

Permit No. G. 4747

APPLICATION FOR A PERMIT

## To Appropriate the Ground Waters of the State of Oregon

| I,   |
|--|
| of City-County Airport, Walla Walla, Washington, county of Walla Walla   |
| state of   |
| If the applicant is a corporation, give date and place of incorporation  |
| 1. Give name of nearest stream to which the well, tunnel or other source of water development is   |
| situated Columbia River (Name of stream)   |
| tributary of   |
| 2. The amount of water which the applicant intends to apply to beneficial use is   |
| 3. The use to which the water is to be applied is Potable water system for John Day  |
| Lock and Dam - drinking water - sanitary facilities - visitors' site   |
| 4. The well or other source is located   |
| corner of 1562.6 feet N. 37°17'44" W. of Section Corners 27, 28, 33, and 34  |
| SEZSEZ Sec. 28, T. 3 N. R. 17 E. W.M.  (If preferable, give distance and bearing to section corner)  |
| (If there is more than one well, each must be described. Use separate sheet if necessary)  |
|  |
| being within the boundaries of Sec. 28 , Twp. 3, N. , R. 17 E. ,   |
| W. M., in the county of  |
| W. M., in the county of  |
| W. M., in the county of Sherman  5. The to be miles  |
| W. M., in the county of  |
| W. M., in the county of Sherman  5. The (Canal or pipe line) to be miles in length, terminating in the (Smallest legal subdivision)  |
| W. M., in the county of Sherman  5. The (Canal or pipe line)  in length, terminating in the (Smallest legal subdivision)  R, W. M., the proposed location being shown throughout on the accompanying map.  |
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| 9. (a) Gi                               | •                  | 6                                       | ì  | -  |
|---|--------------------|---|--|--|
|   | •                  | top (at water li                        | ne)  | feet; width on b                                       |
|   | I .                | feet; grade                             |  |  |
| and feet.                               | , , , ,            |   | , coo, g. uac  | jeet jan pe  |
| •                                       |                    |   |  |  |
|   |                    | 4 7                                     | gate: width on top (at wate  |  |
| *************************************** | feet; width on     | bottom                                  | feet; depth of w   | ate <del>r</del>                                       |
| *************************************** | feet fall          | per one thousa                          | nd feet.   | •  |
| (c) Lengt                               | h of pipe,         | ft.;                                    | size at intake,  | in.; in size at  |
| ntake                                   | in.;               | ; size at place of                      | usein.; d  | ifference in elevation bet                             |
| and place                               | of use,            | ft. 1                                   | Is grade uniform?  | Estimated cap  |
|   |                    |   |  |  |
|   |                    | , give size and t                       | ype  |  |
|   |                    |   | 970  | •  |
|   |                    |   |  |  |
|   |                    |   | ne to be used  |  |
|   |                    | *************************************** |  | •  |
|   |                    |   | ed and the ground surface of the sur | -15-69   |
| 12. Locati                              | on of area to be i |   | ed and the ground surface  | at the source of develop                               |
| 12. Locati                              |                    |   | ed and the ground surface of the sur | at the source of develop                               |
|   | on of area to be i | rrigated, or pla                        | ed and the ground surface of useNSELSEL Sec.   | at the source of develop  -/5-69  28 T. 43 N., R. 17 I |
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| countu. h                             | aving a present population of   |
|---------------------------------------|---|
|                                       |   |
| d an estimated population of          | in 19   |
| ANSWER QUESTION                       | NS 14, 15, 16, 17 AND 18 IN ALL CASES   |
| 14. Estimated cost of proposed wor    | ·ks \$ 30,000   |
|                                       |   |
| 15. Construction work will begin or   | or before 2 September 1969  |
| 16. Construction work will be comp    | leted on or before September 1970   |
| ı                                     | ĩ   |
| 11. The water will be completely ap   | oplied to the proposed use on or before September 1970  |
| 18. If the ground water supply is     | supplemental to an existing water supply, identify any app  |
| on for permu, permu, certificate or   | adjudicated right to appropriate water, made or held by t   |
| plicant. None,                        |   |
|                                       |   |
|                                       | M. 1-7  |
|                                       | X K. TYSOR (Signature of applicant)   |
| Remarks:                              | Chief. Real Estate Division   |
|                                       | Walla Walla District, Corps of Enginear   |
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|                                       | 4 . 4 .   |
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| ATE OF OREGON,                        | • The second of |
| County of Marion,                     |   |
|                                       |   |
| This is to certify that I have exami  | ined the foregoing application, together with the accompanyi  |
| ps and data, and return the same for  | completion  |
| •                                     |   |
|                                       |   |
| In order to retain its priority, this | application must be returned to the State Engineer, with corre  |
| us on or beforeJanuary. 26th          |   |
|                                       |   |
| •                                     |   |
| *                                     | day ofNovember, 19.69.  |
| WITNESS my hand this25th              |   |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |   |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | IVED  |

By Call Assistant
Larry W. Jehousek

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and The use to which this water is to be applied is portable water at the John Day Dam including drinking water and sanitary facilities If for irrigation, this appropriation shall be limited to ...... of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed ...... acre feet per acre for each acre irrigated during the irrigation season of each year; ..... and shall be subject to such reasonable rotation system as may be ordered by the proper state officer. The well shall be cased as necessary in accordance with good practice and if the flow is artesian the works shall include proper capping and control valve to prevent the waste of ground water. The works constructed shall include an air line and pressure gauge or an access port for measuring line, adequate to determine water level elevation in the well at all times. The permittee shall install and maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn. The priority date of this permit is November 17, 1969 Actual construction work shall begin on or before July 13, 1971 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19...... Complete application of the water to the proposed use shall be made on or before October 1, 19...72 WITNESS my hand this .....13th... day of ...............July ., 19..70.. STATE ENGINEER

Application No. G- 5031

Permit No. G-..

APPROPRIATE THE GROUND

WATERS OF THE STATE

OREGON

instrument was first received in

office of the State Engineer at Salem. on the .

6.00 o'clock at

Returned to applicant

Approved.

**Ground** Water Permits on page Recorded in book No.

CHRIS

Prainage Basin No.