

cert. No. 4998 65127 "

Permit No. G- 5148

APPLICATION FOR A PERMIT

11 × 1197

## To Appropriate the Ground Waters of the State of Oregon

| · · · · · · · · · · · · · · · · · · ·   | G 2116                     |
|---|----------------------------|
| feet of the well will requirestocl casing. Depth to water tab   |                            |
| diameter of inches and an estimated depth of900 feet. It  | t is estimated that242     |
| 8. The development will consist of one well   | having a                   |
|   |                            |
|   |                            |
| 7. If the flow to be utilized is artesian, the works to be used for the contraupply when not in use must be described.                            | ol and conservation of the |
| DESCRIPTION OF WORKS  |                            |
| 6. The name of the well or other works is . Koester # 2 or K-2  | as shown on the map.       |
| R, W. M., the proposed location being shown throughout on the acco  |                            |
| in length, terminating in the   | , Twp,                     |
| 5. The see under remarks section to be  | miles                      |
| W. M., in the county of   |                            |
| being within the $SW_4^1$ $SF_4^1$ of $Sec. 18$ , $Tw$  |                            |
| (If preferable, give distance and bearing to section corner)  (If there is more than one well, each must be described. Use separate sheet if nece | ecory)                     |
|   |                            |
| corner of Sec. 18 (Section or subdivision)  | (E. or W.)                 |
| 4. The well or other source is located $\frac{900}{100}$ ft. $\frac{N}{N}$ and $\frac{18}{100}$ ft  |                            |
| to Permit #30789 and well Permit #U-517   | •                          |
| 3. The use to which the water is to be applied is KKKKKKKKKKKKKKKKKKKKKKKKKKKKKKKKKKK   | pplemental irrigation      |
| 2. The amount of water which the applicant intends to apply to benefici feet per second or gallons per minute.                                    | ial use is 2.111 cubic     |
| tributary of Colu   | ambia River                |
| situated Umatilla River (Name of stream)  |                            |
| 1. Give name of nearest stream to which the well, tunnel or other source  | e of water development is  |
| If the applicant is a corporation, give date and place of incorporation   | •                          |
| following described ground waters of the state of Oregon, SUBJECT TO EXIST  | TING RIGHTS:               |
| state of <u>Oregon</u> 97875, do hereby make application for a  | •                          |
| of Rt. 1, box 1/1 A Stanfield , county of   | Umatilla                   |
| I, Maurice L. Moester   |                            |

