

Permit No. G. G. 4409

CERTIFICATE NO. 42268

APPLICATION FOR A PERMIT

To Appropriate the Ground Waters of the State of Oregon

I, Milton NURSERY COMPANY (by J. FRANK Schmidt, JR.)
of P.O. Box 7, Milton-FREEWATER, county of UMATILLA,
state of
If the applicant is a corporation, give date and place of incorporation
OREGON OCTOBER 3, 1967
1. Give name of nearest stream to which the well, tunnel or other source of water development is
situated WALLA RIVER (Name of stream)
tributary of
2. The amount of water which the applicant intends to apply to beneficial use is
3. The use to which the water is to be applied is SUPPLEMENTAL IRRIGATION
4. The well or other source is located 20 ft. N. and 2 ft. W. from the SE
corner of NW14, NE 14, SEC. 1 T. 5N., R 35 E. W. M. (Section or subdivision)
(If preferable, give distance and bearing to section corner)
(If there is more than one well, each must be described. Use separate sheet if necessary)
being within the NW4, NE4 of Sec. 1, Twp. 5 N., R. 35 E.,
W. M., in the county of UMATILLA
5. The MAIN PIPELINE to be 6800 FT. miles
in length, terminating in the <u>NE 4. SW 4</u> of Sec. 31, Twp. 6 N., (Smallest legal subdivision)
R. 36 E., W. M., the proposed location being shown throughout on the accompanying map.
6. The name of the well or other works is
DESCRIPTION OF WORKS
7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.
Not ARTESIAN
8. The development will consist of
diameter of 10"-304' inches and an estimated depth of 660 feet. It is estimated that 562
feet of the well will require

9. (a) G	ive dimensions at ea	ch point of c	anal where materially cl	hanged in size, stating miles from		
headgate. At he	eadgate: width on to	p (at water li	ne)	feet; width on bottom		
**********************	feet; depth of w	ater	feet; grade	feet fall per one		
thousand feet.	4					
(b) At	m le	es from head	gate: width on top (at u	vater line)		
	feet; width on b	ottom	feet; depth o	of water feet;		
grade	feet fall p	er one thousa	nd feet.	•		
(a) I ama	th of mine 680	0 Main	VLINE	ThroveHout in.; in size atft.		
				difference in elevation between		
intake and plac	e of use, + 40	- 95 ft. I	s grade uniform?	ES Estimated capacity,		
4.0	sec. ft.			•		
10. If pu	mps are to be used, g	rive size and t	ype 8 ", 7	TURBINE		
			,			
		***************************************		•		
Give hors	sepower and type of	motor or eng	rine to be used	O H.P. ELECTRIC		
,						
12. Loca	tion of area to be irr	rigated, or pla	ce of use			
Township	Range E. or W. of	0		Number Acres		
N. or S.	Willamette Meridian	Section	NE V4 NE V	To Be Irrigated		
5 N.	35 E.		NWY, NEL	4 30.4		
•	"	"	SFLA NEL	40.2		
//	,,	,,,	NEVA, NWY	4.5		
			SELA, NWL	7.19		
6 N.	35 E.	36	5E4. SE4	/3.2		
		•				
6 N.	36 E.	31	SW14.NE14	30.≗		
		,,	SE/A, NEVA	10.0 10.0		
			NEY SWY	4 20.º 35.º		
·//		**	SW14.SW14	4.2		
11	77	//	NWY4. SEY4	1.2		
	2					
				315.19		
	•	47.4	quired, attach separate sheet)	•		
		, 7		7.2		

Kind of crops raised Nursery Stock, hay, grain, Pasture, Row CROPS

By

PERMIT

County of Marion,

SUBJECT !		HTS and the following				rant the sume,
The r	right herein granted	is imited to the amo	ount of water w	hich can be	applied to	beneficial use
and shall no	ot exceed 3.93	cubic feet per se	cond measured a	t the point o	f diversion	from the well
or source of	f appropriation, or its	s equivalent in case o	of rotation with	other water	users, from	m a well
The 1	use to which this wat	ter is to be applied is	supplements			-
If for	· irrigation, this appr	opriation shall be lin	rited to 1/80t	h of	one cubic	foot per second
or its equiv	alent for each acre i	rrigated and shall be	further limited	to a diversio	on of not to	exceed 3
acre feet pe	er acre for each acre	irrigated during the	irrigation seaso	n of each ye	ar; provi	ded further
that the	right allowed he	erein shall be li	mited to any	deficienc	y in the	available
supply of	any prior right	existing for th	e same land s	nd shall	not excee	ed the
limitatio	on allowed herein	1		•••••	**********	••••••
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·		•••••	• • • • • • • • • • • • • • • • • • • •			••••••
and shall be	e subject to such reas	sonable rotation syste	em as may be or	dered by the	proper sta	te officer.
The u	well shall be cased a	s necessary in accord	lance with good	l practice an	d if the fl	ow is artesian
The 1	vorks constructed sh	all include an air lir	ne and pressure	gauge or an e		
The r	oermittee shall instal	ter level elevation in ll and maintain a we	ir, meter, or ot	her suitable	e measurin	g device, and
snaн кеер (a complete record of	f the amount of grou	ina water withd	rawn.		•
The p	oriority date of this	permit is	Nov	rember 18,	1968	********
		shall begin on or be				and shall
		reasonable diligence				er 1, 1970
		he water to the prop				
WITI	NESS my hand this .	11th day of	July	<u></u>	, 19,69	$\overline{\mathcal{D}}$
•			chi		Kal	
•						STATE ENGINEER
		the gon,			of 39	JER
	OND	ved in n, Ore bec			14(SNGINE 5 4
4409	E GROUND	Salem Cn24		69	Ü	STATE Page C
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on N o. G-	PERMIT PRIATE TH RS OF THE OF OREGOI	te Engi day of	lican	Jul	book No ermits o	CHRIS L. Basin No
Application No. G-4688 Permit No. G G 440	PERMIT APPROPRIATE THE WATERS OF THE S' OF OREGON	nstrumen he State f + h. do	app	,	d in l ter P	
App. Pern	•	g 2 2 s.	Returned to applicant:	ved:	Recorded in book NoGround Water Permits on page ${f G}$	Drainage
	TO	This office of the	eturn	Approved	Recrount	Dra
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