76784 75653 75361 46097

Permit No. G. G 3834

APPLICATION FOR A PERMIT

## To Appropriate the Ground Waters of the State of Oregon

| I,                                       | R. of Hilda m                                       | 1. Say/w                                |                                    |  |
|--|---|---|------------------------------------|--|
| of Echo                                  |   | (Name of applican                       | county of                          | Unictilla  |
| stare of                                 | (Postoffice Address)  2001  ound waters of the stat | do hereby make                          | application for a                  | permit to appropriate the                                  |
| ·  | is a corporation, give da                           |   |                                    | ing rights;  |
| ••••••                                   |   |   |                                    |  |
|  |   | _                                       |                                    | e of water development is                                  |
|  |   | (Name of stream)  trib                  | utary of                           | matila R.  |
| 2. The amount of eet per second or!      | of water which the app<br>200 gallons per mi        | licant intends to c<br>nute.            | apply to benefici                  | al use is cubic  |
| · 3. The use to wh                       | •   |   |                                    | rrigation ( ) my   |
|  | ther source is located                              | ·                                       | . and                              | $\mathcal{L}$ from the $\mathcal{L}$                       |
| corner of                                | <u>)</u>  | (Section or subdivisi                   | on)                                | ······································                     |
| •  | (If preferable, give                                | distance and bearing to se              | ection corner)                     | ***************************************                    |
|  | If there is more than one well, ea                  | ch must be described. Use               | separate sheet if neces            | sary)  |
|  |   |   |                                    | o. 3 <i>N</i> , R. <i>27E</i> ,                            |
| V. M., in the county of                  | Umatil!   | <u> </u>                                |                                    |  |
|  | Portable  (Canal or pipe line)                      |   |                                    | miles  |
|  |   | •                                       |                                    | , Twp,   |
|  | (Smallest in proposed location bei                  |   |                                    |  |
|  |   |   |                                    |  |
| 6. The name of t                         | he well or other works                              | is                                      | ) 6 7 1 01 H                       | ······································                     |
|  | DESCR   | RIPTION OF WO                           | RKS                                |  |
| 7. If the flow to supply when not in use |   | he works to be us                       | ed for the contro                  | ol and conservation of the                                 |
| ***************************************  |   | *************************************** |                                    |  |
|  |   |   |                                    |  |
| 8. The developm<br>25                    | vent will consist of                                | infilt-Tatio                            | n Pit<br>ber of wells, tunnels, et | is estimated that!10                                       |
|  |   |   |                                    |  |
| feet of the well will req                | luire   | casing. Dep                             | th to water tabl                   | e is estimated 22 f (Feet)  J.P. M. IN Septem  on 'Season) |
| [draw dou                                | is approx   | imately 2                               | ft at 600                          | g.P. m. In Septem  |
| and 12                                   | oo plus during                                      | most of Ti                              | he irrigati                        | on season)   |

