

## Permit No. G- G 3774

## APPLICATION FOR A PERMIT

## To Appropriate the Ground Waters of the State of Oregon

| 7,51<br>1410                            | , Dayton<br>Dacific   | O. and Ge<br>Terrace,             | orda V. H<br>Klamath                    | vde<br>(Name of applicat<br>Falls | nt)                                     | Klamath                                 |                         |
|---|-----------------------|-----------------------------------|---|-----------------------------------|---|---|-------------------------|
|   | •                     | (Postoffice Add                   | aress)                                  |                                   |   |   |                         |
| tate of                                 | Oregon<br>Southed are | ound waters of                    | , do h                                  | ereby make<br>Oregon, SUE         | application for<br>SJECT TO EX          | a permit to appr<br>ISTING RIGHTS       | ropriate the<br>S:      |
| ·                                       | · ·                   | is a corporation                  | •                                       |                                   |   |   |                         |
|   | •••••                 |                                   |   |                                   |   | *************************************** |                         |
|   |                       |                                   |   | e well, tunn                      | el or other sou                         | rce of water dev                        | elopment is             |
| situat <b>ed</b> .                      | Willi                 | amson Rive                        | e <b>r</b>                              | (Name of stream)                  |   |   | ************            |
|   |                       |                                   | 400000000000000000000000000000000000000 | tril                              | butary ofUp                             | per Klamath                             | Lake                    |
| 2.<br>feet p <b>er</b> s                | The amount o          |                                   | the applican                            | t intends to                      |   | icial use is28                          | _                       |
| 3.                                      | The use to w          | hich the water                    | is to be appli                          | ed is Pri                         | lmary and                               | Supplementa                             | 1                       |
|   |                       | (See Rema                         |   |                                   |   |   |                         |
|   |                       | ••••                              |   |                                   |   |   | _                       |
|   |                       |                                   |   |                                   |   | ft fron                                 |                         |
| corner of                               | и 68° 5               | 2 3/4' E J                        | 1378.3 ft                               | from the                          | le West Qu                              | arter-secti                             | <u>a</u>                |
| Corne                                   | r of Sect             | ion 9, T.3                        | 3 S., R.                                | Ll E., W.                         | .M.                                     |   | *********************** |
|   |                       |                                   |   |                                   | se separate sheet if n                  |   |                         |
| being <b>wi</b> t                       | hin the SW            | $\frac{1}{4}$ -NW $\frac{1}{4}$   |   | of Se                             | ec9, 1                                  | wp. 33 S., R                            | 11 E.,                  |
| •                                       | • •                   | f Klamat                          | ch                                      |                                   | ·•• ·                                   |   |                         |
| <b>5.</b>                               | The See               | Remarks (Canal o                  | r pipe line)                            | •••••                             | to be                                   |   | miles                   |
| in le <b>ng</b> th                      | , terminating         |                                   |   |                                   |   | , Twp.                                  |                         |
|   |                       |                                   |   |                                   |   | companying map                          |                         |
| 6.                                      | The name of           | the well or oth                   | er works is .                           | Buck                              | Williams                                | Well                                    |                         |
|   |                       |                                   | DESCRIPT                                | ION OF WO                         | ORKS                                    | •                                       |                         |
|   |                       | be utilized is o<br>must be descr |   | orks to be u                      | sed for the cor                         | ntrol and conserv                       | ation of the            |
| *************************************** |                       |                                   |   |                                   |   |   |                         |
| 8.                                      | The develops          | •                                 |   | -                                 | Olimber of wells, tunne                 | ls, etc.)                               | having a                |
|   |                       |                                   |   |                                   |   | It is estimated t                       | •                       |
|   | •                     |                                   |   |                                   |   | able is estimated                       |                         |
| .,                                      |                       |                                   |   | . 42.272.42045244444544444        | *************************************** |   |                         |

(If more space required, attach separate sheet)

Character of soil Pumico and Sandy Soils with some Muck soils in the bottom lands.

Kind of crops raised Pasture Grasses

Tabulation of Location of Areas to be Irrigated (Application Question No. 12) to accompany and be made a part of the Application of Dayton O. and Gerda V. Hyde to Appropriate the Ground Waters of the State of Oregon.

