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STATE ENGINEER
SALEM, OREGON

CERTIFICATE NO. 42322

Permit No. G- G 4353

APPLICATION FOR A PERMIT

To appropriate the Ground Waters of the State of Oregon

I, Lawrence D. Lindsay and Corrine Lindsay
(Name of applicant)
of Lexington
(Postoffice Address), county of Morrow
state of Oregon, do hereby make application for a permit to appropriate the following described ground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. Give name of nearest stream to which the well, tunnel or other source of water development is situated Columbia
(Name of stream)

tributary of

2. The amount of water which the applicant intends to apply to beneficial use is 8 cubic feet per second or 3,500 gallons per minute.

3. The use to which the water is to be applied is Irrigation

4. The well or other source is located 400 ft. S. and 2,000 ft. W. from the N.E. corner of Sec. 36
(N. or S.) (E. or W.)
(Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If there is more than one well, each must be described. Use separate sheet if necessary)

being within the NW 1/4 NE 1/4 of Sec. 36, Twp. 2 N., R. 25 E., W. M., in the county of Morrow

5. The See Attached Sheet to be _____ miles
(Canal or pipe line)
in length, terminating in the _____ of Sec. _____, Twp. _____,
(Smallest legal subdivision)

R. _____, W. M., the proposed location being shown throughout on the accompanying map.

6. The name of the well or other works is North Juniper Well

DESCRIPTION OF WORKS

7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.

No

8. The development will consist of 1 Well having a
(Give number of wells, tunnels, etc.)
diameter of 16 inches and an estimated depth of 600-1,000 feet. It is estimated that 200
feet of the well will require N/A casing. Depth to water table is estimated 200
(Kind) (Feet)

9. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe, *See Attached Sheet* ft.; size at intake in.; in size at ft. from intake in.; size at place of use in.; difference in elevation between intake and place of use, ft. Is grade uniform? *Yes* Estimated capacity, *Presently Unknown* sec. ft.

10. If pumps are to be used; give size and type *Electric; further information presently unknown*

Give horsepower and type of motor or engine to be used *Presently Unknown*

11. If the location of the well, tunnel, or other development work is less than one-fourth mile from a natural stream or stream channel, give the distance to the nearest point on each of such channels and the difference in elevation between the stream bed and the ground surface at the source of development

12. Location of area to be irrigated, or place of use

| Township N. or S. | Range E. or W. of Willamette Meridian | Section | Forty-acre Tract | Number Acres To Be Irrigated |
|---------------------------|---|---------|------------------|---------------------------------|
| <i>See Attached Sheet</i> | | | | |
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(If more space required, attach separate sheet)

