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STATE ENGINEER  
SALEM OREGON

Permit No. G- G 4006

CERTIFICATE NO. 38481

APPLICATION FOR A PERMIT

To appropriate the Ground Waters of the State of Oregon

I, Malcolm Skinner  
(Name of applicant)

of Rt 1 Box 111c, Hermiston 97838, county of Umatilla  
(Postoffice Address)

state of Oregon, do hereby make application for a permit to appropriate the following described ground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. Give name of nearest stream to which the well, tunnel or other source of water development is situated Umatilla River  
(Name of stream)

tributary of Columbia River

2. The amount of water which the applicant intends to apply to beneficial use is 4 cubic feet per second or 1800 gallons per minute.

3. The use to which the water is to be applied is Irrigation

4. The well or other source is located 2000 ft. S and 1000 ft. E from the NW corner of Sec. 19  
(N. or S.) (E. or W.) (Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If there is more than one well, each must be described. Use separate sheet if necessary)

being within the SW 1/4 NW 1/4 of Sec. 19, Twp. 4N, R. 28E, W. M., in the county of Umatilla

5. The See sprinkler irrigation mainline location shown on map. to be 0 miles  
(Canal or pipe line)  
in length, terminating in the SW 1/4 NW 1/4 of Sec. 19, Twp. 4N, R. 28E, W. M., the proposed location being shown throughout on the accompanying map.  
(Smallest legal subdivision)

6. The name of the well or other works is Skinner # 2

DESCRIPTION OF WORKS

7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.

8. The development will consist of one well having a  
(Give number of wells, tunnels, etc.)  
diameter of 16 inches and an estimated depth of 125 feet. It is estimated that 125 feet of the well will require steel casing. Depth to water table is estimated 65  
(Kind) (Feet)

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CANAL SYSTEM OR PIPE LINE—

9. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(b) At ..... miles from headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(c) Length of pipe, ..... ft.; size at intake ..... in.; in size at ..... ft. from intake ..... in.; size at place of use ..... in.; difference in elevation between intake and place of use, ..... ft. Is grade uniform? ..... Estimated capacity, ..... sec. ft.

10. If pumps are to be used, give size and type ..... 12" turbine

Give horsepower and type of motor or engine to be used 125 HP electric

11. If the location of the well, tunnel, or other development work is less than one-fourth mile from a natural stream or stream channel, give the distance to the nearest point on each of such channels and the difference in elevation between the stream bed and the ground surface at the source of development

12. Location of area to be irrigated, or place of use

Township N. or S.	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
L N	28 E	19	NW $\frac{1}{4}$ NW $\frac{1}{4}$	18
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	40
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	32.5
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	39.5
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	33.5
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	17
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	16
				196.5
<del>L N</del>	<del>27 E</del>	<del>17</del>	<del>NW<math>\frac{1}{4}</math> NE<math>\frac{1}{4}</math></del>	<del>26</del>

(If more space required, attach separate sheet)

Character of soil ..... Loamy sand

Kind of crops raised ..... Alfalfa hay and row crops in rotation, or small grains in rotation with alfalfa hay.

MUNICIPAL SUPPLY—

13. To supply the city of .....  
in ..... county, having a present population of .....  
and an estimated population of ..... in 19.....

ANSWER QUESTIONS 14, 15, 16, 17 AND 18 IN ALL CASES

- 14. Estimated cost of proposed works, \$ 30,000.00
- 15. Construction work will begin on or before 11-20-67
- 16. Construction work will be completed on or before 4-1-69
- 17. The water will be completely applied to the proposed use on or before 10-1-69

18. If the ground water supply is supplemental to an existing water supply, identify any appli-  
cation for permit, permit, certificate or adjudicated right to appropriate water, made or held by the  
applicant. ....

*Malcolm Skinner*  
(Signature of Applicant)

Remarks: .....

Item 18 - This land is within the Westland irrigation district. Their  
irrigation lateral runs through the land as shown on the map.  
They do not propose to supply irrigation water to this land.  
Therefore this application is for primary not a supplemental supply  
of water.

Item 12 - The 16 acres listed here in Section 13, R 27 E; T 4 N WM in the  
NW 1/4 NE 1/4 will be irrigated from the well located 1832 feet N and  
1242 feet E from the S 1/4 corner of Sec. 13, T 4 N; R 27 E WM being  
within the NW 1/4 SE 1/4 of Sec 13 above.  
Permit # 2620 was issued to F. A. Oman to irrigate the  
other property shown on the map.  
Please adjust to show an additional 1/5 of s to be used from the Oman  
well to irrigate the acreage shown above.

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying  
maps and data, and return the same for .....

In order to retain its priority, this application must be returned to the State Engineer, with correc-  
tions on or before ....., 19.....

WITNESS my hand this ..... day of ....., 19.....

STATE ENGINEER

By ..... ASSISTANT

STATE OF OREGON, }  
County of Marion, } ss.

PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 2.46 cubic feet per second measured at the point of diversion from the well or source of appropriation, or its equivalent in case of rotation with other water users, from a well

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The well shall be cased as necessary in accordance with good practice and if the flow is artesian the works shall include proper capping and control valve to prevent the waste of ground water.

The works constructed shall include an air line and pressure gauge or an access port for measuring line, adequate to determine water level elevation in the well at all times.

The permittee shall install and maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn.

The priority date of this permit is February 23, 1968

Actual construction work shall begin on or before October 23, 1969 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1970

Complete application of the water to the proposed use shall be made on or before October 1, 1971

WITNESS my hand this 23rd day of October, 1968

*Chris L. Wheeler*  
STATE ENGINEER

Application No. G- 4246  
Permit No. G- G 4006

**PERMIT**  
TO APPROPRIATE THE GROUND  
WATERS OF THE STATE  
OF OREGON

This instrument was first received in the  
office of the State Engineer at Salem, Oregon,  
on the 23rd day of February,  
1968 at 8:00 o'clock A. M.

Returned to applicant:

Approved: October 23, 1968

Recorded in book No.        of G 4006  
Ground Water Permits on page       

CHRIS L. WHEELER  
STATE ENGINEER  
Drainage Basin No. 7 page 60

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