| Township & Range       | Section | Forty Acre Tract   | Number             | of Acres   |
|------------------------|---------|--|--------------------|--|
| T.32 S., R.11 E., W.M. | 5       | SW출-SW출<br>SE축-SW축   | to be .<br>Primary | Irrigated Supplemental 20.2 Ac. 12.9                       |
|                        | 6       | NET-NET NWT-NET NWT-NET SWT-NET SET-NET NET-SET NWT-SET SET-SET                        |                    | 37.0<br>39.7<br>40.0<br>40.0<br>40.0<br>15.0<br>35.9       |
|                        | 7       | NE 2-NE 2  |                    | 1.6  |
|                        | 8       | NE 4 - NW 4<br>NW 4 - NW 4<br>SW 4 - NW 4<br>SE 4 - NW 4<br>NE 4 - SW 4<br>SE 4 - SW 4 |                    | 30.8<br>36.7<br>16.5<br>20.5<br>8.6<br>17.5                |
|                        | 17      | NW - NE - NE - NE - NE - NW - NW - NW -  |                    | 1.3<br>30.7<br>5.8<br>17.5<br>31.9<br>18.6<br>26.0<br>25.0 |
|                        | 20      | NE - NW -  |                    | 14.4<br>35.4<br>31.3<br>12.5<br>25.4<br>17.2<br>31.1       |
|                        | 29      | NW급-NE급<br>SW급-NE급<br>NE급-NW급<br>NW급-NW급<br>SW급-NW급<br>SE급-NW급<br>NE급-SW급<br>NW급-SW급   |                    | 1.9<br>9.1<br>40.0<br>4.4<br>12.8<br>40.0<br>40.0          |

| Township & Range       | Section       | Forty Acre Tract   | Number of Acres<br>to be Irrigated<br>Primary Supplemental   |
|------------------------|---------------|--|--|
| T.32 S., R.11 E., W.M. | 29<br>(cont.) | SW = SW = SE = SE = SE = SE = SE = SE =  | 33.8 Ac.<br>36.1<br>19.9<br>37.4<br>9.4  |
| · .                    | 31            | nej-nej<br>nwj-nej<br>swj-nej  | 30.4<br>12.8<br>20.0   |
|                        | 32            | NE =  | 15.00<br>48.28.70<br>48.28.35<br>13.50<br>40.65<br>34.50<br>33.40<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35<br>33.35 |
| T.32 S., R.11 E., W.M. | Total =       |  | 1543.4 Ac.   |
| T.33 S., R.11 E., W.M. | 4             | NW= SW=<br>SW= SW=   | 19.4 Ac.<br>31.0   |
|                        | 5             | NE LA  | 19.1<br>40.0<br>40.0<br>27.6<br>37.9<br>4.1<br>38.5<br>40.0<br>39.4<br>21.0<br>40.0  |
|                        | 8             | NE 4 - NE 4<br>NW 4 - NE 4<br>SW 5 - NE 4<br>SE 4 - NE 4<br>NE 5 - SW 5<br>NW 5 - SW 5<br>NE 5 - SE 4<br>NW 5 - SE 4 | 40.0<br>21.6<br>31.3-<br>40.0<br>4.2 Ac. 26.6<br>10.6 15.7<br>5.5 25.3<br>5.4 26.6   |

| Township & Range       | Section F    | orty Acre Tract | to be Ir | f Acres<br>rigated<br>upplemental |
|------------------------|--------------|-----------------|----------|-----------------------------------|
| T.33 S., R.11 E., W.M. | 9            | N               | 14.0 Ac. | 40.0 Ac.<br>38.2                  |
|                        |              |                 | 39.7 Ac. | 703.3 Ac.                         |
| Total for T.32 S.,     | R.11 E., W.1 | M. =            | None     | 1543.4 Ac.                        |
| Total for T.33 S.,     | R.11'E., W.1 | M. =            | 39.7     | 703.3                             |
| Combined Total         |              | =               | 39.7 Ac. | 2246.7 Ac.                        |
|                        |              |                 | 2280     | 614                               |

| in   | county, having a prese   | ent population of  | ·  |               |
|--|--|--|--|---------------|
| and an estimated population  | of in  | 19   |  |               |
| per .  | ER QUESTIONS 14, 15, 16, 1   |  | a ma   |               |
| •  |  |  | • / / /  |               |
|  | roposed works, \$ 15.0   | And the second s |  |               |
|  | •  | •  | Il Already Drille  |               |
| 16. Construction work  | will be completed on or b  | pefore October 1   | <b>,</b> 1970 ( ?  | <u>\$</u>     |
| 17. The water will be o  | completely applied to the  | proposed use on or be  | efore October 1, 19  | 7.1           |
| 18. If the ground water cation for permit, permit, co  |  |  | r supply, identify any app<br>water, made or held by t   |               |
| applicant. Application   | ons No. 9367, 321  | 17, and 43156  |  |               |
|  | were a supplied to the supplined to the supplied to the supplied to the supplied to the suppli |  | <b>&gt; /</b>  | •••••         |
|  |  | (Signatu   | ire of applicant   | •••••         |
| Remarks:   |  | Spala  | 4/1/4908   | •••••         |
| water from the well  |  |  |  |               |
| ole area of the ranci<br>rough such additional   | l either through   | the existing in  | erigation system o<br>and numps (inclu   | or<br>Idin(   |
| mes or other struct  | res required to  | cross the Will:  | iamson River) as m   | ay            |
| nccessary to apply :   | the diversion iro  | m the wall in a  | such a way that the<br>exact location and  | <b></b>       |
| al details of the u  | ltimate distribut  | ion system are   | not known at this  | tir           |
| handson of the not   | ture of the soil   | (pumice and sa   | and) can be determ   | inod          |
|  |  | •  |  |               |
| y as construction n  | cogresses.   |  |  |               |
| y as construction vi<br>Applicants certify   | cogresses.<br>That they are, t   | o the best of  | their knowledge, p   | <br>Pose      |
| y as construction properties of Applicants certify righting under Permi  | that they are to the 9367, 32117, a  | o the best of and 43156 all of   | their knowledge, p   | labo          |
| y as construction of Applicants certify eighting under Permisshown on the map to tally: such applica   | that they are, t<br>ts 9367, 32117, a<br>which it is into<br>tion of surface w   | o the best of and 1,3156 all of and to apply aters being lin   | their knowledge, p<br>f the lands listed<br>the well water sup<br>wited, of course,  | l abo<br>ple- |
| y as construction of Applicants certify eligating under Permisshown on the map to  | that they are, t<br>ts 9367, 32117, a<br>which it is into<br>tion of surface w   | o the best of and 1,3156 all of and to apply aters being lin   | their knowledge, p<br>f the lands listed<br>the well water sup<br>wited, of course,  | l abo<br>ple- |
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| y as construction of Applicants certify eigating under Permishown on the map to stally; such applicational this Applications this Applications   | that they are, to that they are, to the series of the series with the series of the se | o the best of and 1,3156 all of add to apply atters being ling year to year.   | their knowledge, p<br>f the lands listed<br>the well water sup<br>wited, of course,  | l abo         |
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## PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

