CERTIFICATE NO. 43190

Permit No. G-1716

APPLICATION FOR A PERMIT

## To Appropriate the Ground Waters of the State of Oregon

| I, Louree Cunningham (Name of applicant)   |  |   |
|--|--|---|
| of 800 Rolling Hills Drive . Fullerton   | Orange   |   |
| (Postoffice Address)   | - ,  |   |
| state of California 92631 , do hereby make ap<br>following described ground waters of the state of Oregon, SUBJE   | oplication for a permit to appro<br>CCT TO EXISTING RIGHTS:  | opriate the                             |
| If the applicant is a corporation, give date and place of incorp   | poration   |   |
| 1. Give name of nearest stream to which the well, tunnel of  | or other source of englar days   |   |
|  | or other source of water devel   | opment is                               |
| situated Mill Creek (Name of stream)   |  |   |
| tribut   | ary of South Santiam Rive  | er                                      |
| 2. The amount of water which the applicant intends to app feet per second or gallons per minute.   | oly to beneficial use is   | cubic                                   |
| 3. The use to which the water is to be applied isIrri  | gation   |   |
| North 78° W. 24.   | 5 chains   |   |
| 4. The well or other source is located   | nd ft from t   | he                                      |
| corner of S. 15. T. 11 S., R. 2 W.   |  |   |
| (Section or subdivision  | and the second of the second o |   |
| (If preferable, give distance and bearing to section   | on corner)   | ************                            |
| (If there is more than one well, each must be described. Use seg   | parate sheet if necessary)   |   |
| being within the SWM of SEM of Sec. 1  | 5, Twp. 11 S, R.   | 2 W ,                                   |
| W. M., in the county of Linn   | •  |   |
| 5. The main pipe line  | to be 1900 feet  | Titles                                  |
| in length terminating in the NW% of SE%  | of Sec. 15 Temp  | 11 S                                    |
| in length, terminating in the NW% of SE% (Smallest legal subdivision)  |  |   |
| R 2 W. M., the proposed location being shown throughout  | ut on the accompanying map.  |   |
| 6. The name of the well or other works is Cunningham.  | No. 4  | • |
| DESCRIPTION OF WOR   | KS   |   |
|  |  | at al                                   |
| 7. If the flow to be utilized is artesian, the works to be used supply when not in use must be described.  | i for the control and conserval  | tion of the                             |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
| 8. The development will consist of one pump well (Give number of   |  | having a                                |
| diameter of10 inches and an estimated depth of25½  |  |   |
| And the state of t |  | · All Sales                             |
| feet of the well will require steel casing. Depth  | i to water table is estimated  | (Feet)                                  |
|  |  | 100                                     |

