## Permit No. G-.... G. 4210

## APPLICATION FOR A PERMIT

## To Appropriate the Ground Waters of the State of Oregon

| 1. Robert Butsch   |            |
|--|------------|
| of Rt. 1, Box 117, Mt. Angel, county of Marion  (Postoffice Address)   |            |
| state of   | te the     |
| If the applicant is a corporation, give date and place of incorporation  |            |
| 1. Give name of nearest stream to which the well, tunnel or other source of water development  |            |
| situated Abiqua  | •••••      |
| situated Abiqua (Name of stream)  tributary of Pudding   | ********   |
| 2. The amount of water which the applicant intends to apply to beneficial use is   |            |
| 3. The use to which the water is to be applied is Ixrigation   |            |
| J. T. A. L. A. A. L. A.  | ********   |
| 4. The well or other source is located ft and 200 ft\(\overline{U}\). from the  corner of N.E. /4 of S.W. /4 of Section or spodivision)      | N.E        |
| (If preferable, give distance and bearing to section corner)   |            |
| (If there is more than one well, each must be described. Use separate sheet if necessary)  | ********   |
| being within the N.E. 14 of Sec. 13, Twp. 65, R. 11 W. M., in the county of Marion   | <u>N</u> , |
| W. M., in the county of  |            |
| 5. The to be   | miles      |
| in length, terminating in the of Sec, Twp  |            |
| (Smallest legal subdivision)  R, W. M., the proposed location being shown throughout on the accompanying map.                                |            |
| 6. The name of the well or other works is  |            |
| DESCRIPTION OF WORKS   |            |
| 7. If the flow to be utilized is artesian, the works to be used for the control and conservation o supply when not in use must be described. | f the      |
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| 8. The development will consist of   | ing a      |
| diameter of 12" inches and an estimated depth of 150 feet. It is estimated that 6  | 0          |
| feet of the well will require NON-PONATE casing. Depth to water table is estimated   | <u>/</u>   |
|  | ********   |

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|-------|--------|----|------|-------|
| CANAL | SYSTEM | OR | PIPE | LINE_ |

|             | feet; depth of wo      | ater           | feet; grade   | f                                      | eet fall per                           |
|-------------|------------------------|----------------|---|--|--|
| sand feet.  |                        | *              |   |  |  |
| (b) At      | mile                   | s from head    | gate: width on top (at wa                             | ter line)                              | 5;<br>• \$                             |
| •           | feet; width on be      | ottom          | feet; depth of  | water                                  | ······································ |
| e           | feet fall pe           | er one thousa  | nd feet.  |  | ė                                      |
| (c) Lengt   | h of pipe,             | ft.;           | size at intake  | in.; in size at                        | ******************                     |
| intake      | in.; siz               | e at place of  | use in.; d  | ifference in ele                       | evation bet                            |
| e and place | e of use,              | ft. I          | s grade uniform?                                      | Esti                                   | mated capa                             |
|             | sec. ft.               |                |   |  |  |
| 10. If pur  | nps are to be used, gi | ive size and t | ype 10" Linesha                                       | ft turl                                | bine                                   |
| ••••••      |                        | • _            |   | ###################################### | ****************                       |
|             |                        |                | ine to be used  |  |  |
| 30 H        | p. Electri             | c Mo           | tor 3a z 4  | 40 Vol-                                | <i>t</i>                               |
|             |                        |                |   |  | •                                      |
|             | •                      |                | her development work is<br>tance to the nearest point | •                                      |  |
|             |                        |                | ed and the ground surface                             |  |  |
|             |                        |                | <del></del>   |  | •                                      |
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|             |                        |                |   |  |  |
|             |                        | igated, or pla | ce of use   |  |  |
|             |                        | igated, or pla | ce of use   | Nun<br>To E                            | nber Acres                             |
| 12. Locat   | ion of area to be irri |                |   | Nun<br>To E                            | nber Acres<br>3e Irrigated             |
| 12. Locat   | ion of area to be irri |                |   | , E, 14                                | nber Acres de Irrigated  19.           |
| 12. Locat   | ion of area to be irri |                | N. W. 14 of S   | E. 14                                  | nber Acres de Irrigated  19.  13.      |
| 12. Locat   | ion of area to be irri |                | Forty-acre Tract  N. W. 14 of 5  S.W. 14 of 5         | E. 14                                  | nber Acres le Irrigated  19.  13.  30. |
| 12. Locat   | ion of area to be irri |                | Forty-acre Tract  N. W. 14 of 5  S.W. 14 of 5         | E. 14                                  | 19. 13. 30.                            |
| 12. Locat   | ion of area to be irri |                | Forty-acre Tract  N. W. 14 of 5  S.W. 14 of 5         | E. 14                                  | 19. 13. 30. 10. 8.0                    |
| 12. Locat   | ion of area to be irri |                | Forty-acre Tract  N. W. 14 of 5  S.W. 14 of 5         | E. 14                                  | 19. /3. 30. /0. 8.                     |
| 12. Locat   | ion of area to be irri |                | Forty-acre Tract  N. W. 14 of 5  S.W. 14 of 5         | E. 14                                  | 19. 13. 30. 10. 8.0                    |
| 12. Locat   | ion of area to be irri |                | Forty-acre Tract  N. W. 14 of 5  S.W. 14 of 5         | E. 14                                  | 19. 13. 30. 10. 8.0                    |
| 12. Locat   | ion of area to be irri |                | Forty-acre Tract  N. W. 14 of 5  S.W. 14 of 5         | E. 14                                  | 19. /3. 30. /0. 8.0                    |
| 12. Locat   | ion of area to be irri |                | Forty-acre Tract  N. W. 14 of 5  S.W. 14 of 5         | E. 14                                  | 19. /3. 30. /0. 8.3.                   |
| 12. Locat   | ion of area to be irri |                | Forty-acre Tract  N. W. 14 of 5  S.W. 14 of 5         | E. 14                                  | 19. 13. 30. 8.0                        |

