

**RECEIVED**  
**SEP 23 1955**  
**STATE ENGINEER**  
**SALMON, OREGON**

Permit No. G- **40**

**APPLICATION FOR A PERMIT**

**To Appropriate the Ground Waters of the State of Oregon**

I, **RONALD E JONES JR**  
(Name of applicant)  
of **1630 STRONG ROAD**, county of **MARION**  
(Postoffice Address)  
state of **OREGON**, do hereby make application for a permit to appropriate the following described ground waters of the state of Oregon, **SUBJECT TO EXISTING RIGHTS:**

If the applicant is a corporation, give date and place of incorporation

1. Give name of nearest stream to which the well, tunnel or other source of water development is situated **CLAGGET CREEK**  
(Name of stream)  
tributary of **WILLAMETTE RIVER**

2. The amount of water which the applicant intends to apply to beneficial use is **500** cubic feet per second or **500** gallons per minute.

3. The use to which the water is to be applied is **PROPOSED RESIDENTIAL TRACT**

4. The well or other source is located **40** ft **South** and **40** ft **EAST** from the **North** corner of **Block 3 PARKDALE ADDITION**  
(Section and addition)

If the stream is a tributary, give date and bearing to section corner

**SECTION 6** **75** **200**  
**SECTION**

**SECTION 6** **75** **200**  
**SECTION**

**SECTION 6** **75** **200**

**SECTION 6** **75** **200**

## CANAL SYSTEM OR PIPE LINE—

9. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) . . . . . feet; width on bottom . . . . . feet; depth of water . . . . . feet; grade . . . . . feet fall per one thousand feet.

(b) At . . . . . miles from headgate: width on top (at water line) . . . . . feet; width on bottom . . . . . feet; depth of water . . . . . feet; grade . . . . . feet fall per one thousand feet.

(c) Length of pipe, . . . . . ft.; size at intake, . . . . . in.; in size at . . . . . ft. from intake . . . . . in.; size at place of use . . . . . in.; difference in elevation between intake and place of use, . . . . . ft. Is grade uniform? . . . . . Estimated capacity, . . . . . sec. ft.

10. If pumps are to be used, give size and type *TURBINE, 25 to 40 HP 6" BOWLS*

Give horsepower and type of motor or engine to be used *25 to 40 HP ELECTRIC THREE-PHASE MOTOR*

11. If the location of the well, tunnel, or other development work is less than one-fourth mile from a stream or stream channel, give the distance to the nearest point on each of such channels and the difference in elevation between the stream bed and the ground surface at the source of development.

*LAGGET CREEK, ABOUT 25 CHAINS SOUTH,  
600 FEET BELOW GROUND LEVEL AT WELL*

12. Give area to be irrigated, or place of use *SEE MAP*

Section	Acres	Section	Acres
6	6	SE 1/4 SE 1/4	Res. 1000000
6	6	NE 1/4 SE 1/4	
7	7	NE 1/4 NE 1/4	

## MUNICIPAL SUPPLY—

13. To supply the city of PARKDALE ADDITION  
 in MARION county, having a present population of — 0 —  
 and an estimated population of 400 in 1966.

14. Estimated cost of proposed works, \$ AREAS 1, 2 = \$15,000

15. Construction work will begin on or before ~~OCT 1, 1956~~ JUNE 1, 1956

16. Construction work will be completed on or before OCT 1, 1957

17. The water will be completely applied to the proposed use on or before OCT 1, 1958

18. If the ground water supply is supplemental to an existing water supply, identify any application for permit, permit, certificate or adjudicated right to appropriate water, made or held by the applicant.

Ronald E. Jones Jr.  
 (Signature of applicant)

Remarks: SEE ACCOMPANYING MAP OF PROPOSED  
"PARKDALE" DEVELOPMENT, ALSO REMARKS THEREIN.

THIS APPLICATION IS FOR AREAS # 1 & 2 ONLY,  
TO SERVE 100 BUILDING LOTS, 25 yds ft. or  
LESS (MINIMUM PROPERTY REQUIREMENTS)  
AN APPLICATION FOR AREAS 3 & 4 WILL BE  
MADE WHEN AREA IS READY FOR DEVELOPMENT

AREAS 1 & 2 ARE THE WEST 1/4 OF THE WHOLE TRACT  
AND ARE 1/2 OF THE WEST 1/2 OF THE  
WHOLE TRACT. AREAS 3 & 4 ARE THE EAST 1/2 OF THE  
WHOLE TRACT. THERE ARE 160 ACRES IN THE WHOLE TRACT.