| headgate. At headgate: width on top (at water line) feet; grade |  |                                     |   |   |
|---|--|-------------------------------------|---|---|
|   | . jeet; aepth of w   | acer                                | jeet; grade   | feet fall per   |
| ousand feet.  |  |                                     |   |   |
|   |  | . 41,                               | adgate: width on top (at water  |   |
|   | 0  |                                     | feet; depth of wa   | iter f  |
|   | feet fall  | _                                   | •   |   |
|   |  |                                     | ; size at intake,5 i  |   |
|   |  |                                     | of use in.; dij   |   |
| · San                       |  |                                     | Is grade uniform?   | Estimated capac   |
| 1,25  |  | •                                   |   |   |
| 10. If pun  | aps are to be used,  | give size and                       | type 4 inch centrifugal   | •   |
| ************  | •••••  | •                                   |   |   |
| Give horse  | epower and tupe o  | of motor or en                      | gine to be used 20 H. P.  | electric  |
|   |  | •                                   |   |   |
|   |  |                                     | •••••••••••••••••••••••••••••••••••••••   |   |
| ural etraam   | ocuiton of the we  | l aine the d                        | other development work is less<br>istance to the nearest point o                                      | s than one-jourth mile fro  |
| difference in   | elevation betwee   | n the stream                        | bed and the ground surface a  | n each of such channels<br>It the source of develops                  |
|   |  |                                     | oca ana me ground sarjace a   | is the abunce of depending  |
|   |  | ,                                   |   |   |
|   |  | s approxima                         | ately 726 feet from the   |   |
| channel o   | f Mill Creek i   |                                     | than the well site.   | · · · · · · · · · · · · · · · · · · ·                                 |
| channel o   | f Mill Creek i   |                                     |   |   |
| channel o   | f Mill Creek is  | feet lower                          | than the well site.   | well site. The  |
| channel o   | on of area to be in  | feet lower                          | lace of use S. 15. T. 11 S  | well site. The  |
| 12. Locati  | roximately 10  on of area to be in  Range E. or W. of Willemette Meridian            | feet lower                          | lace of use S. 15. T. 11 S  | well site. The  |
| 12. Locati  | on of area to be in Range E. or W. of Willamette Meridian                            | rrigated, or p                      | lace of use S. 15. T. 11 S  Forty-acre Tract  NE% of SE%  | • . R. 2 W.W.M.   |
| 12. Locati  | roximately 10  on of area to be in  Range E. or W. of Willemette Meridian            | rrigated, or p                      | lace of use S. 15. T. 11 S  | . R. 2 W.W.M.  Number Acres To Be Irrigated                           |
| 12. Locati  | on of area to be in Range E. or W. of Willamette Meridian                            | rrigated, or p                      | lace of use S. 15. T. 11 S  Forty-acre Tract  NE% of SE%  | Number Acres To Be Irrigated  |
| 12. Locati Township N. or S.  1 S  1 S                          | roximately 10  con of area to be in  Range E. or W. of Willamette Meridian  2 W  2 W | rrigated, or p                      | than the well site.  lace of use S. 15. T. 11 S  Forty-acre Tract  NE% of SE%  NW% of SE%             | well site. The  . R. 2 W.W.M.  Number Acres To Be Irrigated  7.3  3.7 |
| 12. Locati Township N. or S.  1 S  1 S                          | roximately 10  con of area to be in  Range E. or W. of Willamette Meridian  2 W  2 W | rrigated, or p  Gection  15  15     | than the well site.  lace of use S. 15. T. 11 S  Forty-acre Tract  NE% of SE%  SW% of SE%             | Number Acres To Be Irrigated  7.3  3.7  8.4                           |
| 12. Locati Township N. or S.  1 S  1 S                          | roximately 10  con of area to be in  Range E. or W. of Willamette Meridian  2 W  2 W | rrigated, or p  Gection  15  15     | than the well site.  lace of use S. 15. T. 11 S  Forty-acre Tract  NE% of SE%  SW% of SE%  SE% of SE% | Number Acres To Be Irrigated  7.3  3.7  8.4  15.6                     |
| 12. Locati Township N. or S.  1 S  1 S                          | roximately 10  con of area to be in  Range E. or W. of Willamette Meridian  2 W  2 W | rrigated, or p  Gection  15  15     | than the well site.  lace of use S. 15. T. 11 S  Forty-acre Tract  NE% of SE%  SW% of SE%  SE% of SE% | Number Acres To Be Irrigated  7.3  3.7  8.4  15.6                     |
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| 12. Locati  Township N. or S.  1 S.                             | roximately 10  con of area to be in  Range E. or W. of Willamette Meridian  2 W  2 W | rrigated, or p  Gection  15  15     | than the well site.  lace of use S. 15. T. 11 S  Forty-acre Tract  NE% of SE%  SW% of SE%  SE% of SE% | Number Acres To Be Irrigated  7.3  3.7  8.4  15.6                     |
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| MUNICIPAL SUPPLY—                                     |   |   |                   |   | F/16          |
|---|---|---|-------------------|---|---------------|
| 13. To supply the city of                             |   |   |                   |   |               |
|   | county, having                          | a present popula                        | tion of           | ***************************************                                     |               |
| id an estimated population of .                       |   | in 19                                   |                   |   |               |
| ANSWER  | QUESTIONS 14                            | , 15, 16, 17 AND 18                     | IN ALL CASE       | 8   |               |
| 14. Estimated cost of pro                             | posed works, \$.                        | 2780.00                                 |                   |   |               |
| 15. Construction work wi                              | 3.1                                     |   | 969               |   |               |
|   |   |   |                   |   |               |
| 16. Construction work wi                              |   |   |                   |   |               |
| 17. The water will be com                             | pletely applied                         | l to the proposed u                     | se on or before   | October 1   | , 19/1        |
| 18. If the ground water tion for permit, permit, cert |   |   |                   |   |               |
|   |   |   |                   | iter, made or   | new og v      |
| pplicant.   |   |   |                   | ***************************************                                     |               |
| ***************************************               | ****************                        | ······                                  |                   |   | <i>j</i>      |
|   |   | Louree                                  | Cums              | ang/  | rasm          |
| Remarks:  |   |   |                   |   |               |
|   |   |   |                   |   |               |
|   | · · · · · · · · · · · · · · · · · · ·   |   |                   |   | * * *         |
|   | ********************                    | *************************************** | ***************** |   |               |
| ·····   |   |   |                   |   |               |
|   | *************                           |   | ****************  |   |               |
|   |   |   | ************      |   |               |
|   |   | •                                       |                   |   |               |
|   |   |   |                   |   |               |
| •   | ,                                       |   |                   | ,   |               |
|   | ***********                             |   |                   |   |               |
| •••••   |   | *************************************** |                   | **************  |               |
|   |   | **********                              |                   | ***************************************                                     |               |
| jan               |   |   | **********        | *****************   |               |
|   |   | ***********************                 | •                 |   |               |
|   | *************************************** | *************************************** |                   | ***************************************                                     |               |
| TATE OF OREGON,                                       | •                                       |   |                   |   |               |
| County of Marion,                                     |   |   |                   |   |               |
| This is to certify that I h                           | nave examined                           | the foregoing app                       | lication, togetl  | ner with the d  | ccompanyi     |
| aps and data, and return the s                        |   |   |                   |   |               |
| mpe aloa aata, aloa retarit tree e                    |   |   |                   | **********  | ******        |
|   |   |   | ************      |   | ************* |
| In order to retain its price                          | ority, this appl                        | ication must be ret                     | turned to the S   | tate Engineer   | , with corre  |
| ons on or before                                      |   | , 19                                    |                   |   |               |
|   |   |   |                   | •   |               |
| WITNESS my hand this.                                 |   | of                                      |                   |   | 10            |
| WIINDOO ING RUING HILS.                               | auy                                     | · · · · · · · · · · · · · · · · · · ·   |                   | 4 5 h 4 n 4 6 6 7 4 4 5 6 h 4 6 h 5 6 6 6 7 8 7 8 7 8 7 8 7 8 7 8 7 8 7 8 7 | , 17          |
|   |   |   |                   | 1 · · · · · · · ·   |               |
|   |   |   |                   |   |               |
|   |   |   | **************    |   | ATE ENGINEER  |

