

Permit No. G-1...4633...

APPLICATION FOR A PERMIT

## To Appropriate the Ground Waters of the State of Oregon

1, James Butsch
of Rt. 1 Box 99 Mt. Ing el, country of Marion
(FORWING Addres)
state of, do hereby make application for a permit to appropriate the following described ground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS:
If the applicant is a corporation, give date and place of incorporation
1. Give name of nearest stream to which the well, tunnel or other source of water development is
situated Butte Creek (Name of stream)
(Name of stream)  tributary of Ludding R.
2. The amount of water which the applicant intends to apply to beneficial use is cubic feet per second or gallons per minute.
3. The use to which the water is to be applied is 0.12 cfs Well No 1 for prime irrig ( 1.56 cfs Well No.1 3400 5 1370 W
1775 E. 1.36 CF3 1870' 5 1270' W
4. The well or other source is located ft. and ft. and ft. ft. from the NEW AND THE WELL NO. 2 3260 5 or S.)
Well No. 2 3264 5 or 5) 1603 Wor W.)
corner of Sec. (Section or subdivision)
(If preferable, give distance and bearing to section corner)
(If there is more than one well, each must be described. Use separate sheet if necessary) being within the \$15W-WE #2 NWSE of Sec, Twp
W. M., in the country of Matlon
5. The to be miles
in length, terminating in the
·
R, W. M., the proposed location being shown throughout on the accompanying map.
6. The name of the well or other works is Butch Wells No 1 & Z
DESCRIPTION OF WORKS
7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.
8. The development will consist of
diameter of 2
feet of the well will require casing. Depth to water table is estimated 2
(Bulki) (Feet)
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9. (a) Gin	ve dimensions at	each point of	canal where materially cha-	nged in size, stating	miles from
dgate. At headgate: width on top (at water line)				feet; width	n on bottom
••••••	feet; depth of	water	feet; grade	feet f	fall per one
and feet.		i.			
(b) At	<i>m</i>	illes from hea	adgate: width on top (at wa	ter line)	,
****************	feet; width on	bottom	feet; depth of	water	feet,
	feet fall	per one thou	sand feet.		
(c) Lengt	h of pipe,	ft	.; size at intake	in.; in size at	ft
intake	in.;	size at place	of use in.; d	ifference in elevati	on between
e and place	of use,	ft.	Is grade uniform?	Estimate	ed capacity
	. •			- / :	•
			type 1. 60 H.P.		
	••••••		2. 60 H.P.	Turbine	
Give horse	epower and type	of motor or e	ngine to be used		
12. Locati	-	irrigated, or p	lace of use	· · · · · · · · · · · · · · · · · · ·	
Township N. or S.	Range E. or W. of Willamette Meridian		lace of use	Number A To Be Irris	ceres gated
Township N. or S.	Range E. or W. of			Number A	ceres gated
Township	Range E. or W. of Willamette Meridian			Number A	gated
Township N. or S.	Range E. or W. of Willamette Meridian			Number A	gated
Township N. or S.	Range E. or W. of Willamette Meridian			Number A	Suppl.
Township N. or S.	Range E. or W. of Willamette Meridian			Number A	Suppl.
Township N. or S.	Range E. or W. of Willamette Meridian			Number A	Syppl II:
Township N. or S.	Range E. or W. of Willamette Meridian			Number A	Supplies II: II: II: II: II: II: II: II: II: II
Township N. or S.	Range E. or W. of Willamette Meridian			Number A	Supple 11:
Township N. or S.	Range E. or W. of Willamette Meridian			Number A	Supplies II: II: II: II: II: II: II: II: II: II
Township N. or S.	Range E. or W. of Willamette Meridian			Number A	sated  Suppl  II  II  II  II  II  II  II  II  II
Township N. or S.	Range E. or W. of Willamette Meridian			Number A	## 10 mm
Township N. or S.	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract  NENE  NW NE  SW NE  SE NW  SE NW  NE SW  NE SW  NE SE  NW SE  SW SE  SW SE	Number A	## 10 mm
Township N. or S.	Range E. or W. of Willamette Meridian	Section		Number A To Be Irris  386  392  374  363  169  169  300  280  155  378  394 (28)  394 (28)	## 15 mg   11 mg   12

