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STATE ENGINEER  
SALEM OREGON

ASSIGNED. See Misc. Rec., Vol. 5 Page 95

Permit No. G-G 4151

APPLICATION FOR A PERMIT

CERTIFICATE NO. 38860

# To Appropriate the Ground Waters of the State of Oregon

I, A. E. Jensen (Name of applicant)  
of Box 211 B, Hamiston, Oregon, 97838, county of Umatilla,  
(Postoffice Address)  
state of Oregon, do hereby make application for a permit to appropriate the following described ground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. Give name of nearest stream to which the well, tunnel or other source of water development is situated Butter Creek  
(Name of stream)

tributary of Umatilla R

2. The amount of water which the applicant intends to apply to beneficial use is \_\_\_\_\_ cubic feet per second or 120 gallons per minute.

3. The use to which the water is to be applied is (Suppl.) irrigation

4. The well or other source is located 150 ft. N and 300 ft. W from the S.E.  
(N. or S.) (E. or W.)  
corner of The NE 1/4 SW 1/4 Section 33  
(Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If there is more than one well, each must be described. Use separate sheet if necessary)

being within the NE 1/4 SW 1/4 of Sec. 33, Twp. 4 N, R. 29 E,  
W. M., in the county of Umatilla

5. The Portable System throughout to be \_\_\_\_\_ miles  
(Canal or pipe line)  
in length, terminating in the \_\_\_\_\_ of Sec. \_\_\_\_\_, Twp. \_\_\_\_\_,  
(Smallest legal subdivision)  
R. \_\_\_\_\_, W. M., the proposed location being shown throughout on the accompanying map.

6. The name of the well or other works is Jensen #1

## DESCRIPTION OF WORKS

7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.

8. The development will consist of one well having a  
(Give number of wells, tunnels, etc.)  
diameter of 10 inches and an estimated depth of 143 feet. It is estimated that 143  
feet of the well will require Welded Steel casing. Depth to water table is estimated 61 ft.  
(Kind) (Feet)



MUNICIPAL SUPPLY—

13. To supply the city of .....  
in ..... county, having a present population of .....  
and an estimated population of ..... in 19.....

ANSWER QUESTIONS 14, 15, 16, 17 AND 18 IN ALL CASES

14. Estimated cost of proposed works, \$ 4100.00

15. Construction work will begin on or before already started

16. Construction work will be completed on or before April 1969

17. The water will be completely applied to the proposed use on or before June 1969

18. If the ground water supply is supplemental to an existing water supply, identify any application for permit, permit, certificate or adjudicated right to appropriate water, made or held by the applicant. Westland Irrigation District.

ce Jensen  
(Signature of applicant)

Remarks: A portion of this land is too tough to get gravity irrigation water on from the Westland Irrigation District. This part will be sprinkler irrigated from the well and not from the District supply. However all of the land shown in shaded lines will be irrigated from the well at least part of the year. These parcels are intermixed and cannot be shown separately.

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for .....

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before ....., 19.....

WITNESS my hand this ..... day of ....., 19.....

STATE ENGINEER

By ..... ASSISTANT

STATE OF OREGON, }  
County of Marion, } ss.

PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.15 cubic feet per second measured at the point of diversion from the well or source of appropriation, or its equivalent in case of rotation with other water users, from a well

The use to which this water is to be applied is supplemental irrigation

If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year; provided further that the right allowed herein shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein.

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The well shall be cased as necessary in accordance with good practice and if the flow is artesian the works shall include proper capping and control valve to prevent the waste of ground water.

The works constructed shall include an air line and pressure gauge or an access port for measuring line, adequate to determine water level elevation in the well at all times.

The permittee shall install and maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn.

The priority date of this permit is May 23, 1968

Actual construction work shall begin on or before February 14, 1970 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1970

Complete application of the water to the proposed use shall be made on or before October 1, 1971

WITNESS my hand this 14th day of February, 1969

*Chris L. Wheeler*

STATE ENGINEER

Application No. G- 4404

Permit No. G- G 4151

PERMIT

TO APPROPRIATE THE GROUND WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 23rd day of May, 1968, at 8:00 o'clock A. M.

Returned to applicant:

Approved:

February 14, 1969

Recorded in book No. \_\_\_\_\_ of \_\_\_\_\_

Ground Water Permits on page G 4151

CHRIS L. WHEELER  
STATE ENGINEER

Drainage Basin No. 7 page1

*4404*