By

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same,

|   |   | GHTS and the following of is limited to the am   |                      |                      | d to beneficial use and                                     |
|---|---|--|----------------------|----------------------|---|
| of a second                               |   | 1.   |                      | i                    | rsion from the well or                                      |
|   | to grand and supplied that                                  | **   |                      |                      | oma.well  |
|   |   |  |                      |                      |   |
| The                                       | use to which this u   | vater is to be applied   | is irrigation        |                      |   |
| If for                                    | τ irrigation, this ap                                       | propriation shall be li  | mited to1/E          | 30 of one            | cubic foot per second                                       |
| or its equit                              | valent for each acre  | e irrigated and shall b  | e further limited    | to a diversion of    | not to exceed2½   |
| acre feet p                               | er acre for each ac   | re irrigated during th   | e irrigation seaso   | m of each year;      |   |
|   |   |  | <u></u>              | ·····                | ·····   |
|   |   |  |                      |                      |   |
|   |   |  |                      |                      |   |
| * .                                       |   |  |                      |                      |   |
|   |   |  |                      |                      |   |
|   |   | easonable rotation sys   |                      |                      |   |
| keep a com                                | iplete record of the  | tall and maintain a we amount of ground w  | ater withdrawn.      |                      | uring device, and shall                                     |
| Actu                                      | ial construction wo   | rk shall begin on or b   | efore                | June 23              | 1971 and shall  |
| thereafter                                | be prosecuted wit   | h reasonable diligend  | e and be comple      | ted on or befor      | October 1, 1971   |
| Com                                       | aplete application o  | f the water to the pro   | posed use shall be   | made on or bef       | ore October 1, 1972   |
| WIT                                       | INESS my hand th  | is 23rd day of   | June                 | <u> </u>             | ., 19.70  |
|   |   |  | C/4                  | Show                 | STATE ENGINEES  |
| Application No. G-499B  Permit No. G-4716 | PERMIT APPROPRIATE THE GROUND WATERS OF THE STATE OF OREGON | This instrument was first received in the ice of the State Engineer at Salem, Oregon, the 16th day of September. | plicant:             | 0                    | CHRIS L. WHEELER  STATE ENGINER  nage Basin No. 2 page 114. |
| Application Permit No.                    | PE<br>TO APPROPRI<br>WATERS<br>OF                           | This instrument ice of the State Ethe Columbia   | turned to applicant: | proved: June 23. 197 | CHRIS L. W  Drainage Basin No.                              |

Returned to applicant:

on the 16th day of September

office of the State Engineer at Salem,

P

Ground Water Permits on page ......

June 23, 1970

Approved: