Permit No. G-....G. 3895.

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APPLICATION FOR A PERMIT

ASSIGNED. See Misc. Rec., Vol. 4 Page 1030

To Appropriate the Ground Waters of the State of Oregon

<i>I</i> , <u>N</u>	orman K. Anderson (Name of applicant)
of P.O. Box	974 Hermiston county of Umatilla
state ofOre following describ	gon, do hereby make application for a permit to appropriate the sed ground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS:
	icant is a corporation, give date and place of incorporation
	me of nearest stream to which the well, tunnel or other source of water development is
situated	Columbia River (Name of stream)
	tributary of
2. The am	ount of water which the applicant intends to apply to beneficial use is cubic r1090 gallons per minute.
3. The use	to which the water is to be applied isIrrigation.
	ll or other source is located 100 ft. N and 500 ft. N from the S.E.
corner ofSec	• 30 (Section or subdivision)
	(If preferable, give distance and bearing to section corner)
	(If there is more than one well, each must be described. Use separate sheet if necessary)
being within the	SE SE of Sec. 30 Twp. 4 N R. 28 E.,
W.M., in the cou	nty ofUmatilla
	Portable pipe line to be miles (Canal or pipe line)
in length, termin	nating in the of Sec, Twp,
	. M., the proposed location being shown throughout on the accompanying map.
6. The nar	me of the well or other works isAnderson well No. 1
	DESCRIPTION OF WORKS
	low to be utilized is artesian, the works to be used for the control and conservation of the in use must be described.
•••••	Not applicable
	velopment will consist of One well having a
diameter of	inches and an estimated depth of
feet of the well u	will require Standard casing. Depth to water table is estimated 132 (Feet)

CARTAT CTTC				
	M OR PIPE LINE	•	where materially changed in :	G 3895
		•		
	,			
	feet; depth of w	ater	feet; grade	feet fall per on
thousand feet.				
(b) At	mile	s from headgate:	width on top (at water line)	•••••
••••••••••••	feet; width on b	ottom	feet; depth of water	fee
	feet fall pe			
(c) Lengt	h of pipe,Ports	ible ft.; size o	t intake in.; in	size at f
from intake	in.; siz	e at place of use .	in.; difference	e in elevation betwee
intake and place	of use, 5.0	ft. Is grad	de uniform? <u>Yes</u>	Estimated capacity
3.0	sec. ft.			
10. If pun	ips are to be used, g	ive size and type	Centrifugal 10" Boles	
	· · · · · · · · · · · · · · · · · · ·			
Give horse			be used 150 H.P. e	
	or stream channel, elevation between	give the distance	to the nearest point on each d the ground surface at the	of such channels an source of developmen
the difference in	or stream channel, elevation between No	give the distance the stream bed an ot applicable	to the nearest point on each d the ground surface at the	of such channels an source of developmen
the difference in	or stream channel, elevation between	give the distance the stream bed an ot applicable	to the nearest point on each d the ground surface at the	source of developmen
12. Locati	or stream channel, elevation between No.	give the distance the stream bed an at applicable	to the nearest point on each d the ground surface at the use T. 4 N. R. 28 E.	of such channels and source of developmen Umatilla County Number Acres
12. Locati	or stream channel, elevation between No.	give the distance the stream bed an at applicable	to the nearest point on each d the ground surface at the use T. 4 N. R. 28 E.	of such channels an source of developmen Umatilla County Number Acres To Be Irrigated
12. Locate Township N. or S.	or stream channel, elevation between No.	give the distance the stream bed an at applicable	to the nearest point on each d the ground surface at the use T. 4 N. R. 28 E.	of such channels an source of development of development of development of the county. Number Acres To Be Irrigated
12. Locati Township N. or S.	or stream channel, elevation between No.	give the distance the stream bed an ot applicable igated, or place of	to the nearest point on each d the ground surface at the use T. 4 N. R. 28 E Forty-acre Tract 40 Acre Tract SE SE	Umatilla County Number Acres To Be Irrigated No. Acres 3.4
12. Locate Township N. or S.	or stream channel, elevation between No.	give the distance the stream bed an ot applicable signated, or place of section Primary Sec. 29	to the nearest point on each d the ground surface at the use T. 4 N. R. 28 E. Forty-acre Tract 40 Acre Tract SE	Umatilla County Number Acres To Be Irrigated No. Acres 3.4 17.0 18.0
12. Locate Township N. or S.	or stream channel, elevation between No.	give the distance the stream bed an ot applicable signated, or place of section Primary Sec. 29	to the nearest point on each d the ground surface at the use T. 4 N. R. 28 E. Forty-acre Tract 40 Acre Tract SE SE SE SE SE SE	Umatilla County Number Acres To Be Irrigated No. Acres 3.4 17.0
12. Locate Township N. or S.	or stream channel, elevation between No.	give the distance the stream bed an ot applicable gated, or place of Section Primary Sec. 29	to the nearest point on each d the ground surface at the use T. 4 N. R. 28 E Forty-acre Tract SE SE SE SE SE SW HA NE NE NE	Umatilla County Number Acres To Be Irrigated No. Acres 3.4 17.0 18.0 10.0
12. Locati	or stream channel, elevation between No.	give the distance the stream bed an ot applicable signated, or place of section Primary Sec. 29	to the nearest point on each d the ground surface at the use T. 4 N. R. 28 E Forty-acre Tract SE SE SE SE SE SW HA NE NE NE	Umatilla County Number Acres To Be Irrigated No. Acres 3.4 17.0 18.0 10.0

wp. N. or S.	Range	Sec.	40 Acre Tract	No. Acres
4 %.	23 Ē.	29	SE SE	3 . 4
			SH SE	17.0
		À	SE SW	18.0
		32	M/ NE	10.0
		3 Z 3 I	NE NE	IO.0
			•	<u></u>
•		Supplemental		
4 4.	28 E.	32	Mil Mil	3.0
		32 29	2/1 2/1	29.2
			SE SW	22.0
	•		SM SE	21.0
			SE SE	22.3
			NE SE	10.0
			NW SE	7 . 6
		28	SM SW .	8.0