MUNICIPAL SUPPLY—		G 4633
13. To supply the city of		
n co	ounty, having a present population o	
nd an estimated population of		
ANSWER Q	UISTIONS 14, 15, 16, 17 AND 18 IN AL	L CASES
14. Estimated cost of propo	osed works, \$	,
15. Construction work will	begin on or before	
16. Construction work will	be completed on or before	Completed
	letely applied to the proposed use on	
ation for permit, permit, certifi	apply is supplemental to an existing cate or adjudicated right to approp	riate water, made or held by the
pplicant. Well No	2 is suppl to	well No. 1,500
Anal Nos 6-200	3, G-2597, G-2813	£ G - 30 H9
to the second second		
	- James	(Signature of applicant)
Remarks:	<u> </u>	·
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TATE OF OREGON,		
County of Marion,		
Country of Marton,		
This is to certify that I have	ve examined the foregoing applicatio	n, together with the accompanying
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naps and data, and return the sar	me for	
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In order to retain its priori	ty, this application must be returned	to the State Engineer, with correc-
270 of der to result the proof	eg, cool approcation made of commen	<b></b>
ions on or before	, 19	
•	Å	
THURST CO L 3 4L!	dan of	, 10
willess my nana this	day of	, 15
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	\$ •	
		STATE ENGINEER
		•

ASSISTANT

PERMIT

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same,

DODUZEI	TO EXISTING MIG	nis and the jouowing	<i>μετικεί</i> του	is and conditions:	
The	right herein granted	is umited to the amor	unt of wate	er which can be applied to	beneficial use
and shall no	ot exceed1.68.	cubic feet per seco	ond measur	red at the point of diversion	from the well
<b>or source</b> o	f appropriation, or it	ts equivalent in case of	f rotation ı	vith other water users, from	n two.wells
The 1	use to which this wa	ter is to be applied is .	irrigatio	on and supplemental ir	rigation
being01	2.cfs.from.well.	No1 for irrigat	ionand	156cfsfrom.wellNo	- 2 for
supplemen	tal irrigation.	•		.1/89 of one cubic f	
or its equiv	alent for each acre i	irrigated and shall be j	further lim	ited to a diversion of not to	exceed2½
acre feet pe	er acre for each acre	rirrigated during the i	rrigation s	eason of each year;provi	ded further
that the	right allowed he	erein shall be lim	ited to	any deficiency in the	available
aupply of	any prior right	t existing for the	.same lar	nd and shall not excee	d.the.limita-
tion.allo	wed herein.				
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and shall be	e subject to such rea	sonable rotation syster	n as may b	e ordered by the proper sta	te officer.
The a	well shall be cased a	is necessary in accorda	ince with	good practice and if the fl	ow is artesian
			-	vent the waste of ground wa live gauge or an access port	
line, adequa	ate to determine wa	iter bevel elevation in	the well at	all times.	jor measuring
The p	permittee shall insta	ll and maintain a weir f the amount of groun	, meter, o	r other suitable measurin	g device, and
sides Reep (	a complete record o	j the amount of groun	id water a	unarawn.	
The r	priority date of this	permit is	Inne 24	.1969	
				March 16, 1971	
<b>there</b> after t	be prosecuted with	reasonable diligence a	ind be com	pleted on or before Octobe	er 1, 19. <u>/</u>
Comp	plete application of t	he water to the propos	ed use sha	ll be made on or before Oct	ober 1, 19 <u>.72</u> .
WITI	NESS my hand this	16th day of	N	larch , 1970	
				Kin Lakin	TATE ENGINEER
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		the lon,		200	ĸ
	Q.	l in Oreg		633	Sine
,	GROUND	ived im, (		7	N A
% ~ (%		Sale		02. 5	CHRIS. L. WIRGHER ENGINEER ISIN No. 2. Page . 4.02.
. <i>c-1</i> . 4633	MIT E THE THE S	Tat 1		March 16, 1970 book No. Germits on page	3 7
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r Nc	ER MAT	ent was te Engine day of	cant	ech ok l	N S S
rtior No.	OPR OF	men ate da	pplie	Man 1 bo Per	Basin No.
Application No. Permit No. G-	PERMIT APPROPRIATE THE WATERS OF THE S OF OREGON	This instrument was first received in the se of the State Engineer at Salem, Oregon, he was of the secondary of M.	to applicant:	roved:  March 16, 19' Recorded in book No. und Water Permits on page	
Ap Per	'	This insect the health	trned t	oved: ecorde	rainage H
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Application No. G-HIV

office of the State Engineer at Salem, Oreg This instrument was first received in

1969, at 1:19

Returned to applicant:

Approved:

Ground Water Permits on page .....

CHRIS I. WEREFERGIN Drainage Basin No. 2.... page .4/2.