## APPLICATION FOR A PERMIT

## To Appropriate the Ground Waters of the State of Oregon

I, BRUNO O. KRAXBERGER (Name of applicant)
of RT. 2, Box 273, CANBY, country of Chackamas
state of REGON, do hereby make application for a permit to appropriate the following described ground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS:
If the applicant is a corporation, give date and place of incorporation
1. Give name of nearest stream to which the well, tunnel or other source of water development is
situated GPIBBLE CREEK (Name of stream)
tributary of MOLALLA RIVER
2. The amount of water which the applicant intends to apply to beneficial use is O.38. cubic feet per second or gallons per minute.
3. The use to which the water is to be applied is RRIGATION
4. The well or other source is locatedft andft from the  corner ofS 36°30′ E, 1962 FEET FROM THE MOST  (Section or subdivision)  NORTHERLY POINT OF THE FRANCIS JACKSON  (If preferable, give distance and bearing to section corner)  DLC.  (If there is more than one well, each must be described. Use separate sheet if necessary)
being within the SW14 SW14 of Sec. 29, Twp. 45, R. 2E
W. M., in the county of CLASKAMAS
5. The miles
in length, terminating in the
(Smallest legal subdivision)  R
6. The name of the well or other works is .
6. The name of the weil or other works is
DESCRIPTION OF WORKS
7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.
8. The development will consist of
diameter of
feet of the well will require

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CANAL	SYSTEM	UK	PIPE	1.1 N K:

9. (a) Gi	ve dimensions at ea	ch point of can	al where materially changed in	size, stating miles from
headgate. At he	adgate: width on to	p (at water line	)	feet; width on bottom
	feet; depth of w	ater	feet; grade	feet fall per one
thousand feet.			·	
(b) At	mile	es from headga	te: width on top (at water line	)
			feet; depth of water .	
grade	feet fall p	er one thousand	l feet.	
(c) Lengt	h of pipe,	ft.; si	ze at intake in.; in	size at ft.
			se in.; differenc	
intake and place	e of use,	ft. Is	grade uniform?	Estimated capacity,
				· · · · · ·
		ive size and typ	e Turbine	
				,
Give hors	epower and tupe of	motor or engin	e to be used 15 H.P.	Elect.
		<b>.</b>		
44 76.47		7 7		
	-		r development work is less thance to the nearest point on each	•
the difference in	n elevation between	the stream bed	and the ground surface at the	source of development
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12. Locat	ion of area to be irr	igated, or place	of use	
Township N. or S.	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
45	25	29	NW 1/45W1/4	7.5
45	<b>ス</b> ヒ 、	29	SW14 SW14	\3.0
45	2E	30	NE'4SE'14	9.5
				30.0
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		(If more space requir	red, attach separate sheet)	
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	$\mathcal{D}^{*}$		#.#.A.D.	***************************************
Kind of c	rops raisedX	プリーじアナー	— [[]]	***************************************

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ASSISTANT

MUNICIPAL SUPPLY—				0 00
13. To supply the city of	,	*****	**************************************	
n county, hav	ing a present j	population of	····	
and an estimated population of	in 19		::	•
<b>A</b> 1.				•
ANSWER QUESTIONS	_		ASES	
14. Estimated cost of proposed works	, \$ 44.50	2000		
15. Construction work will begin on o	r beforeH.	s Begi	<u>, N</u>	************************
16. Construction work will be complete		_		
			. :	
17. The water will be completely appl	lied to the prop	posed use on or	before UCT	:1,1464
18. If the ground water supply is su cation for permit, permit, certificate or ac	ljudicated rigi	ht to appropria	te water, made	tify any appli or held by the
ipplicant. None	***************************************			***************************************
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Remarks:	••••••			
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STATE OF OREGON, )	•			
County of Marion,				
• • • •	• .• • •	· •• • • • • •		
This is to certify that I have examine	ed the foregoing	ng application, t	ogether with the	accompanying
maps and data, and return the same for		••••••		••••••
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In order to retain its priority, this app			ne State Engine	er, with correc
ions on or before				****
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WITNESS my hand thisda	y of			, 19
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	*********	•••••		STATE ENGINEER
				*,

## PERMIT

This SUBJECT	is to certify that I TO EXISTING RIGI	have examined the foregoing application and do hereby grant the same, HTS and the following limitations and conditions:
The	right herein granted	l is limited to the amount of water which can be applied to beneficial use
and shall n	ot exceed 0.38	cubic feet per second measured at the point of diversion from the well
or source o	f appropriation, or it	ts equivalent in case of rotation with other water users, from A Well
The	use to which this wat	ater is to be applied isirrigation
If for	r irrigation, this appr	ropriation shall be limited toL/8Qth of one cubic foot per second
or its equiv	valent for each acre is	irrigated and shall be further limited to a diversion of not to exceed .2\frac{1}{2}
acre feet p	er acre for each acre	e irrigated during the irrigation season of each year;
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and shall b	e subject to such reas	isonable rotation system as may be ordered by the proper state officer.
The dine, adequ The shall keep	works constructed sh ate to determine wa permittee shall instal a complete record oj	capping and control valve to prevent the waste of ground water.  hall include an air line and pressure gauge or an access port for measuring ater level elevation in the well at all times.  all and maintain a weir, meter, or other suitable measuring device, and of the amount of ground water withdrawn.
		permit is March 24, 1967
		k shall begin on or before December 22, 1968 and shall
		reasonable diligence and be completed on or before October 1, 19, 69
		the water to the proposed use shall be made on or before October 1, 19?
WIT	NESS my hand this .	22nd day of December , 19 67
		STATE ENGINEER
Application No. G-3863  Permit No. G-G 3637	PERMIT TO APPROPRIATE THE GROUND WATERS OF THE STATE OF OREGON	This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 24 H day of March.  1967, at M.O. o'clock. A. M.  Returned to applicant:  Returned to applicant:  Recorded in book No. Of  GHRIS L. WHESLER  Brain Brain No. 2. page 22.  Orainage Basin No. 2. page 22.  STATE ENGINEER