



Permit No. G- G 4114

CERTIFICATE NO.

APPLICATION FOR A PERMIT

ASSIGNED, See Misa. Rea, Vol. 5 Page 803

STATE ENGINEER SALIDA LARGON To Appropriate the Ground Waters of the State of Oregon

1, Ruch D) Flange
I, (Name of applicant)
of 1240 Palk Stripe address), county of Children of County of Coun
of 1240 Polk of Englicants, county of state of Marke of application for a permit to appropriate the following described ground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS:
If the applicant is a corporation, give date and place of incorporation
1. Give name of nearest stream to which the well, tunnel or other source of water development is
situated Millammetts River (Name of stream)
tributary of
2. The amount of water which the applicant intends to apply to beneficial use is cubic feet per second or 45.6 gallons per minute.
3. The use to which the water is to be applied is
4. The well or other source is located 1170 ft. 5 and 1810 ft. E from the N.W.
corner of Section 24 (Section or subdivision)
(If preferable, give distance and bearing to section corner)
being within the NE4 of NW4 of Sec. 24, Twp. 165, R. 4W,
W. M., in the county of Lane
5. The to be miles
in length, terminating in the of Sec, Twp, (Smallest legal subdivision)
R, W. M., the proposed location being shown throughout on the accompanying map.
6. The name of the well or other works is
DESCRIPTION OF WORKS
7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.
8. The development will consist ofhaving a (Give number of wells, tunnels, etc.)
diameter of
feet of the well will require

CANAL.	SVSTEM	OR PIPE	TINTE

ousand feet. (b) At	lgate: width on to feet; depth of w mile			••••••	••••••		botto
ousand feet. (b) At		oater	feet: grad			feet; width on	
(b) At	mile		, , , ,	le	•••••••••••••••••••••••••••••••••••••••	feet fall	per or
•••••	mile						
		es fro m head ge	ate: width on top	o (at u	vater line)	***************************************	**********
ade	feet; width on b	ottom	feet; d	depth	of water		fee
	feet fall p	er one thousan	d feet.		,		
(c) Length	of pipe,	ft.; s	ize at intake		in.; in s	size at	j
om intake	in.; si	ze at place of ı	ıse	in.;	difference	in elevation l	betwee
take and place o	of use,	ft. Is	grade uniform?		***************	Estimated c	apacit
	. sec. ft.						
10. If pump	s are to be used, g	ive size and typ	oe		************	••••••••••••	•••••••
	······································	•	······································	**********		••••••	·
Give horsep	ower and type of	motor or engin	re to be used	••••••	••••••••••		
				**********	••	······································	••••••
	n of area to be irr Range E. or W. of	······		••••••	·····		•••••
N. or S.	Willamette Meridian	Section	Forty-acre T	ract	,	Number Acres To Be Irrigated	
165	4ω	24	NW4	sf 1	NW/4	17.6	AC.
!	$H\omega$	24	NE4	of N	1W/4	16.0	AC.
165		211		of i	NW /	14 8	
165	HW	24	<u> </u>	·	,	1.0	AC.
	4 W 4W	24	SW 4 SE 1/4	of	NWH	1.0	AC. Hr AC.
165			SW 4 SE 4	of.	NW 4	7.0	AC. Hr AC.
165			SW 4 SE 4	of	NW 4	1.0 3.0	AC. Hr AC.
165			SW 4 SE 4/4	of	Νω4	39	AC. Hr AC.
165			SW 4 SE 4/4	of	NW 4	7.0 -3.0 -3.0	AC. Hr AC.
165			SW 4 SE 4/4	of	NW 4	39	AC. Hr AC.
165			SW 4 SE 4/4	of	NW 4	39	AC. Hr AC.
165			SW 4 SE 4/4	of	NW 4	39	AC. Hr AC.

MUNICIPAL SUPPLY-				
13. To supply the	city of		•	
in	county, having a p	resent population of	·	•
and an estimated popula	tion of	. in 19		,
Al	NSWER QUESTIONS 14, 15,	16, 17 AND 18 IN ALL	CASES	*
14. Estimated cost	of proposed works, \$	90,40	*	
v ~15. Construction v	vork will begin on or befor	re Complili	p	
- 16. Construction v	vork will be completed on	or before Cample	ted	
	l be completely applied to			1-68
- 18. If the ground	water supply is supplem it, certificate or adjudica	ental to an existing ı	vater supply, ident	tify any appli-
			•	v
,pp.,		_		+·
Remarks:	•	(Puich)}	January Januar	go
Range LWest of the cour West 33.12 chains thence West 60 che Quarter corner on	the Northeast corner willamette meridian ty road, South 7 deg to the East line on the East line of the West line of sains, thence North 9	, and run thence I rees I6 minutes Ex f said Section 2 76 chains, thence d section twenty-	East 30.29 chair ast 20.54 chair 4, thence South e West 20 chair four, thence No	ns to the s, thence 2.16 chains s, to the rth 3I chain
Oregon.	e of beginning, cont			County,
				•••••••••••••••••••••••••••••••••••••••
	••••••		•••••	
STATE OF OREGON, County of Marion,	ss.			
**	that I have examined the Complete rn the same forCorr			accompanying
In order to retain	its priority, this application	on must be returned to	the State Enginee	er, with correc-
	Inly 22nd September 10th	•		
WITNESS my han	ed this20thday of 10th	July		., 19 <u>. 68</u> 68
EGSTYEN				
A CHARLES AND COMMENTS	DEGENE JUN 26 1968 STATE ENGINE	D CHRIS	L. WHITELER	STATE ENGINEER
	STATE ENGINE SALEM OREGO			ASSISTANT

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

Application No. G-H