

Permit No. G. G 4046

CERTIFICATE NO. 42788

APPLICATION FOR A PERMIT

To Appropriate the Ground Waters of the State of Oregon

| I, Gardon Denn Safrum (Name of applicant) |
|---|
| of Rt. 2. Box 227A Was dburn , county of Clackamas , |
| state of |
| If the applicant is a corporation, give date and place of incorporation |
| 1. Give name of nearest stream to which the well, tunnel or other source of water development is |
| situated Bear Creek Over flow Channel (Name of stream) tributary of Bear Creek |
| 2. The amount of water which the applicant intends to apply to beneficial use is |
| 3. The use to which the water is to be applied is INNIGATION |
| 4. The well or other source is located 330 ft. and 50 ft. ft. (E. or W.) |
| 4. The well or other source is located 330 ft. and 50 ft. w from the corner of fine Stake before Techians 9 to (E. or W.) (If preferable, give distance and bearing to section corner) |
| being within the Secretary of Clackamas. W. M., in the county of Clackamas. |
| 5. The to be miles |
| in length, terminating in the |
| R, W. M., the proposed location being shown throughout on the accompanying map. |
| 6. The name of the well or other works is |
| DESCRIPTION OF WORKS |
| 7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described. |
| ••••••••••••••••••••••••••••••••••••••• |
| 8. The development will consist of |
| diameter of |
| feet of the well will require |
| |

| CANA | T. ST | MATER | ΩR | יומום | LINE_ |
|------|---------------|-------|-----|-------|-------------|
| | 11 0 1 | | אנו | PIPE. | I I I I W H |

| CAST CONTRACTOR CONTRACTOR | | : | 1 | feet; width on b |
|----------------------------|----------------------|--|--------------------------|---|
| | feet; depth of t | water | feet; grade | feet fall po |
| thousand feet. | | | | |
| (b) At | mi | les from headg | ate: width on top (at wo | ter line) |
| • | feet; width on | bottom | feet; depth of | water |
| | feet fall | | | |
| (c) Lengt | th of pipe,504 | <i>10</i> ft.; s | ize at intake | in.; in size at <i>1900</i> |
| from intake | | size at place of t | ıse | in.; in size at <i>IGOO</i> . lifference in elevation be |
| intake and place | e of use | ft. Is | grade uniform? | Estimated cap |
| | | ······································ | grade anajorna. | Bstinated Cap |
| | · . | | Barkela | m. 1.1 10 4 0 4 |
| 10. If pur | nps are to be used, | give size and ty | pe Merkeley | nadel 10 k3 n |
| | | | • | |
| | | | | 4P BE Vert |
| High Thr | ust induct | ion moto | | |
| 11. If the | location of the wel | ll, tunnel, or oth | er development work is | less than one-fourth mile |
| a natural strean | ı or stream channe | el, give th <mark>e d</mark> ista | nce to the nearest point | on each of such channel |
| the difference in | ı elevation betweer | n the stream bed | l and the ground surfac | e at the source of develor |
| | | <u></u> | | |
| 12. Locat | ion of area to be ir | rigated, or place | 2 of use | |
| Township | Range E. or W. of | | | Number Acres |
| | Range | rigated, or place | Forty-acre Tract | To Be Irrigated |
| Township | Range E. or W. of | | | To Be Irrigated |
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| Township N. or S. | Range E. or W. of | Section 9 NE 9 FF 10 FW 10 FW | Forty-acre Tract | To Be Irrigated |

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| UNICIP | PAL SUPPLY— | | | | | G 4046 | Š |
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| 13. | To supply the city of | | * * * * * * * * * * * * * * * * * * * | ************** | ************* | | ****** |
| | county, ho | iving a pre | esent popul | ition of . | | *************************************** | |
| nd an es | timated population of | | in 19 | • | | | |
| C | ANSWER QUESTION | S 14, 15, 10 | 3, 17 AND 18 | IN ALL | CASES | • | |
| 14. | Estimated cost of proposed work | ks, \$/3, | 000 | | | • | |
| 15. | Construction work will begin on | or before | CArl L | leste | -bero | Nov | 19 |
| | Construction work will be comp | | | | | | |
| | The water will be completely ap | | | | | | 19 , |
| | If the ground water supply is | | | | | | |
| | permit, permit, certificate or | | | | | | |
| pplicant. | | | | | | | |
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| TATE O | F OREGON, ss. | | • | • | | | |
| County | of Marion, | • | | | | | |
| Thi | s is to certify that I have exami | ned the fo | regoing app | lication, | together w | ith the accomp | any |
| aps and | data, and return the same for | | | | | | |
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| In o | order to retain its priority, this a | pplication | must be ret | urned to | the State 1 | Engineer, with | cor |
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| WI' | TNESS my hand this | day of | ****************** | •••••• | | 19 | • |
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PERMIT

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| The | right herein granted | is limited to the amo | unt of water | r which can be applied to beneficia | l use |
|--|---|---|--|---|-----------|
| | | · · · · · · | | ed at the point of diversion from the ith other water users, from | |
| The | use to which this wa | ter is to be applied is | irrigati | on. | |
| ****************** | ••••••••••••••••••••••••••••••••••••••• | | ••••••• | | •••••• |
| | | | | 1/80th of one cubic foot per se | • |
| _ | · | | | ted to a diversion of not to exceed ? | |
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| the works s The line, adequ The shall keep The | shall include proper of works constructed shate to determine wa permittee shall instate a complete record of priority date of this tall construction work | capping and control vertall include an air line ter level elevation in land maintain a weir f the amount of ground permit is | alve to prevolute and pressurthe well at record water with the water wat | other suitable measuring device, thdrawn. 9, 1968 | and shall |
| - | | _ | _ | oleted on or before October 1, 1970 | |
| | | he water to the propos .23rd day of | . • | be made on or before October 1, 19. | .71 |
| AA 11 1 | NESS my nana inis . | day of | aks | - Zahly | |
| | | | | STATE ENGIN | EER |
| Application No. G-44/9 Permit No. G-64016 | PERMIT TO APPROPRIATE THE GROUND WATERS OF THE STATE OF OREGON | This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 29th day of May, 19.68, at 6.00.0°clock | Returned to applicant: | Approved: October 23, 1968 Recorded in book No. Ground Water Permits on page .G. 4.046 CHRIS L. WHEELER STATE ENGINEER | X |

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