| 9. (a) Gi                               | ve dimensions at ea                         | ch point of car                                | ial where materially   | y changed in                   | size, stating miles                     |  |
|---|---|--|--|--------------------------------|---|--|
| headgate. At hea                        | adgate: width on top                        | o (at water lin                                | e)   |                                | feet; width on bo                       | ttom                                   |
| *************************************** | feet; depth of w                            | ater   | feet; grade  | •                              | feet fall per                           | one                                    |
| thousand feet.                          |   | e e  |  |                                |   |  |
| (b) At                                  | mile  | es from headge                                 | ite: width on top (a   | t water line                   | )                                       | ·                                      |
|   | feet; width on b                            | ottom  | feet; dep  | th of water                    | •••••••                                 | feet;                                  |
| grade                                   | feet fall pe                                | er one thousan                                 | d feet.  | ·                              |   |  |
| (c) Lengt                               | h of pip <b>e,</b>                          | ft.; s   | ize at intake  | in.; in                        | size at                                 | ft.                                    |
| from intake                             | in.; siz                                    | ze at place of ı                               | ise i  | n.; differenc                  | e in elevation bett                     | veen                                   |
| intake and place                        | of use,                                     | ft. Is   | grade uniform?   | ••••••                         | Estimated capa                          | city,                                  |
|   | sec. ft.                                    |  |  |                                |   |  |
| 10. If pun                              | ıps are to be used, g                       | ive size and typ                               | oe4  | " Cen                          | trifugal                                |  |
| Give horse                              | epower and type of                          | motor or engir                                 | re to be used  | Fo                             | 50 hp. pl                               | rc#:                                   |
|   |   | *  |  |                                | *************************************** | •••••••••••••••••••••••••••••••••••••• |
| a natural stream<br>the difference in   | or stream channel, elevation between        | give the dista<br>the stream bed<br>Vox (2012) | er development wor<br>nce to the nearest p<br>land the ground su | point on each<br>erface at the | n of such channels source of developr   | and<br>nent                            |
| Channol                                 | - 2 (£ v                                    | cation   | difference   | i's a                          | bout 15 is                              | <u>up T</u>                            |
|   | at pit si                                   |  |  |                                |   |  |
| 12. Locati                              | on of area to be irr                        | igated, or place                               | e of use   |                                | <u> </u>                                | 998                                    |
| Township<br>N. or S.                    | Range<br>E. or W. of<br>Willamette Meridian | Section  | Forty-acre Tract   |                                | Number Acres<br>To Be Irrigated         | -                                      |
| 3 N                                     | 37 F  | 24   | NWW  | SE 1/1                         | Primary<br>40                           | Supplimen                              |
|   |   | ·  | NE/4   |                                | 40                                      |  |
| **************************************  |   |  | . SW/4 S   | 1                              | 40                                      |  |
|   |   | endana and anno anno anno anno anno anno       | 5 5/4 5  | ,                              | 34                                      | 12.65                                  |
| 3 N                                     | 27 <i>E</i>                                 | 2 5  | NW/4   |                                | 40                                      |  |
|   |   |  | NE/4   |                                | 2 <del>4</del><br>10.8                  | 29.216                                 |
| 3 1/                                    | 2 8 F                                       | 19   | NW/Y   |                                | 21.55                                   | 15.5 M                                 |
|   | ~ 0 4                                       |  | NE 14  |                                | <u> </u>                                | 40,0                                   |
|   |   |  | SE 14 3  |                                |   | 22.6                                   |
|   |   |  | SW /4 9  | /                              | . /                                     | 31.0                                   |
| 3 R                                     | 28E   | 30.  | NW/4   |                                |   | 16.61                                  |
|   |   |  |  | TOT                            | al 219.25                               | 16431                                  |
|   |   | (If more space requ                            | red, attach separate sheet)                                      | •                              | Sub-Tatal                               |  |
| Character                               | of soil                                     | Elt loun                                       | 1 34 361 41 8  | Sex 50                         | /cz 211                                 | , w, 1 5                               |
|   |   |  |  |                                |   |  |

