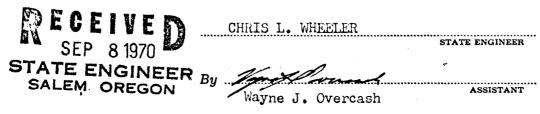
To Appropriate the Ground Waters of the State of Oregon

| 1/20 Overon Bldg (Name of applicant) |
|--|
| of 3987 Octoffice Address) 512 EM, county of Havish |
| state of, do hereby make application for a permit to appropriate the following described ground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS: |
| If the applicant is a corporation, give date and place of incorporation |
| 1. Give name of nearest stream to which the well, tunnel or other source of water development is |
| situated (Name of stream) |
| tributary of Sisson CL, |
| 2. The amount of water which the applicant intends to apply to beneficial use is .2.30cubic feet per second or gallons per minute. |
| 3. The use to which the water is to be applied is QUATI-MUNICIPAL |
| +4. The well or other source is located |
| corner of |
| (If preferable, give distance and bearing to section corner) |
| (If there is more than one well, each must be described. Use separate sheet if necessary) |
| being within the 5W NW of Sec. 8, Twp. 75, R. 3W, |
| W. M., in the county of |
| 5. The Second miles (Canal or pipe line) |
| in length, terminating in the, (Smallest legal subdivision) of Sec, Twp, |
| R, W. M., the proposed location being shown throughout on the accompanying map. |
| 6. The name of the well or other works is |
| DESCRIPTION OF WORKS |
| 7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described. |
| |
| |
| |
| 8. The development will consist of |
| diameter of 2. Similar inches and an estimated depth of 2. 28 seet. It is estimated that |
| feet of the well will require |
| |

| adgate. At headgate: width on top (at water line) feet; depth of water feet; grade fusand feet. (b) At feet; width on bottom feet; depth de feet fall per one thousand feet. (c) Length of pipe, ft.; size at intake m intake in.; size at place of use in ake and place of use, ft. Is grade uniform? sec. ft. | water line) feet fall per of water line) for water for water for water in.; in size at |
|---|---|
| wisand feet. (b) At | water line) for the state of water in size at |
| (b) At feet; width on bottom feet; depth de feet fall per one thousand feet. (c) Length of pipe, ft.; size at intake in.; size at place of use in intake and place of use, ft. Is grade uniform? sec. ft. | h of water for the state of the state |
| de | h of water for the following form of |
| de | in.; in size atin.; in size at |
| (c) Length of pipe, ft.; size at intake in intake in.; size at place of use in ake and place of use, ft. Is grade uniform? sec. ft. | a.; difference in elevation betwe |
| m intake in.; size at place of use in ake and place of use, ft. Is grade uniform? | a.; difference in elevation betwe |
| m intake in.; size at place of use in ake and place of use, ft. Is grade uniform? | a.; difference in elevation betwe |
| ake and place of use, ft. Is grade uniform? | |
| sec. ft. | |
| | |
| 10. If pumps are to be used, give size and type | |
| | |
| | |
| Give horsepower and type of motor or engine to be used | |
| SWP ELECTRIC'S | 5 |
| | |
| 11. If the location of the well, tunnel, or other development work atural stream or stream channel, give the distance to the nearest po | oint on each of such channels a |
| difference in elevation between the stream bed and the ground sur | - · · · · · · · · · · · · · · · · · · · |
| 50'- 15' DIFFENTIAL | WELL # |
| 30' - 10' DIFFENTIAL | |
| | |
| | ······································ |
| | |
| 12. Location of area to be irrigated, or place of use | |
| 12. Location of area to be irrigated, or place of use | Number Acres |
| 12. Location of area to be irrigated, or place of use | |
| 12. Location of area to be irrigated, or place of use | Number Acres |
| 12. Location of area to be irrigated, or place of use | Number Acres |
| 12. Location of area to be irrigated, or place of use | Number Acres |
| 12. Location of area to be irrigated, or place of use | Number Acres |
| 12. Location of area to be irrigated, or place of use | Number Acres |
| 12. Location of area to be irrigated, or place of use | Number Acres |
| 12. Location of area to be irrigated, or place of use | Number Acres |
| 12. Location of area to be irrigated, or place of use | Number Acres |
| 12. Location of area to be irrigated, or place of use | Number Acres |
| 12. Location of area to be irrigated, or place of use | Number Acres |
| 12. Location of area to be irrigated, or place of use | Number Acres |
| 12. Location of area to be irrigated, or place of use | Number Acres |
| 12. Location of area to be irrigated, or place of use | Number Acres |

| MUNICIPAL SUPPLY— |
|---|
| 13. To supply the city of WCMTY OF ORCHARD 155. |
| in county, having a present population of 350 |
| and an estimated population of |
| ANSWER QUESTIONS 14, 15, 16, 17 AND 18 IN ALL CASES |
| 14. Estimated cost of proposed works, \$ |
| 15. Construction work will begin on or before |
| 16. Construction work will be completed on or before |
| 17. The water will be completely applied to the proposed use on or before |
| 18. If the ground water supply is supplemental to an existing water supply, identify any application for permit, permit, certificate or adjudicated right to appropriate water, made or held by the |
| applicant. Mose |
| |
| Signature of applicant) |
| Remarks: All Marks (Signature of application) |
| Q PRESENT = 100 + |
| THIS ASSOCIATION DOES NOT |
| HAVE DEFINED BOUNDARIES AS SICH |
| ······································ |
| |
| · Ji |
| |
| |
| |
| |
| |
| |
| STATE OF OREGON, |
| County of Marion, ss. |
| This is to certify that I have examined the foregoing application, together with the accompanying |
| maps and data, and return the same for |
| In order to retain its priority, this application must be returned to the State Engineer, with correc- |
| tions on or before September 11th, 19.70. |
| |
| WITNESS my hand this 10th day of July , 1970. |
| Machine |
| SEP 8 1970 CHRIS L. WHEELER STATE ENGINEER |



PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same

| SUBJECT | TO EXIST | ING RIGH | ITS and | the fol | lowin | g limitati | ons and | d condition | is: | grance en | e sam | Ε, |
|---|---|---|---|--|-------------------|-------------------------|---------------------------------------|--------------------------|--|-------------------|-----------|-----------|
| The | right herein | n granted | is limite | d to the | amo | unt of w | ater wh | ich can be | e applied to | o benefi | cial us | se |
| and shall n | and shall not exceed | | | | | | | | | | | |
| or source o | f appropria | tion, or its | equival | ent in c | case o | f rotation | with c | ther wate | r users, fro | mtwo | well | ș, |
| -being-0. | .45cfsf | rom.each | well | ••••• | •••••• | •••••• | | **************** | | •••••• | ••••• | |
| | use to whic | | | | | | | | | | | |
| | r irrigation, | | | | | | | | | | | |
| or its equiv | valent for e | ich acre ir | rigated (| and sha | ll be j | further li | mited t | o a diversi | on of not t | o exceed | | . |
| acre feet p | er acre for | each acre | irrigated | during | the i | rrigation | season | of each y | ear; | | | · |
| · · · · · · · · · · · · · · · · · · · | •••••• | ••••• | ••••••••••••••••••••••••••••••••••••••• | •••••• | | *********** | | •••••••••• | •••••• | ••••• | •••••• | · |
| | *************************************** | •••••• | •••••• | | | ***************** | | •••••••••• | *************************************** | ••••• | | ·•• |
| | ***************** | ••••••• | × & | | •••••• | , | ••••• | · | | •••••• | •••••• | |
| •••••• | •• | | | ······································ | •••••• | | · · · · · · · · · · · · · · · · · · · | | ***************** | | | •• |
| | •••••• | | | | | | | | | | | |
| *************************************** | *************************************** | • | *************************************** | •••••• | •••••• | • | ••••••• | •••••• | •••••• | •••••• | | |
| and shall be | e subject to | such reas | onable r | otation | syster | n as may | be ord | ered by the | e proper st | ate office | er. | |
| The t | well shall b shall includ | e cased as e proper co | necessa apping a | ry in a | ccordo trol vo | ince with ilve to pr | good event ti | practice a he waste o | nd if the f f ground w | low is a ater. | rtesia | n |
| The t | works const ate to deter | ructed sho | all inclu er level | de an a elevati | ir line on in | and pres | ssure go at all t | iuge or an imes. | access por | t for med | asurin | g |
| The 1 | permittee si a complete | hall install record of | and ma | intain of | a weir grour | r, meter, id water | or oth withdr | er suitabl awn. | e measurii | ng devic | e, and | d |
| | | | | | | | | | | | | |
| | priority dat | _ | | | | | | | The state of the s | •••••• | | |
| Actu | al construct | ion work | shall beg | gin on o | r befo | re | Janu | ary11. | 1972 | an | d shal | 11 |
| thereafter l | be prosecut | ed with r | easonabl | le dilige | enc e a | ind be co | mplete | d on or be | efore Octob | per 1, 19 | 72 | •• |
| Comp | plete applic | ation of th | e water | to the p | propos | e d use sh | all be 1 | nade on or | before Oc | tober 1, | 19.7.3. | •• |
| WIT | NESS my h | and this | 1.1 th | day of | | J | anuary | <u>/</u> | , 19.7.1 | 7 | | |
| | | | | , | | | The same | ZX | The | STATE ENG | INEER | Ç |
| 1 | * / | | w . | | *- | . , , | | ; | ે છે. | : 11 | | |
| | | 1 | st received in the | oĥa | | | | | . of 182 | NEER | N. | |
| . | GROTINI | E | ived |) (1) | M. | | | | 75 | E ENGI | | |
| 2 2 | | , ໝໍ. ∥ | rece | Wane 1 | A | | | 1971 | ge (| EIEH | page | |
| 6-5 482 | MIT | | first | | , y | | | 11, | on pa | L. WHEE LER | V | |
| No. | PERMI | OF ORE | t was | day of | oʻclock | ant: | | January 11 | ok No mits o | | No | |
| ation t No. | L | ERS | ımeni | dai | 0 | applicant: | | Janı | n bod r Peri | CHRIS | Basin No. | 0 |
| Application No. | PERN | WATERS | nstru | 7 | 3 | t 0 | | đ. | ded i Vater | | | PB |
| A |) O _T | 1 | This instrument was first received in the | he | 19.7.0, at | Returned | | Approved: | Recorded in book NoGround Water Permits on page | | Drainage | |
| | | | 7 336 | on the | 19.7 | Ret | | Apr | Gro | | Ť | |