

Permit No. G- 51

APPLICATION FOR A PERMIT

To Appropriate the Ground Waters of the State of Oregon

I,	HARLEY S. HOTO	CHISS (Name of ap	plicant)			
of	BULLES (Postoffice Address)		, count	y of Link	Y	
state of	OREGON cribed ground waters o	do here	eby make applicat	ion for a permi	t to appropriate	e the
If the a	pplicant is a corporation	, give date and pla	ice of incorporatio	n		
	•••• · • • • • • • • • • • • • • • • •					
1. Give	e name of nearest strea	m to which the u	ell, tunnei or othe	er source of wa	ter developme	nt is
	SILVIN			·	·	
	· · · · · · · · · · · · · · · · · · ·			* *	ئىسىنىدى	
2. The feet per secon	amount of water which ad or 2000 gallor	h the applicant in is per minute.	tends to apply to l	peneficial use is		ubic
3. The	use to which the water	is to be applied i	is IIIIIIII	<u>ن</u>		
4. The	well or other source is i	located 2455 fi	t. II. and I	i ft.	from the -	
	westion 10 Tour	odlig ub 🚁,				
	(If pr	eferable, give distance and	d bearing to section corner	•1		
	If there is more than	n one we like the transfere	described. Use reparate sn	ent if necessary		
being within	the Loribou.	st of Joutha	มอ ช Sec. 19	$Twp = \mathbb{S}$	$\mathcal{L}_{\bullet}(R, \mathbb{R}^2)$	·· • ,
W. M. in the	county of	ALUET				
5 The		Canal or pipe line	:	to be	,	wie.
in length, ter	minating in the	Street Commence	<i>(</i>)	ESec	$T(\cdot)$	
R	. W. M., the proposed le			the accompany.	ng man.	
c = The	name of the well or oth	ier ivorks is	ر ایر برجاد را این این این این این استان کار		•	
		DESCRIPTION	COFWERKS			
	ha thor to be utilized is not be not must be desc	artesian, the wor!		Terentrol and	in the specific of the second	: •,
	dere's sovert will con.		G ve to table of we. s			17.14
the section with	notics and	an estimated dep	oth of 112	tent It went	out of the	
en e	to all require	1 2. c 0	ising $\langle { m Dept} { m P} \rangle to to$	tter table of	there is	

CANAL SYSTEM OR PIPE LINE -

headgate. At hea	adgate: width on top (at u	pater line)	feet; width o	n bottom
	feet; depth of water	feet; grade	feet fal	ll per one
thousand feet.				
(b) At	miles from	n headgate: width on top (at water line)	
	feet; width on bottom	feet; dep	th of water	feret
grade	feet fall per one	thousand feet.		
(c) Lengt	h of pipe,	ft.; size at intake.	ing in size at	ft
from intake	in.; size at 1	place of use	in.; difference in elevation	i betmeen
intake and place	of use,	ft. Is grade uniform?	. Estimated	capacity.
	sec. ft.			
10. If pur	mps are to be used, give siz	ze and type not doto	rrinel yet	

11. If the location of the well, tunnel, or other development work is less than one-fourth mile from a natural stream or stream channel, give the distance to the nearest point on each of such channel, the difference in elevation between the stream bed and the ground surface at the source of development

Teh medit is los ted about 120. fort to the service; into a the seek cormof Milwie River

12. Location of area to be irrigated, or place of use

Give horsepower and type of motor or engine to be used

AMEN'N DOMESTIC

Township Nor S	Range E or W of Willamette Meridian	Section	Forty-acre Tract		Number Acre To Be Irrigate
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		1.7	## ## ## ## ## ## ## ## ## ## ## ## ##		₹.
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Extra cope raised

MUNICIPAL SUPPLY—		
13. To supply the city of		
in coun	ity, having a present population of	/
and an estimated population of	in 19	
14. Estimated cost of proposes	d works, \$750000	
15. Construction work will be	gin on or beforeSapt.lst]	1955
16. Construction work will be	completed on or beforeOctol	per 1956
17. The water will be complet	tely applied to the proposed use on	or beforeCc.tobor1958
18. If the ground water supportation for permit, permit, certifica		water supply, identify any appli- oriate water, made or held by the
applicant.		
. The nu term	/	(Signature of applicant)
	will be applied by net	
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STATE OF OREGON. Ss. County of Marion.		
This is to certify that I have	examined the foregoing application	m, together with the accompanying
maps and data, and return the same	for	
In order to retain its priority		I to the State Engineer, with correc-
tom on or before	, 19	
WITNESS my hand this	day of	19

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same. SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 2.643 cubic feet per second measured at the point of diversion from the well or source of appropriation, or its equivalent in case of rotation with other water users, from Harley Hotchkiss Well No. 1

of one cubic foot per second If for irrigation, this appropriation shall be limited to 1/30th or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed acre feet per acre for each acre irrigated during the irrigation season of each year; provided further that the amount of water allowed herein, together with the amount secured under any other right existing for the same lands shall not exceed the limitation allower herein, the state of the s

and shall be subject to such reasonable rotation system as may be ordered by

The use to which this water is to be applied is irrigation

The well shall be cased as necessary in accordance with good practice of a the works shall include proper capping and control value to prevent the western

The works constructed shall include an air line and pressure gauge of line, adequate to determine water level elevation in the well at all time. innit sinji en The priority date of this permit is

Actual construction work shall begin on or before thereafter be prosecuted with reasonable diligence and be completed on or before October 1. In

day of

Complete application of the water to the proposed use shall be made on or before October 1. 14

WITNESS my hand this

Jue paid # 31.1

PERMIT

WATERS OF THE ST OF OREGON TO APPROPRIATE THE

This instrument was first re

on the 2nd day of Septe office of the State Engineer at S

1925 at 1:00 o'clock P.

Returned to applicant:

Approved

Ground Waver Permuts on page Recorded in book No.

Application No. G. 175 Permit No G-

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