Character of soil Sandy Loam

Kind of crops raised Alfalfa, Pasture, Hay, Row Crops, Cereals

13. To sup	PPLY— ply the city of .		••••••		•
······		county, having a	present population	of	**********
nd an estimated	population of	•	in 19		
	ANSWER	QUESTIONS 14, 15	6, 16, 17 AND 18 IN	ALL CASES	•
14. Estima	ted cost of proj	posed works, \$	48,000.00		
15. Constr	uction work wi	ll begin on or befo	ore Completed		
16. Constr	uction work wi	ll be completed or	n or beforeAug	. 31, 1968	
17. The w	ter will be com	ipletely applied to	o the proposed use	on or beforeAug31,	1969
				ng water supply, identify opriate water, made or	
pplicant. Pa	rt of this a	app. is for su	pp. to a right	under the Western La	nd Canal.
				- H. Audre	
			A LEV SOL	(Signature of applicant)	Tame.

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·····			2.00	· · · · · · · · · · · · · · · · · · ·	,
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TATE OF ORE	GON.				
County of Ma	} <i>ss</i> .				
This is to	certify that I h	ave examined th	e foregoing applica	tion, together with the ac	companyi

tape arra aara, a		,			
			ion must be return	ed to the State Engineer,	with corre
In order to	retain its prio	rity, this applicat			
		rity, this applicat			
		30± <u>h</u>			
ions on or befor	March 18	-30th 3th	, 1968 68		19 67

By CALLS L. WHEIGLER

STATE ENGINEER

ASSISTANT

PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same,

SUBJECT	TO EXISTING RIGH	ITS and the following	ng limitatio	ns and conditi	ons:	
The r	right herein granted	is limited to the am	ount of wat	er which can	be applied to	beneficial use
and shall no	ot exceed 2.42	cubic feet per se	cond measu	red at the poir	ıt of div er sion	from the well
or source of	f appropriation, or its	s equivalent in case	of rotation	with ot her wa	ter users, from	na.well
The 1	use to which this wat	er is to be applied is	irriga	tion and su	pplemental	irrigation
If for	r irrigation, this appr	opriation shall be lin	nited to	1/80th	of one cubic f	oot per second
or its equiv	valent for each acre in	rrigated and shall be	e further lin	nited to a diver	rsion of not to	exceed3
acre feet pe	er acre for each acre	irrigated during the	: irrigation	season of each	year; .provid	iedfurther
that the	right allowed her	rein shall be li	mited to	any deficier	cy in the	eveilable
supplyof	.anyprior_right.	existing for the	e-same-lai	nd.and.shal.l	L-not-excee	i-the
limitatio	n allowed herein.	. The right all	owed here:	in shall not	authorize	appropriation
from the	aquifer supplying	g those wells de	scribed-i	n the State	Engineer's	-Ground-Water
Report No	. 11 as "Deep Wel	lls in Basalt" w	nless.app	ropriations.	are permiti	ed.in.the
final ord	er of the State	engineer declari	ngthatac	quiferacri	tical groun	nd.water.area
and shall be	e subject to such reas	conable rotation syst	em as may	be ordered by	the proper sta	te officer.
The t	well shall be cased as shall include proper c	s necessary in accor- capping and control	dance with valve to pre	good practice vent the waste	and if the fl	ow is artesian iter.
The aline, adequ	works construct <mark>ed sh</mark> ate to determin <mark>e wa</mark> t	all include an air li ter level elevation i	n e and press n the well a	sure gauge or o it all times.	an access port	for measuring
The shall keep	permittee shall instal a complete record of	ll and maintain a we the amount of gro	ir, meter, und water i	or other suita vithdrawn.	ıble measurin	g device, and
The 7	priority date of this p	permit is		November	13, 1967	
Actu	al construction work	shall begin on or be	fore	June 14,	1969	and shall
·	be prosecuted with i	_		_	-	· ·
Com	plete application of th	he water to the prop	osed use sh	all be made on	or before Oct	ober 1, 19.70 ded to Oct. 1 1973
WIT	NESS my hand this .	14th day of	Ju	20	, 19.68	.f.,
				2 Kanan K	- Sier s	TATE ENGINEER
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50 10	OUN	ved i m, Or 2/c			ಣ	H ENGI
2%/5 389	r GR	first received i er at Salem, Or Kouterzher			1968. G	WHEELER STATE
	PERMIT APPROPRIATE THE GROUND WATERS OF THE STATE OF OREGON	first ver at No 1		1	L 4, n pag	
	PERMIT PRIATE THE RS OF THE OF OREGON	t was f Enginee y of Z	ımt:		dune. 14, ook No mits on p	IS L.
	PE OPRI SRS (e State En	oplica	'	Jh 1 boo Pern	CHRIS Basin No.
Application Permit No.	PE APPROPR WATERS OF	rstrun he St 17/6 18/1	to ap		led ir 7ater	
A_{I} Pe	TO A	This instrument was first received in the office of the State Engineer at Salem, Oregon, on the LELL day of Lowers M. M.	Returned to applicant:	Approved:	Aune 14, 15 Recorded in book No. Ground Water Permits on page	Drainage
		Tl office on th	Retu	Аррл	R Grou	D