

Permit No. G. G 3955

APPLICATION FOR A PERMIT

To Appropriate the Ground Waters of the State of Oregon

I, John D. Pena
of Rte. 2, Box 173 A, Milton-Freewater, country of Umatilla,
(Postoffice Address)
state of
If the applicant is a corporation, give date and place of incorporation
1. Give name of nearest stream to which the well, tunnel or other source of water development is
situated Goodman Spring Branch (Name of stream)
tributary of Johnson Creek
2. The amount of water which the applicant intends to apply to beneficial use is gallons per minute.
3. The use to which the water is to be applied is Supplemental Irrigation
4. The well or other source is located 680 ft. 5. and 20 ft. W. from the NF (N. or S.) corner of Section 29, T. 6 N. R. 35 E. W. Ma. (Section or subdivision)
(If preferable, give distance and bearing to section corner)
(If there is more than one well, each must be described. Use separate sheet if necessary)
being within the NEJ4, NWJ4 of Sec. 29, Twp. 6 N., R. 35 E,
W. M., in the county of
5. The Main Head Ditches to be 1700 Ft. wiles
in length, terminating in the <u>NE4 NWD</u> of Sec. 29, Twp. 6 W, (Smallest legal subdivision)
R. 35. E., W. M., the proposed location being shown throughout on the accompanying map.
6. The name of the well or other works is .
DESCRIPTION OF WORKS
7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.
Net 2 Flawing Well
8. The development will consist of
diameter of feet. It is estimated that feet.
feet of the well will require Steel casing. Depth to water table is estimated (Kind)

G 3955
d in size, stating miles from
feet; width on bottom
feet fall per one
line)3
ter feet;
.; in size at ft.
rence in elevation between
Estimated capacity,
chine
b.p. Electric
than one-fourth mile from each of such channels and the source of development
640 Ft.
tet elevation
Number Acres To Be Irrigated
18. =

CANAL SYSTEM OR PIPE LINE— 9. (a) Give dimensions at each point of canal where materially change 0.5 feet; depth of water _______feet; grade ______ thousand feet.feet; width on bottom feet; depth of was grade _____ feet fall per one thousand feet. (c) Length of pipe, ft.; size at intake in from intake in.; size at place of use in.; differ intake and place of use, ft. Is grade uniform? sec. ft. Give horsepower and type of motor or engine to be used ______ 11. If the location of the well, tunnel, or other development work is less a natural stream or stream channel, give the distance to the nearest point on the difference in elevation between the stream bed and the ground surface at Goodman Spring Branch is app South of Well, with app. 62 of Well SiTe 12. Location of area to be irrigated, or place of use (If more space required, attach separate sheet) Character of soil Cobbly loans

Kind of crops raised Orchand

*************	***************************************	count	y, having a pre	sent popu	lation of			************
id an est	timated popu	lation of	i	n 19	•			
	•	ANSWER QUES	FIONS 14, 15, 16,	. 17 AND	18 IN ALL C	ASES		•
			works, \$				<i>.</i>	
100	Estimatea co	st of proposed	works, \$				gripo.	
15.	Construction	work will beg	in on or before	<u></u>	o.m.p./u.t.	a.d		
16.	Construction	work will be c	ompleted on or	before	Compl	tad	And a	******************************
17.	The water w	vill be complete	ly applied to the	e propose	d use on or	before	am. D.l.	ted
			y is supplemen				•	
			or adjudicate					
plicant.	Adiva	licated	- Corti	Figz	re 382	9 Gos	Smon	Spr. b
	•		Hudson			-		•
					~ //	, ,		
	•		i .	•	(Sign	ature of applica	nt)	b
Ren	narks:	•						
	******************					•••••		************
						,	-	
	:						100000000000000000000000000000000000000	
	••••••			•••••••) -	
	****************			••••••	***************************************		******	
	•••••					.,	************	
• • •	• ••	•		• •	- 4	, -		• • • • • • • • • • • • • • • • • • •
********					••••••••			

••••••	***************************************			*********	**************			**********
			,			•		
	•)
TATE O	F OREGON,	.)				~	e ^l A Vija sili	
County	of Marion,	ss.						
Thi	s is to certifi	ı that I have e:	ramined the fo	regoing a	polication, t	ogether wi	h the acc	companuir
			_		_			,
aps and	data, and ret	urn the same j	or	•••••••	•		*************	
*********					***************************************			****************
In o	order to retain	n its priority, t	his application	must be t	eturned to t	he State E	rgineer, 1	vith corre
ns on o	r before	;	, 1	9	To the project of	3.0		* * - 15
					***	ar e e e e e e e e e e e e e e e e e e e		•
		•	•					
WI'	TNESS my ho	and this	day of	••••••	*****************	************		9
	1		en disking the soliday		* 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	*** **********************************		
1			1.73					

PERMIT

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same,

SUBJECT	TO EXISTING RIGH	ITS and the following	j iimitations and c	onaitions:	
The r	right herein granted	is limited to the amor	unt of water whic	h can be applied to	beneficial use
and shall no	ot exceedO.23	cubic feet per seco	ond measured at th	re point of diversion	from the well
or source of	f appropriation, or its	s equivalent in case of	f rotation with oth	er water users, fron	, a well
The 1	use to which this wat	ter is to be applied is .	supplementa	lirrigation	
If for	· irrigation, this appro	opriation shall be limi	ited to1/80ti	h of one cubic f	oot per second
		rrigated and shall be j			
acre feet pe	er acre for each acre	irrigated during the i	irrigation season o	f each year; provid	ed_further
that the	·· rig ht··al·lowed··he	erein-shall-be-lim	iited to any de	ficiency in the	available
	_	nt existing for th			
limitati	ion allowed herei	in .			*******************
			,		•
	***************************************	,			************************
and shall be	e subiect to such reas	sonable rotation system	m as mau be order	ed by the proper sta	te officer.
·	•	s necessary in accorde		•	
the works s	shall include proper o	capping and control ve tall include an air line	alve to prevent the	e waste of ground wa	ter.
line, ad equ	ate to determine wa	ter level elevation in	the well at all tin	nes.	•
shall keep	permittee shall instal a complete record of	ll and maintain a weig f the amount of grou	r, meter, or other nd water withdrai	r suitable measurin wn.	y uevice, and
			Tanua	ry 18, 1968	. •
	-	permit is		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
		shall begin on or bef			and shall
		reasonable diligence			
		he water to the propo			
WIT	NESS my hand this	23rd day of	October	, 19.68	•
•		•	chri	L. of that by	TATE ENGINEER
				ຼຸກ	
	0	received in the Salem, Oregon, nuacy M.		395	VEER
0+10	E	n, Or			90 ENGE
4/ <i>l</i> ° 3955	E GROI	receiv Salem Auac		1968 G	TLER STATE page
7 B	MIT E THE THE S	rest 7		23.	WHEELER.
o. G	PERMIT PRIATE THE RS OF THE OF OREGON	yas fi ginee ft	i;	ber No. ts on	
% % o. G.	PERATERS OF OF OR	te Engi day of	applicant:	October book No. Permits o	CHRIS.L.
Application No. G. Permit No. GG	PERMIT APPROPRIATE THE GROUND WATERS OF THE STATE OF OREGON	t a H	app	Approved: October 23, Recorded in book No. Ground Water Permits on page	7 1
Appl Pern	1	This instruoffice of the S on the <i>BH</i>	ed to	ved: orden	Drainage
	2	This in ice of the Land	Returned	Approved: Record Ground W	Dra
		T office on th	B B	4 5	