| MUNICIPAL SUPPLY—  13. To supply the city of   |                     | *************************************** | ·                                     |
|--|---------------------|---|---------------------------------------|
| in county, having a present p  | population of       |   | ••••••                                |
| and an estimated population ofin 19  |                     | · ·                                     |                                       |
| ANSWER QUESTIONS 14, 15, 16, 17 A  | ND 18 IN ALL CA     | SES                                     | •                                     |
| 14. Estimated cost of proposed works, \$ 6,000   | . 00                | · ·                                     |                                       |
| 15. Construction work will begin on or before  |                     | more to                                 |                                       |
| 16. Construction work will be completed on or before   |                     |   |                                       |
| 17. The water will be completely applied to the prop   | nosed use on or h   | atora Paris                             | 1000                                  |
| 18. If the ground water supply is supplemental to cation for permit, permit, certificate or adjudicated righ   | an existing water   | er supply, ident                        | tify any appl                         |
| applicant. 44142/64750 17/4475 - 1872-469A   |                     |   | •                                     |
| 24146-48A 1956-PERMIT # 9633   |                     |   |                                       |
|  |                     |   |                                       |
| Remarks: PLAMNED WATER DSE   | (Signat             | ure of applicant)                       | kadal Madaldafair                     |
|  | •                   |   |                                       |
| <u> </u>   |                     |   |                                       |
| SOIL FILLING FOR GRAIN   |                     |   |                                       |
| SOIN FINHING FOR WPLAND PAS  | STUPPE              | 120,96A                                 |                                       |
|  |                     |   | •••••                                 |
|  |                     |   |                                       |
|  |                     |   | •                                     |
|  |                     |   |                                       |
| o partice and the second of th |                     |   |                                       |
|  |                     | *                                       |                                       |
|  | •                   |   |                                       |
|  |                     |   |                                       |
|  |                     |   |                                       |
|  |                     |   |                                       |
| STATE OF OREGON, ss.   |                     | · .                                     | · · · · · · · · · · · · · · · · · · · |
| County of Marion,  |                     |   | erit<br>W                             |
| This is to certify that I have examined the foregoin   | ng application, tog | ether with the                          | accompanyir                           |
| maps and data, and return the same forCompletion   | ·                   | *************************************** |                                       |
| Correction   | , .<br>1            | •••••                                   |                                       |
| In order to retain its priority, this application must   | be returned to the  | e State Enginee                         | r, with corre                         |
| tions on or beforeJencory oth, 1968  |                     |   | · ·                                   |
| February 12th 68   |                     |   |                                       |
|  |                     |   |                                       |
| WITNESS my hand this6th day of   | November December   |   | , 1965<br>67                          |
| TT Of I  | pecemper.           |   | 07                                    |
|  |                     |   |                                       |
| and the state of t | CHR                 | IS L. MARKIN                            | R                                     |
| ATE ENGINEER   | May A               | IS L. WEFLE                             | R<br>TATE ENGINEER                    |

## PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

|   |  | is limited to the amou   |  |   | · · · · · · · · · · · · · · · · · · ·   |
|---|--|--|--|---|---|
|   |  | s equivalent in case of  |  |   | •   |
| The 1   | use to which this wa   | ter is to be applied is  | irrigation   | and supplement  | al irrigation   |
| If for  | r irrigation, this appr  | opriation shall be limit   | ed to1/£   | 30th of one cr  | ıbic foot per second  |
|   | :  | rrigated and shall be f  |  |   |   |
|   |  | irrigated during the in  |  | •   |   |
|   |  | erein-shall-be-lin<br>t-existing-for-the   |  |   |   |
|   |  | n and shall be fur   |  |   |   |
|   |  | itdoesnotimpair  |  |   |   |
| .surface  | water rights of  | others   |  | •••••••   | :   |
| ****  | ***************************************  |  |  | ••••••  |   |
| The a<br>the works s<br>The a<br>ine, adequa<br>The p<br>shall keep o | well shall be cased a hall include proper of works constructed shate to determine was permittee shall install complete record of | sonable rotation system  s necessary in accordar capping and control va hall include an air line ter level elevation in t  ll and maintain a weir, f the amount of groun   | nce with good<br>lve to prevent<br>and pressure<br>he well at all<br>meter, or o<br>d water with | I practice and if to the waste of groun gauge or an access times. ther suitable meadrawn. | he flow is artesian<br>d water.<br>port for measuring   |
|   |  | permit is  |  |   |   |
|   |  | shall begin on or before   |  |   | and shall   |
|   |  | reasonable diligence an  |  |   | <b>**</b>   |
| •   |  | he water to the propose  |  |   | Extended to Oct. 1, 1978  |
| *****   | VESS my want into  | aug of   |  |   | 2   |
|   |  | in a second seco |  |   | STATE ENGINEER  |
| Application No. G- 4686  Permit No. G- G 3834                         | PERMIT TO APPROPRIATE THE GROUND WATERS OF THE STATE OF OREGON   | This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 15th day of September, 1967, at 1:00 o'clock P.M.  | Returned to applicant:   | Approved:  May 17, 1968  Recorded in book No.   | Ground Water Permits on page. (3. 1818.3.(1).  CHRIS. I., WHELLER  Brainage Basin No. 7. page. 3.7. |

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Application No. G- 40.