|   |  | is limited to the amou  |   |   |                     | -                               |
|---|--|---|---|---|---------------------|---------------------------------|
|   |  | cubic feet per seco   |   |   |                     | •                               |
| The u   |  | er is to be applied is  | irrigatio                                   | n.and.supplem                                     | ental in            | migation                        |
| If for  |  | opriation shall be limi   |   |   |                     |                                 |
| or its equive                                 | alent for each acre ir   | rigated and shall be f  | urther limit                                | ed to a diversion                                 | of not to           | exceed3                         |
| acre feet pe                                  | r acre for each acre   | irrigated during the i  | rrigation sec                               | ison of each year                                 | r; provide          | d further                       |
| thatthe                                       | right allowed h  | erein shall be li   | mitedtoa                                    | anydeficienc                                      | y.in.the            | available                       |
| supplyo                                       | f.any.prior_righ   | texistingforth  | esame.la:                                   | nd and shall                                      | notexce             | ed the                          |
| limitati                                      | on allowed herei   | n   |   |   | ****************    | •••••••••                       |
| ***************************************       | •  | n   |   |   |                     | ******************************  |
| ***************************************       |  | •••••••••••••••••••••••••••••••••••••••   |   |   | ••••••              |                                 |
| ******  | •••••••••••  |   |   |   |                     |                                 |
| and shall be                                  | subject to such reas   | onable rotation syster  | n as may be                                 | ordered by the p                                  | proper stat         | e officer.                      |
| The u   | vell shall be cased as<br>hall include proper c                        | s necessary in accorde<br>apping and control ve   | nce with go                                 | ood practice and<br>ent the waste of c            | if the flo          | w is artesian<br>er.            |
| The uline, adequa                             | vorks constructed sh<br>ate to determine wat<br>permittee shall instal | all include an air line er level elevation in l and maintain a weir the amount of grour   | and pressur<br>the well at o<br>, meter, or | re gauge or an ac<br>all times.<br>other suitable | cess port j         | for measuring                   |
| The p   | priority date of this p  | permit is   |   | December 23,                                      | , 1966`             |                                 |
| Actua   | ıl construction work   | shall begin on or befo  | re  | March 18, 1                                       | 969                 | and shall                       |
| thereafter b                                  | pe prosecuted with r   | easonable diligence d   | and be comp                                 | oleted on or befo                                 | ore Octobe          | r 1, 1969                       |
| Comp  | olete application of th  | ne water to the propos  | ed use shall                                | be made on or t                                   | efore Octo          | ber 1, 19. <b>70</b>            |
| WITN  | NESS my hand this .  | 18th day of   | March                                       |   | , 19.68             |                                 |
|   |  |   | ي   | Wit .   | Le Const            |                                 |
| •   |  |   |   |   | ني                  |                                 |
| Application No. G 376 C  Permit No. G- G 3774 | PERMIT TO APPROPRIATE THE GROUND WATERS OF THE STATE OF OREGON         | This instrument was first received in the ice of the State Engineer at Salem, Oregon, the Telephone day of December, the July of Colock P. M. | urned to applicant:                         | proved:<br>                                       | Recorded in book No | Drainage Basin No. 14. page 36. |

office of the State Engineer at Salen

1965, at 1:00 o'clock

Returned to applicant:

Approved:

Ground Water Permits on page ... G Recorded in book No.

Drainage Basin No. 14... page.