1967 DANEER

## Permit No. G- G 3751

CERTIFICATE NO. 385/3

## APPLICATION FOR A PERMIT

## To Appropriate the Ground Waters of the State of Oregon

| 1           | Max W. or Brit Sherman (Name of applicant)  Clackamas  |
|-------------|--|
| of          | Rt. 2, Box 337, Canby,, county of Clackamas,   |
|             | fOregon, do hereby make application for a permit to appropriate the ng described ground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS:                                   |
| j           | If the applicant is a corporation, give date and place of incorporation  |
|             | 1. Give name of nearest stream to which the well, tunnel or other source of water development is   |
| situate     | d Bear Crook (Name of stream)  |
| *********** | tributary ofPudding.River  |
| feet pe     | 2. The amount of water which the applicant intends to apply to beneficial use is $\frac{1.0}{2}$ cubic r second or $\frac{500}{2}$ gallons per minute.                               |
|             | 3. The use to which the water is to be applied isPasture_and_Alfalfa   |
|             | 4. The well or other source is located 15 ft. S. and 218 ft. W. from the X.  Section 32 7.45-R./E  (Section or subdivision)  |
|             |  |
| **********  | (If preferable, give distance and bearing to section corner)   |
|             | (If there is more than one well, each must be described. Use separate sheet if necessary) within the Boundries NE/4 NE/4 of Sec. 32 , Twp. 4 S , R. 1 E , in the county of Clackamas |
| ·           |  |
| •           | 5. The pipeline to be miles  |
| in leng     | of Sec. 32 and 33 Twp. 4.S., (Smallest legal subdivision)  |
| R           | 1 E W. M., the proposed location being shown throughout on the accompanying map.   |
|             | 6. The name of the well or other works is . Sherman's irregation well  |
|             | DESCRIPTION OF WORKS   |
|             | 7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the when not in use must be described.   |
| *******     |  |
|             | 8. The development will consist ofhaving ahaving a   |
| diame       | ter of inches and an estimated depth of feet. It is estimated that200.   |
| feet o      | the well will require Welded 250 gage casing. Depth to water table is estimated  |
| ********    |  |

| 9. (a) G                           | ive dimensions at e                         | ach point of ca                         | nal where materially changed in .   | size, stating miles from   |
|------------------------------------|---|---|---|--|
| headgate. At he                    | eadgate: width on to                        | p (at water lin                         | e)  | feet; width on bottom  |
|                                    |   | 11 . 4                                  | feet; grade   |  |
| thousand feet.                     |   |   |   | :  |
| (b) At                             | mil   | es from headge                          | ate: width on top (at water line)   | •  |
|                                    |   |   | feet; depth of water  |  |
| grade                              | feet fall p                                 | er one thousan                          | d feet.   |  |
| (c) Leng                           | th of pipe,5000                             | ft.; s                                  | ize at intake5 in.; in  | size at10  |
|                                    |   |   | ise3 in.; difference  |  |
|                                    |   |   | grade uniform? Somewhat   |  |
| 500 g.p. m.                        |   |   |   |  |
| 10. If pur                         |   |   | pe Turbine  | ······································   |
|                                    |   | *************************************** |   |  |
| Give hors                          | epower and type of                          | motor or engir                          | ne to be used 30 hp. E  | lectric  |
| the difference in DISTANC. DIFFERE | elevation between  FROM  NCE IN EL          | the stream bed<br>VELL -                | nce to the nearest point on each land the ground surface at the s  TO BEAR CREEK.  BETWEEN STREAM  LL-56 FEET | ource of development   |
| 12. Locat                          | ion of area to be irr                       | igated, or place                        | of use Max Sherman's dair   | У  |
| Township<br>N. or S.               | Range<br>E. or W. of<br>Willamette Meridian | Section                                 | Forty-acre Tract  | Number Acres<br>To Be Irrigated  |
| <del>Pneloged</del> .              |   |   |   | 80   |
| 45                                 | 1E  | 32                                      | NE'4 NW'4   | 10.5   |
| 45                                 | IE  | 32                                      | NW'4 NE'4   | 15.0   |
| 45                                 | 1E  | 32                                      | NE'4 NE'4   | 14.5   |
| 45                                 | lE  | 28                                      | 5W'4 5W'/4  | 9.0  |
| 45                                 | lE  | 28                                      | SE45W14   | 2.2  |
| 45                                 | /E  | 33                                      | NW 1/4 NW 1/4   | 16.4   |
|                                    |   | ~                                       | NE 4 NW 1/4   | 12.4   |
|                                    |   |   |   | 50.0   |
|                                    |   |   |   |  |
|                                    | . •   |   |   | The state of the s |
|                                    | ·   |   |   |  |
|                                    |   | (If more space requir                   | red, attach separate sheet)   |  |
| Character                          | of soilLights                               | andy soil                               | *.  |  |
|                                    | ops raised                                  |   |   |  |

| in  | county, h                               | aving a prese    | nt populati    | on of                      | *****************                       |                |
|---|---|------------------|----------------|----------------------------|---|----------------|
| and an estimated population                           | of                                      | in               | 19             |                            |   | •              |
| "MYMA   |   | NS 14, 15, 16, 1 |                | N ALL CAS                  | i .<br>Tre                              |                |
| ρ * .   |   |                  |                | N ALL CAS                  | 213                                     |                |
| 14. Estimated cost of p                               |   |                  |                | 2 60 Mm                    |   | •<br>•         |
| 15. Construction work                                 |   |                  | e.             |                            | yt e.<br>Tark en                        |                |
| 16. Construction work                                 | will be comp                            | oleted on or b   | efore7.        | -3-67                      |   |                |
| 17. The water will be o                               | ompletely ap                            | pplied to the ?  | proposed u     | se on or be                | fore 7-25-67                            | 7. 1.24.1      |
| 18. If the ground water cation for permit, permit, co | ertificate or                           | adjudicated      | right to ap    | propriate i                | water, made                             | or held by th  |
| upplicant. Domestic well                              | on premis                               | es.wnen.we.      | puronase       | J                          |   |                |
| Remarks:  |   | 7.               | nax Wi<br>Buil | llenne<br>Sighatur<br>Shei | e of applicant)                         |                |
|   |   |                  |                |                            |   |                |
|   |   |                  |                |                            | •••••••                                 |                |
|   | paog                                    |                  |                | •,                         | *************************************** |                |
|   |   |                  |                | na Nai                     |   |                |
|   |   |                  |                |                            |   |                |
|   |   |                  |                |                            | ,                                       |                |
| •••••••••••••••••••••••••••••••••••••••               |   |                  |                |                            | *******************                     |                |
|   | *************************************** | ,                |                | 7°                         |   |                |
|   |   |                  |                |                            | •••••••••                               |                |
|   |   |                  |                |                            |   |                |
|   |   | ,                |                |                            | •••••                                   | ,              |
| ·   |   |                  |                |                            |   |                |
|   | *************************************** | •<br>•           | ••••••••       |                            |   |                |
| STATE OF OREGON,                                      |   | •                |                |                            |   |                |
| County of Marion, \\ ss.                              |   |                  |                | •                          |   |                |
| This is to certify that i                             | I have exam                             | ined the fore    | going appli    | cation, toge               | ther with the                           | accompanyin    |
| maps and data, and return th                          | e same for                              | Completi         | on             |                            |   |                |
| In order to retain its p                              | riority, this c                         | application m    | ust be retu    | rned to the                | State Engine                            | er, with corre |
| tions on or beforeNovem                               |   |                  |                |                            | -                                       |                |
| •   |   |                  |                |                            |   |                |
| •   |   |                  |                |                            |   |                |

CHRIS L. WHEFILFR
STATE ENGINEER
ASSISTANT

## PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same, ECT TO EXISTING RIGHTS and the following limitations and conditions:

| The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed   |
|--|
| The use to which this water is to be applied is .irrigation.  If for irrigation, this appropriation shall be limited to  |
| The use to which this water is to be applied is .irrigation.  If for irrigation, this appropriation shall be limited to  |
| or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed .2\frac{1}{2}   |
| acre feet per acre for each acre irrigated during the irrigation season of each year;  |
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|  |
| and the like which to such representable motation assets as many he ordered by the proper state officer  |
| and about the making the making and more than any term as many he ordered by the proper state officer  |
| and shall be subject to such reasonable rolation system as may be ordered by the proper state officer.   |
| The well shall be cased as necessary in accordance with good practice and if the flow is artesian  |
| the works shall include proper capping and control valve to prevent the waste of ground water.  The works constructed shall include an air line and pressure gauge or an access port for measuring   |
| line, adequate to determine water level elevation in the well at all times.  The permittee shall install and maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn.   |
| shall keep a complete record of the amount of ground water without and   |
| The priority date of this permit isJuly 19, 1967   |
| Actual construction work shall begin on or before March 7, 1969 and shall  |
| thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1969   |
| Complete application of the water to the proposed use shall be made on or before October 1, 19.70  |
| WITNESS my hand this7th day of   |
| State Engineer   |
|  |
|  |
| GROUND GROUND TATE Salem, Ore M. M. C. M. C. M. C. M. C. M. M. C. M. M. C. M. M  |
| PERMIT  TO APPROPRIATE THE GROUND WATERS OF THE STATE OF OREGON  This instrument was first received in the 19th and of 20th  This instrument was first received in the 19th and of 20th  This instrument was first received in the 19th and of 20th  This instrument was first received in the 19th and of 20th  This instrument was first received in the 19th and of 20th  This instrument ore This instrument ore  This instrument of Oreore of the State Engine  This instrument ore This instrume |
| PERMIT Permit No. G- G 3 Permit No. G- G 3 Permit No. G- G 3 PERMIT APPROPRIATE THE S OF OREGON  |
| Permit No. G G Permit No. G G Permit No. G G Permit No. G G OF OREGG OF OREGG OF OREGG This instrument was fin the 19th. day of The 19th. day of The 19th. day of March wared to applicant:  March March CHRIS. L.  CHRIS. L.  Drainage Basin No   |
| PET Application N Permit No. G PET APPROPRIMANATERS C OF  |
| Application of the State of the |
| PERMIT  TO APPROPRIATE THE GROU WATERS OF THE STATE OF OREGON  This instrument was first received office of the State Engineer at Salem, on the LALA day of LULY  19.67, at C.ao. o'clock M M  Returned to applicant:  Approved:  March 7, 1968  Recorded in book No.  Ground Water Permits on page G  Ground Water Permits on page G  This instrument of the State Engineer of Salem, on the Lala and State Engineer of Salem, on the Lala and State Engineer of Salem, on the Lala and State Engineer of Orenand Water Permits on page G  The State Engineer of Salem, on the Lala and Salem |