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| osed works, \$.46                       | 00.00  |  | 19<br>19<br>11   |
| hegin on or hefore                      | April 9  | 1968 54  | arted  |
| A-                                      |  | 2  |  |
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| oletely applied to th                   | ie proposed use on   | or before/tp.r!  | .!   |
| upply is supplemen                      | ital to an existing  | water supply, iden   | tify any app   |
| 4.0                                     |  | riate water, made  | or new by i  |
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| ¥-V = 1                                 |  |  |  |
| - F<br>- V                              | X. Salt  | Butch  | · · · · ·  |
|   |  | (Signature of applicant)   |  |
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| ity, this application                   | n must be returned   | to the State Engine  | er, with cor   |
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| day of                                  | * P. C.  |  | , 19   |
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|   | grander<br>Standards   | •  | •  |
|   | at in the second of the second |  | •  |
|   | ve examined the fame for   | begin on or before April 9 be completed on or before April ble completed on or before April ble completed to the proposed use on upply is supplemental to an existing icate or adjudicated right to approp  April  April  19  19  19  19  19  19  19  19  19  1  | begin on or before $A_{P,L,L}$ 9, 1968 54.  be completed on or before $A_{P,L,L}$ 9, 1968 54.  be completed on or before $A_{P,L,L}$ 9, 1949 believely applied to the proposed use on or before $A_{P,L,L}$ upply is supplemental to an existing water supply, identicate or adjudicated right to appropriate water, made of the supplemental to a supplemental water, made of the supplemental to appropriate water, water of the supplemental to appropriate water of the sup |

## PERMIT

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same,

|   |           | STING RIGHTS of<br>ein granted is lim  |   |   | •  |   | beneficial use              |
|---|-----------|--|---|---|--|---|-----------------------------|
|   |           | 1.04 c   | 768   |   |  | -   | , ·                         |
|   |           | riation, or its equi   |   |   |  |   |                             |
| The u   | se to wi  | nich this water is   | *   |   | tion   |   |                             |
| 4 B   | ••••••    |  | ***************************************   | *************************************** |  |   |                             |
| If for  | irrigatio | on, this appropria   | tion shall be lim   | ited tol                                | /80th of   | one cubic fo                                    | oot per second              |
| . 7   |           | each acre irrigat  |   |   |  |   |                             |
| acre feet per                                 |           | or each acre irrigo  |   |   |  |   |                             |
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| •   |           | to such reasonable   |   |   |  |   |                             |
|   |           | l be cased as nece<br>ude proper cappin  | -   | •                                       | •  | •   |                             |
| The w   | orks co   | nstructed shall in   | clude an air lin  | e and pressi                            | ire gauge or an  | •   |                             |
| The p   | ermitte   | termine water le<br>e shall install and<br>ete record of the                   | maintain a wei  | r, meter, o                             | r other suitabl  | e measuring                                     | device, and                 |
| знан кеер а                                   | comple    | ite record of the  | amount of grou  | na water w                              | ипаташп.   |   |                             |
| The p   | riority ( | late of this permi   | t is  | June                                    | e 26, 1968   |   | ************                |
| Actua   | l constr  | uction work shall  | begin on or bef   | ore                                     | February 2   | 24, 1970  | and shall                   |
| thereafter b                                  | e prose   | cuted with reasor  | able diligence  | and be com                              | pleted on or be  | fore Octobe                                     | r 1, 19.70                  |
| Comp  | lete app  | lication of the wa   | ter to the propo  | sed use shal                            | l be made on or  | before Octo                                     | ber 1, 1971                 |
| WITN  | IESS m    | y hand this24  | th. day of  | Februs                                  | ary  | , 19.69   |                             |
| e e <sup>ne</sup> te.<br>♥                    |           | A STANCE OF  |   | <u>e</u> k                              |  | ST OF   | ATE ENGINEER                |
| <i>:</i><br>11                                |           |  |   | )<br>                                   |  | f<br>10   | 1 11                        |
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| 7.9   |           | GROUNE<br>FATE   | em, O   |   | 1969   | 5   | IR<br>INC                   |
| 446.  | -<br>     |  | it Sale   |   | 777  | ige   | WHEELER<br>STATE<br>2. page |
| Application No. G-4467<br>Permit No. G-G-4210 | M         | APPROPRIATE THE GRO WATERS OF THE STATE OF OREGON instrument was first receive | neer o  |   | * ** (** <b>) </b> | To.   | T. 2                        |
| n No  | PERN      | RIAT<br>S OF<br>F OR   | te Enginee<br>day of<br>foclock   | cant:                                   | February   | ook N<br>rmits                                  | CHRIS<br>Basin No.          |
| Application<br>Permit No.                     | Д         | APPROPR WATERS OF  | State<br>5 de   | appli                                   | , <b></b>  | in b  |                             |
| Appl<br>Perm                                  |           | . 14   | office of the State Engineer at Salem, Oregon, on the 26 day of June. 1968, at 1557 oʻclock P. M. | Returned to applicant.                  | æd:  | Recorded in book NoGround Water Permits on page | Drainage 🕇                  |
|   |           | TO   | office of th<br>on the A  | eturn                                   | Approved:  | Recround  | et. å .                     |
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