

RECEIVED  
MAR 25 1968  
STATE ENGINEER  
SALEM OREGON

Permit No. G- **G 4039**  
APPLICATION FOR A PERMIT

CERTIFICATE NO. **38482**  
Superseded **64732**  
by:

## To Appropriate the Ground Waters of the State of Oregon

I, Malcolm Skinner  
(Name of applicant)  
of Box 111 c Route 1, Hermiston, county of Umatilla  
(Postoffice Address)  
state of Oregon, do hereby make application for a permit to appropriate the  
following described ground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. Give name of nearest stream to which the well, tunnel or other source of water development is  
situated Umatilla River  
(Name of stream)

tributary of Columbia

2. The amount of water which the applicant intends to apply to beneficial use is 3 cubic  
feet per second or 147 gallons per minute.

3. The use to which the water is to be applied is Irrigation

4. The well or other source is located 1832 ft. N and 1398 ft. W from the S.E.  
(N. or S.) (E. or W.)  
corner of Section 13 ~~Twp. 4 N Range 27 E U.M.~~  
(Section or subdivision)  
Section 13 NW 1/4 SE 1/4  
(If preferable, give distance and bearing to section corner)

(If there is more than one well, each must be described. Use separate sheet if necessary)

being within the Boundary of Sec. 13, Twp. 4 N, R. 27 E, U.M.  
W. M., in the county of Umatilla

5. The See Remarks to be \_\_\_\_\_ miles  
(Canal or pipe line)  
in length, terminating in the \_\_\_\_\_ of Sec. \_\_\_\_\_, Twp. \_\_\_\_\_,  
(Smallest legal subdivision)  
R. \_\_\_\_\_, W. M., the proposed location being shown throughout on the accompanying map.

6. The name of the well or other works is No. G 2620 - Floyd Oman

### DESCRIPTION OF WORKS

7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the  
supply when not in use must be described.

8. The development will consist of \_\_\_\_\_ having a  
(Give number of wells, tunnels, etc.)  
diameter of \_\_\_\_\_ inches and an estimated depth of \_\_\_\_\_ feet. It is estimated that \_\_\_\_\_  
feet of the well will require \_\_\_\_\_ casing. Depth to water table is estimated \_\_\_\_\_  
(Kind) (Feet)

9. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(b) At ..... miles from headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(c) Length of pipe, ..... ft.; size at intake ..... in.; in size at ..... ft. from intake ..... in.; size at place of use ..... in.; difference in elevation between intake and place of use, ..... ft. Is grade uniform? ..... Estimated capacity, ..... sec. ft.

10. If pumps are to be used, give size and type Given on permit no G 2620

Give horsepower and type of motor or engine to be used Given on permit no G 2620

11. If the location of the well, tunnel, or other development work is less than one-fourth mile from a natural stream or stream channel, give the distance to the nearest point on each of such channels and the difference in elevation between the stream bed and the ground surface at the source of development

12. Location of area to be irrigated, or place of use

Township N. or S.	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
4 N.	27 E	13	↓	16

The N.W.  $\frac{1}{4}$  (40 a) of the ~~S.E.~~ <sup>N.E.</sup>  $\frac{1}{4}$  (160 a) that part of it that lies west of the Westland canal marked on enclose map.

The 16 acre figure came from the SCS office, they got it for an aerial Photo - Its an odd shaped Field so it is hard to measure accurate. Westland's side is the same way - you can adjust it as you see fit.

(If more space required, attach separate sheet)

Character of soil Course Texture class + E

Kind of crops raised Alfalfa, Small Grain, Row Crops

## MUNICIPAL SUPPLY—

13. To supply the city of .....  
 in ..... county, having a present population of .....  
 and an estimated population of ..... in 19.....

## ANSWER QUESTIONS 14, 15, 16, 17 AND 18 IN ALL CASES

14. Estimated cost of proposed works, \$ 700.00
15. Construction work will begin on or before MARCH 1, 1967
16. Construction work will be completed on or before MARCH 30, 67
17. The water will be completely applied to the proposed use on or before April 30, 1967
18. If the ground water supply is supplemental to an existing water supply, identify any application for permit, permit, certificate or adjudicated right to appropriate water, made or held by the applicant. ....

Malcolm Skinner  
 (Signature of applicant)

Remarks: The 16 acres will be irrigated from the  
Oman Well Permit No. 2620 the existing main line will  
be used, only more lateral line was purchased to  
irrigate the 16 acres discribed

IN the near future there will be ~~approx~~ 2640'  
of 4" main line connected to the end of the main line  
on the west side of the property and will run North  
2640' --- marked on map West will be about  
\$2800.00

Enclosed is a check for \$19.10 Filing fee.

STATE OF OREGON, }  
 County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for Correction

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before June 3rd, 19 68

WITNESS my hand this 1st day of April, 19 68

**RECEIVED**  
 JUN 3 1968  
 STATE ENGINEER  
 SALEM OREGON

CHRIS L. WHEELER

STATE ENGINEER

By

ASSISTANT

STATE OF OREGON,  
County of Marion, } ss.

PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed .....0.2..... cubic feet per second measured at the point of diversion from the well or source of appropriation, or its equivalent in case of rotation with other water users, from ..Well.....

The use to which this water is to be applied is .....irrigation.....

If for irrigation, this appropriation shall be limited to .....1/80th..... of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed .3..... acre feet per acre for each acre irrigated during the irrigation season of each year; .....

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The well shall be cased as necessary in accordance with good practice and if the flow is artesian the works shall include proper capping and control valve to prevent the waste of ground water.

The works constructed shall include an air line and pressure gauge or an access port for measuring line, adequate to determine water level elevation in the well at all times.

The permittee shall install and maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn.

The priority date of this permit is .....March 25, 1968.....

Actual construction work shall begin on or before .....October 23, 1969..... and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1970.....

Complete application of the water to the proposed use shall be made on or before October 1, 1971.....

WITNESS my hand this ..23rd..... day of .....October....., 1968..

*Chris L. Wheeler*  
STATE ENGINEER

Application No. G- 4291  
Permit No. G- G 4039

PERMIT  
TO APPROPRIATE THE GROUND  
WATERS OF THE STATE  
OF OREGON

This instrument was first received in the  
office of the State Engineer at Salem, Oregon,  
on the 25th day of March  
1968, at 9:00 o'clock A. M.

Returned to applicant:

Approved: \_\_\_\_\_  
Recorded in book No. \_\_\_\_\_ of \_\_\_\_\_  
Ground Water Permits on page G 4039

CHRIS L. WHEELER  
STATE ENGINEER  
Drainage Basin No. 7 page 60  
\$ 20.00