUPPLY—

13. To supply the city of
in county, having a present population of
and an estimated population of in 19.....

ANSWER QUESTIONS 14, 15, 16, 17 AND 18 IN ALL CASES

14. Estimated cost of proposed works, \$ 40,000.....

15. Construction work will begin on or before DONE.....

16. Construction work will be completed on or before JANUARY 26, 1968.....

17. The water will be completely applied to the proposed use on or before JAN. 26, 1970.....

18. If the ground water supply is supplemental to an existing water supply, identify any appli-
cation for permit, permit, certificate or adjudicated right to appropriate water, made or held by the
applicant. PERMIT NUMBERS 30580, 31039, 30581, 29557, 30558 AS WELL AS NEW APPLICATIONS (5)

ALL UNDER THE SAME NAME AS THIS APP. T.4N. R34E, T4N R35E, AND T3N R35E.W.M.

Johns, Smith & Prange
By M. J. Johns
(Signature of applicant)

Remarks: THE WATER FROM THIS WELL WILL BE PUMPED INTO WILD HORSE CREEK (WATER
WILL BE MEASURED IN AND OUT) AND THEN REMOVED AT FOUR P.O.D.

P.O.D. No. 1 25 FT. S. & 650 FT. E FROM NW COR. SEC. 4 NW NW T3N R 35 EWM
200' S. & 695 W. FROM E 1/4 COR. SEC. 32

P.O.D. No. 2 200 FT. S. OF COUNTY BRIDGE NE SE SEC. 32 T4N R 35 EWM
N. & 5' E.

P.O.D. No. 3 N. 1518 FT. FROM CORNER COMMON TO SEC'S 24, 19, 25, 30 T4N R 34 EWM

P.O.D. No. 4 300 FT. S. & 400 FT. E FROM THE CENTER OF SECTION 26 4N R. 34 EWM

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying
maps and data, and return the same forCorrection and completion.....

In order to retain its priority, this application must be returned to the State Engineer, with correc-
tions on or before April 17th....., 19. 67..

WITNESS my hand this 17th day of February, 19. 67

CHRIS L. WHEELER
STATE ENGINEER

By *Henry W. Powell*
ASSISTANT

STATE OF OREGON, }
County of Marion, } ss.

PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 6.67 cubic feet per second measured at the point of diversion from the well or source of appropriation, or its equivalent in case of rotation with other water users, from a well

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The well shall be cased as necessary in accordance with good practice and if the flow is artesian the works shall include proper capping and control valve to prevent the waste of ground water.

The works constructed shall include an air line and pressure gauge or an access port for measuring line, adequate to determine water level elevation in the well at all times.

The permittee shall install and maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn.

The priority date of this permit is February 1, 1967

Actual construction work shall begin on or before November 21, 1968 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1969

Complete application of the water to the proposed use shall be made on or before October 1, 1970

WITNESS my hand this 21st day of November, 1967

Chris L. Mueller

STATE ENGINEER

Application No. G- 3796
Permit No. G- G 3582

PERMIT

TO APPROPRIATE THE GROUND
WATERS OF THE STATE
OF OREGON

This instrument was first received in the
office of the State Engineer at Salem, Oregon,
on the 1st day of February,
1967, at 7:00 o'clock P. M.

Returned to applicant:

Approved:

November 21, 1967

Recorded in book No. _____ of _____
Ground Water Permits on page G 3582

CHRIS L. MUELLER
STATE ENGINEER

Drainage Basin No. 7 page 58

Handwritten initials and numbers