## Permit No. G- G 3630

## APPLICATION FOR A PERMIT

## To Appropriate the Ground Waters of the State of Oregon

I, Cala WOODWARD OREGON RANCH
of ADAMS, (Name of applicant)  (Postoffice Address)  (Postoffice Address)
state of
If the applicant is a corporation, give date and place of incorporation
1. Give name of nearest stream to which the well, tunnel or other source of water development is situatedWILDHORSE (stream)
(Name of stream)  tributary of UMATILLA RIVER
2. The amount of water which the applicant intends to apply to beneficial use is cubifeet per second or gallons per minute.
3. The use to which the water is to be applied is DOMESTIC, IRRIGATION, and
STOCK.
4. The well or other source is located 310 ft. No and 960 ft. E. from the Windows of SECTION 28  (Section or subdivision)
(If preferable, give distance and bearing to section corner)
(If there is more than one well, each must be described. Use separate sheet if necessary)
being within the $\frac{SW}{4}$ , $\frac{1}{4}$ , $\frac{NW^{\frac{1}{4}}}{4}$ of Sec. 28 , Twp. 4 N , R. 34 E,
W. M., in the county ofUMATILLA.
5. The pipeline to be 2000 ft. write
in length, terminating in the $SW_{\frac{1}{4}}$ , $NW_{\frac{1}{4}}$ of Sec. 28, Twp. 4N. (Smallest legal subdivision)
R. 34E, W. M., the proposed location being shown throughout on the accompanying map.
6. The name of the well or other works isNO1
DESCRIPTION OF WORKS
7. If the flow to be utilized is artesian, the works to be used for the control and conservation of th supply when not in use must be described.
DOES NOT APPLY
8. The development will consist of
diameter of
feet of the well will require steel casing. Depth to water table is estimated 148 ft

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CANAL.	SYSTEM	OR PIPE	TINTE
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			line)	
	feet; depth of wa	ter	feet; grade	feet fall per
sand feet.			•	
			dgate: width on top (at water	
			feet; depth of wa	iter
	feet fall p			
			size at intake,4 i	
			of use in.; dif	
		-2ft. ft.	Is grade uniform? Yes	Estimated capa
1.0	<i>;</i>			
10. If pun	nps are to be used, g	give size and	<i>type</i> 2½", Su	bmersible
***************************************	,	•••••••••••••••••••••••••••••••••••••••		
Give horse	epower and type of	motor or eng	gine to be used $\frac{7\frac{1}{2} \text{ HP}}{2}$	Electric
		••••••		•••••
11. If the	location of the well	l, tunnel, or o	ther development work is less	s than one-fourth mile fr
rai stream (	or stream channel,	, give the dis	stance to the nearest point or	n each of such channels
ifference in	elevation between	the stream b	ped and the ground surface a	t the source of develops
ifference in	elevation between	the stream b	ed and the ground surface a	t the source of develops
	on of area to be irr	the stream t		t the source of developm
	elevation between	the stream t		t the source of developm
12. Locati	on of area to be irr	igated, or pla	ace of use	Number Agree
12. Locati	on of area to be irr  Range E. or W. of Willamette Meridian	rigated, or pla	Ice of use	Number Acres To Be Irrigated
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MUNICIPAL SUPPLY—			G 3600
13. To supply the city of	******************************	•••••	***************************************
in county, h	iving a present po	opulation of	***************************************
and an estimated population of			•
ANSWER QUESTIO	NS 14, 15, 16, 17 A	ND 18 IN ALL CASES	•
14. Estimated cost of proposed wor	ks, \$ 5500 • 00		
15. Construction work will begin or	or beforeº	ompleted	
. 16. Construction work will be comp			***************************************
17. The water will be completely a			tober 1, 1968
18. If the ground water supply is	supplemental to a	ın existina water supply	. identify any appli-
cation for permit, permit, certificate or	adjudicated right	to appropriate water, r	nade or held by the
applicant. NONE	************************************	·····	
	***************************************		
	Co	(Signature of applica)  - Many June Va	Oregon Ranch
Remarks:	(dla) by	- Mary June V	ompking &
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STATE OF OREGON,	•		
County of Marion,			
This is to certify that I have exami	ned the foregoing	application, together wit	h the accompanying
maps and data, and return the same for			
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WITNESS my hand this	ay of	••••••	19
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			STATE ENGINEER

By ....

Assistant

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

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TO APPROPRIA WATERS C

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Approved:

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