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CERTIFICATE NO. 41696

Permit No. G-G 3679

APPLICATION FOR A PERMIT

# To appropriate the Ground Waters of the State of Oregon

I, Groesbeck-Durbin, Inc. (Name of applicant)  
of P.O. Box 1396, Eugene (Postoffice Address), county of Lane

state of Oregon, do hereby make application for a permit to appropriate the following described ground waters of the state of Oregon, **SUBJECT TO EXISTING RIGHTS:**

If the applicant is a corporation, give date and place of incorporation

Eugene, Oregon April 1, 1963

1. Give name of nearest stream to which the well, tunnel or other source of water development is situated McKenzie River (Name of stream)

tributary of \_\_\_\_\_

2. The amount of water which the applicant intends to apply to beneficial use is 1.10 cubic feet per second or \_\_\_\_\_ gallons per minute.

3. The use to which the water is to be applied is irrigation

4. The well or other source is located 1675 ft. S (N. or S.) and 2155 ft. W (E. or W.) from the NE corner of ~~Tr. N. Aubrey D.C. No. 39~~ Twp. 17 South, Rge. 3W W.M. - Sec. 8 (Section or subdivision)

~~NE corner being near to NE corner of \_\_\_\_\_~~  
(If preferable, give distance and bearing to section corner)

(If there is more than one well, each must be described. Use separate sheet if necessary)  
being within the SW $\frac{1}{4}$  of NE $\frac{1}{4}$  of Sec. 8, Twp. 17 S, R. 3 W W. M., in the county of Lane

5. The \_\_\_\_\_ (Canal or pipe line) to be \_\_\_\_\_ miles in length, terminating in the NE $\frac{1}{4}$  of SE $\frac{1}{4}$  (Smallest legal subdivision) of Sec. 8, Twp. 17 S, R. 3 W W. M., the proposed location being shown throughout on the accompanying map.

6. The name of the well or other works is McMaster Pond

### DESCRIPTION OF WORKS

7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. The development will consist of one well (pond) (Give number of wells, tunnels, etc.) having a diameter of \_\_\_\_\_ inches and an estimated depth of 40 feet. It is estimated that \_\_\_\_\_ feet of the well will require \_\_\_\_\_ casing. Depth to water table is estimated 20' (Feet)

CANAL SYSTEM OR PIPE LINE—

G 3679

9. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(b) At ..... miles from headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(c) Length of pipe, ..... ft.; size at intake ..... in.; in size at ..... ft. from intake ..... in.; size at place of use ..... in.; difference in elevation between intake and place of use, ..... ft. Is grade uniform? ..... Estimated capacity, ..... sec. ft.

10. If pumps are to be used, give size and type ..... 4 x 3 Centrifugal Pump

Give horsepower and type of motor or engine to be used ..... electric

11. If the location of the well, tunnel, or other development work is less than one-fourth mile from a natural stream or stream channel, give the distance to the nearest point on each of such channels and the difference in elevation between the stream bed and the ground surface at the source of development  
 ..... not to present channel

12. Location of area to be irrigated, or place of use .....

Township N. or S.	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
17 South	3 West	8	NE $\frac{1}{4}$ of NE $\frac{1}{4}$	20.5
			NW $\frac{1}{4}$ of NE $\frac{1}{4}$	20.5
			SW $\frac{1}{4}$ of NE $\frac{1}{4}$	12.8
			SE $\frac{1}{4}$ of NE $\frac{1}{4}$	18.0
			NE $\frac{1}{4}$ of SE $\frac{1}{4}$	8.9
			NW $\frac{1}{4}$ of SE $\frac{1}{4}$	7.6

LEGAL DESCRIPTION OF TOTAL OWNERSHIP: ..... 88.3

A tract in the Northeast corner of the T N Aubrey DLC No. 39 in Township 17 South, Range 3W; W.M., Lane County, Oregon particularly described as follows: Beginning at the Northeast corner of said claim and running N 89° 25' 35' W along the North line of said DLC for a distance of 1964.16 feet; thence S 0° 13' 06' W for a distance of 2661.12; thence S 89° 25' 35' E for a distance of 1964.16 to the East line of said DLC; thence N 0° 13' 06' E for a distance of 2661.12 feet to point of beginning.

(If more space required, attach separate sheet)

Character of soil ..... good bottom land

Kind of crops raised ..... row

MUNICIPAL SUPPLY—

13. To supply the city of .....  
in ..... county, having a present population of .....  
and an estimated population of ..... in 19.....

ANSWER QUESTIONS 14, 15, 16, 17 AND 18 IN ALL CASES

- 14. Estimated cost of proposed works, \$.....existing pond
- 15. Construction work will begin on or before .....when approved
- 16. Construction work will be completed on or before ..... June 1, 1967
- 17. The water will be completely applied to the proposed use on or before .....summer

18. If the ground water supply is supplemental to an existing water supply, identify any application for permit, permit, certificate or adjudicated right to appropriate water, made or held by the applicant. ....

Dated April 19, 1967

GROESBECK-DURBIN, INC.  
*Louis Calder*  
Land Agent (Signature of applicant)

Remarks: .....  
.....  
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.....  
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STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for .....

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before ....., 19.....

WITNESS my hand this ..... day of ....., 19.....

STATE ENGINEER

By ..... ASSISTANT

STATE OF OREGON, }  
County of Marion, } ss.

PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 1.10 cubic feet per second measured at the point of diversion from the well or source of appropriation, or its equivalent in case of rotation with other water users, from a well

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The well shall be cased as necessary in accordance with good practice and if the flow is artesian the works shall include proper capping and control valve to prevent the waste of ground water.

The works constructed shall include an air line and pressure gauge or an access port for measuring line, adequate to determine water level elevation in the well at all times.

The permittee shall install and maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn.

The priority date of this permit is May 4, 1967

Actual construction work shall begin on or before December 27, 1968 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1969

Complete application of the water to the proposed use shall be made on or before October 1, 1970

WITNESS my hand this 27th day of December, 1967

*Charles L. Miller*  
STATE ENGINEER

Application No. G- 3918  
Permit No. G- G 3679

PERMIT

TO APPROPRIATE THE GROUND  
WATERS OF THE STATE  
OF OREGON

This instrument was first received in the  
office of the State Engineer at Salem, Oregon,  
on the 4th day of May,  
1967, at 8:00 o'clock A. M.

Returned to applicant:

Approved:

December 27, 1967

Recorded in book No. \_\_\_\_\_ of \_\_\_\_\_  
Ground Water Permits on page G 3679

CHARLES L. MILLER  
STATE ENGINEER

Drainage Basin No. 2 page 9th

*42875*