

Permit No. G- 5104

APPLICATION FOR A PERMIT

To Appropriate the Ground Waters of the State of Oregon

I, SAN JUAN LUMBER CO., INC.
of
state of <u>Oregon</u> , do hereby make application for a permit to appropriate to following described ground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS:
If the applicant is a corporation, give date and place of incorporation
July 3, 1962, Colorado
1. Give name of nearest stream to which the well, tunnel or other source of water development
situated John Day River (Name of stream)
tributary of Columbia River
2. The amount of water which the applicant intends to apply to beneficial use is0.15 cu feet per second or .6732 gallons per minute.
3. The use to which the water is to be applied is sprinkling log decks
4. The well or other source is located 1.375 ft. N and 7 ft. W from the S1 (N. or S.)
corner of Section 22, Twp, 13 S., R. 31 E., W.M. (Section or subdivision)
(If preferable, give distance and bearing to section corner)
(If there is more than one well, each must be described. Use separate sheet if necessary)
being within the SW 1 NW 1 SE 1 of Sec. 22 , Twp. 13 S , R. 31 E
W. M., in the county of Grant
5. The pipeline to be approx. 1550 feet was at maximum use (Canal or pipe line) $SE\frac{1}{4}SW\frac{1}{4}$ & $SW\frac{1}{4}SE\frac{1}{4}$ in length/terminating in the $NW\frac{1}{4}SE\frac{1}{4}$ and $NE\frac{1}{4}SW\frac{1}{4}$ and / of Sec. 22 , Twp. 13 S.
(Smallest legal subdivision) R31 E, W. M., the proposed location being shown throughout on the accompanying map.
6. The name of the well or other works is San Juan Sump
DESCRIPTION OF WORKS
7. If the flow to be utilized is artesian, the works to be used for the control and conservation of supply when not in use must be described.
NA .
8. The development will consist of one sump havin (Give number of wells, tunnels, etc.)
diameter of 960 sq. in mches and an estimated depth of 20 feet. It is estimated that 15
feet of the well will require 15" steel culvert casing. Depth to water table is estimated 15 fee
2101

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\boldsymbol{L}	TWILL	SYSTEM	OR PIPE	LINE

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****	feet; depth of wate	er	feet; grade	feet fall per
sand feet.	· ·		<u>}</u>	
(b) At	NA mil	es from hea	adgate: width on top (at water l	ine)
			feet; depth of wat	
	feet fall po			
			; size at intake, ² in	the size of TTT
			of use ² in.; diff	
-		jt.	Is grade uniform?	Estimated capa
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10. If pum	ps are to be used, g	ive size and	type single stage, 4" in	take, 2½" outlet;
rpm	2500			``````````````````````````````````````
Give horse	power and type of	motor or en	gine to be used 40 hp, 180	0 rpm
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STATE ENGINEER
SALEM OREGON

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CHRIS L. WHEELER

By

STATE ENGINEER

ASSISTANT

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same,

	right herein gro		•			2. 1.		beneficia l use an d	i
shall not e	xceed 0.15	cubi	c feet per se	cond meas	ured at	the point	of diversion	ı from the well o	r
source of a	appropriation, or	its equivaler	nt in case of	rotation u	ith oth	er water u	sers, from	a sump	
well						•••••			••
The	use to which th	is water is t	o b e applie d	lis log	deck s	sprinklin	ıg	•	
If fo	or irrigation, thi	s appropriati	on shall be l	limited to			of one cub	ic foot per second	d
or its equi	ivalent for each	acre irrigate	ed and shall	be further	·limited	d to a diver	sion of not	to exceed	
acre feet 1	per acre for eac	h acre irriga	ted during	the irrigat	ion seas	on of each	year;	and shall	
be furt	ther limited	to appropr	riation of	water o	nly to	the ext	ent that	it does	••
not imp	pair or subst	antially i	interfere	with exi	sting	surface	water ri	ghts of	••
others.	•			******	••••••	•••••	******	•••••	 ;
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and shall	be subject to su	ch reasonabl	e rotation s	ystem as m	ay be o	ordered by	the proper	state officer.	
The	well shall be c	ased as nece	ssary in acc	ordance u	ith god	od practice	e and if the	e flow is artesia: I water	n
The	works constru	ted shall inc	clude an air	· line and p	ressure	e gauge or		ort for measuring	g
The	uate to determi permittee shal	install and	maintain a	weir, mete	r, or oth	her su <mark>it</mark> abl	e measurin	g device, and shal	ıı
keep a coi	mplete record o	the amount	of ground	water with	idrawn.				1 1 1 m
The	e priority date o	this permit	is	July 17	1970	0			
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No.	PERMI PERMI PRIATE T	nent wo	day of	plicant	,	ch 1	t book No. Permits o	RIS L.	Plate Printing
No.	PERI	strument wo	th day of	to applicant		March 15	ed in book ater Permi	CHRIS L.	State Print
0		11 as Par	on the <i>12.4h</i> day of 19.7c, at <i>E</i> CC o'c	Returned to applicant:		Approved: March 1	Recorded in book NoGround Water Permits on page	CHRIS L. Drainage Basin No.	State Print