Character of soil *Sandy Loam*
 Kind of crops raised *Hay, grains, and pasture*

12. Location of Area to be Irrigated

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| Township | Range | Section | 40-Acre Tract | Acres to be Irrigated |
|----------|-------|---------|---|-----------------------|
| 2N | 25E | 25 | NW ¹ / ₄ NW ¹ / ₄ | 40 |
| 2N | 25E | 25 | SW ¹ / ₄ NW ¹ / ₄ | 40 |
| 2N | 25E | 25 | NE ¹ / ₄ NW ¹ / ₄ | 40 |
| 2N | 25E | 25 | SE ¹ / ₄ NW ¹ / ₄ | 40 |
| 2N | 25E | 25 | NW ¹ / ₄ SW ¹ / ₄ | 40 |
| 2N | 25E | 25 | SW ¹ / ₄ SW ¹ / ₄ | 40 |
| 2N | 25E | 25 | NE ¹ / ₄ SW ¹ / ₄ | 40 |
| 2N | 25E | 25 | SE ¹ / ₄ SW ¹ / ₄ | 40 |
| 2N | 25E | 25 | NW ¹ / ₄ NE ¹ / ₄ | 40 |
| 2N | 25E | 25 | SW ¹ / ₄ NE ¹ / ₄ | 40 |
| 2N | 25E | 25 | NE ¹ / ₄ NE ¹ / ₄ | 40 |
| 2N | 25E | 25 | SE ¹ / ₄ NE ¹ / ₄ | 40 |
| 2N | 25E | 25 | NW ¹ / ₄ SE ¹ / ₄ | 40 |
| 2N | 25E | 25 | SW ¹ / ₄ SE ¹ / ₄ | 40 |
| 2N | 25E | 25 | NE ¹ / ₄ SE ¹ / ₄ | 40 |
| 2N | 25E | 25 | SE ¹ / ₄ SE ¹ / ₄ | 40 |
| 2N | 25E | 26 | NE ¹ / ₄ NE ¹ / ₄ | 40 |
| 2N | 25E | 26 | SE ¹ / ₄ NE ¹ / ₄ | 40 |
| 2N | 25E | 36 | NW ¹ / ₄ NW ¹ / ₄ | 40 |
| 2N | 25E | 36 | NE ¹ / ₄ NW ¹ / ₄ | 40 |
| 2N | 25E | 36 | NW ¹ / ₄ NE ¹ / ₄ | 40 |
| 2N | 25E | 36 | SW ¹ / ₄ NE ¹ / ₄ | 40 |
| 2N | 25E | 36 | NE ¹ / ₄ NE ¹ / ₄ | 40 |
| 2N | 25E | 36 | SE ¹ / ₄ NE ¹ / ₄ | 40 |
| 2N | 25E | 36 | NW ¹ / ₄ SE ¹ / ₄ | 40 |
| 2N | 25E | 36 | SW ¹ / ₄ SE ¹ / ₄ | 40 |
| 2N | 25E | 36 | NE ¹ / ₄ SE ¹ / ₄ | 40 |
| 2N | 25E | 36 | SE ¹ / ₄ SE ¹ / ₄ | 40 |
| | | | | <u>1,120 acres</u> |

Application No. G-4628
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MUNICIPAL SUPPLY—

13. To supply the city of
in county, having a present population of
and an estimated population of in 19.....

ANSWER QUESTIONS 14, 15, 16, 17 AND 18 IN ALL CASES

- 14. Estimated cost of proposed works, \$ *Not presently available*
- 15. Construction work will begin on or before *Sept. 11, 1968*
- 16. Construction work will be completed on or before *Sept. 11, 1969*
- 17. The water will be completely applied to the proposed use on or before *Sept. 11, 1970*
- 18. If the ground water supply is supplemental to an existing water supply, identify any application for permit, permit, certificate or adjudicated right to appropriate water, made or held by the applicant. *No prior rights*

Lawrence D. Lindsay
(Signature of applicant)
Lawrence Lindsay

Remarks:

*No proof will be made on any land filed
on in this application under permit No. G-2831.*

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for *Correction*

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before *December 18th*, 19*68*....

WITNESS my hand this *18th* ... day of *October*, 19 *68*

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STATE ENGINEER
SALLM OREGON

CHRIS L. WHEELER

STATE ENGINEER

Larry W. Johnson
ASSISTANT

STATE OF OREGON,
County of Marion,

PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 8.0 cubic feet per second measured at the point of diversion from the well or source of appropriation, or its equivalent in case of rotation with other water users, from a well

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The well shall be cased as necessary in accordance with good practice and if the flow is artesian the works shall include proper capping and control valve to prevent the waste of ground water.

The works constructed shall include an air line and pressure gauge or an access port for measuring line, adequate to determine water level elevation in the well at all times.

The permittee shall install and maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn.

The priority date of this permit is October 7, 1968

Actual construction work shall begin on or before May 14, 1970 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1970

Complete application of the water to the proposed use shall be made on or before October 1, 1971

WITNESS my hand this 14th day of May, 1969

Chris L. Wheeler
STATE ENGINEER

Application No. G- 4628
Permit No. G- G 4353

PERMIT

TO APPROPRIATE THE GROUND
WATERS OF THE STATE
OF OREGON

This instrument was first received in the
office of the State Engineer at Salem, Oregon,
on the 14th day of October,
1968, at 8:00 o'clock A. M.

Returned to applicant:

Approved:

May 14, 1969

Recorded in book No. _____ of
Ground Water Permits on page G 4353

CHRIS L. WHEELER
STATE ENGINEER

Drainage Basin No. 7 page 63

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