|                  | agaic. widin on to                                | p (at water ti   | ne)  | jeet, width on oottom   |
|------------------|---|--|--|---|
|                  | feet; depth of u                                  | oater  | feet; grade  | feet fall per one   |
| sand feet.       |   |  |  |   |
| (b) At           | mil   | es from head   | gate: width on top (at wat   | er line)  |
|                  | feet; width on l                                  | bottom   | feet; depth of   | water feet,   |
| e                | feet fall p                                       | per one thousa   | nd feet.   |   |
| (c) Lengtl       | h of pipe,  | ft.;   | size at intake   | . in.; in size at ft  |
| intake           | in.; s  | ize at place of  | use in.; di  | fference in elevation between   |
| ce and place     | of use,   | ft. I  | s grade uniform?   | Estimated capacity  |
|                  |   |  |  |   |
| 10. If pum       | ips are to be used,                               | give size and t  | ype10"   | turbine   |
| 7.1              | •   |  |  |   |
| Gina horse       | enower and tune of                                | f motor or eno   | ine to be used 150   | HP electric   |
| Give norse       | epower and type of                                | nioioi oi eng  | the to be used   | **************************************                                |
|                  |   | ***************************************                  |  |   |
| 11. If the       | location of the wel                               | l, tunnel, or ot   | her development work is l  | less than one-fourth mile from  |
|                  |   |  |  | on each of such channels and  |
|                  |   |  |  | at the source of development  |
| •                |   |  |  |   |
|                  |   |  |  |   |
|                  |   |  |  |   |
| **************** |   |  |  |   |
| •••••            |   |  |  |   |
|                  |   |  |  |   |
|                  |   |  |  |   |
| 12. Locati       |   |  |  |   |
| 12. Locati       | on of area to be ir                               | rigated, or pla  | ce of use  | Number Acres  |
| 12. Locati       | Range E. or W. of Willamette Meridian             | rigated, or pla  | ce of use  | Number Acres  |
| 12. Locati       | Range E. or W. of Willamette Meridian             | rigated, or pla  Section  al to per                      | ce of use  | Number Acres  |
| 12. Locati       | Range E. or W. of Willamette Meridian  Supplement | rigated, or pla  Section  al to per                      | Forty-acre Tract   | Number Acres<br>To Be Irrigated                                       |
| 12. Locati       | Range E. or W. of Willamette Meridian Supplement  | rigated, or pla  Section  al to per  XXX  18 19          | Forty-acre Tract  11 #30789  ENE SE SW 1 NE NE NW 1  | Number Acres To Be Irrigated  20 40                                   |
| 12. Locati       | Range E. or W. of Willamette Meridian  Supplement | rigated, or pla  Section  al to per  XXX  18 19          | Forty-acre Tract  11 #30789  EXETA SWA NET NWA  PLEMENTAL to Permits  SWA SEA  | Number Acres To Be Irrigated  20 40  t #30789 and well Per            |
| 12. Locati       | Range E. or W. of Willamette Meridian Supplement  | rigated, or pla  Section  al to per  MARX  18 19         | Forty-acre Tract  11 #30789  XMXX  SE 1 SW 1 NE 1 NW 1 NW 1 SE 1 | Number Acres To Be Irrigated  20 40  40  40  38,4                     |
| 12. Locati       | Range E. or W. of Willamette Meridian Supplement  | rigated, or pla  Section  al to per  MARX  18 19         | Forty-acre Tract  11 #30789  EXETA SWA NET NWA  PLEMENTAL to Permits  SWA SEA  | Number Acres To Be Irrigated  20 40  t #30789 and well Per            |
| 12. Locati       | Range E. or W. of Willamette Meridian Supplement  | rigated, or pla  Section  al to per  MARX  18 19         | Forty-acre Tract  11 #30789  EMENTAL SEL SW 1 NE NE NW 1 NE NW 1 SE NW 1 SE NW 1 NW 1 SE NW 1 NE NW 1 SE NW 1 SE NE    | Number Acres To Be Irrigated  20 40 40 40 38,4 40 40                  |
| 12. Locati       | Range E. or W. of Willamette Meridian Supplement  | rigated, or pla  Section  al to per  MARX  18 19         | Forty-acre Tract  11 #30789  EMENTAL SEL SW 1 NE NE NW 1 NE NW 1 SE NW 1 SE NW 1 NW 1 SE NW 1 NE NW 1 SE NW 1 SE NE    | Number Acres To Be Irrigated  20 40  40  38.4 40 40 40  total 218.46  |
| 12. Locati       | Range E. or W. of Willamette Meridian Supplement  | rigated, or pla  Section  al to per  MARX  18 19         | Forty-acre Tract  11 #30789  EMENTAL SEL SW 1 NE NE NW 1 NE NW 1 SE NW 1 SE NW 1 NW 1 SE NW 1 NE NW 1 SE NW 1 SE NE    | Number Acres To Be Irrigated  20 40 40 40 38,4 40 40                  |
| 12. Locati       | Range E. or W. of Willamette Meridian Supplement  | rigated, or pla  Section  al to per  MARX  18 19         | Forty-acre Tract  11 #30789  EMENTAL SEL SW 1 NE NE NW 1 NE NW 1 SE NW 1 SE NW 1 NW 1 SE NW 1 NE NW 1 SE NW 1 SE NE    | Number Acres To Be Irrigated  20 40  40  38.4 40 40 40  total 218.46  |
| 12. Locati       | Range E. or W. of Willamette Meridian Supplement  | rigated, or pla  Section  al to per  MARX  18 19         | Forty-acre Tract  11 #30789  EMENTAL SEL SW 1 NE NE NW 1 NE NW 1 SE NW 1 SE NW 1 NW 1 SE NW 1 NE NW 1 SE NW 1 SE NE    | Number Acres To Be Irrigated  20 40  40  38.4 40 40 40  total 218.46  |
| 12. Locati       | Range E. or W. of Willamette Meridian Supplement  | rigated, or pla  Section  al to per  MARX  18 19         | Forty-acre Tract  11 #30789  EMENTAL SEL SW 1 NE NE NW 1 NE NW 1 SE NW 1 SE NW 1 NW 1 SE NW 1 NE NW 1 SE NW 1 SE NE    | Number Acres To Be Irrigated  20 40 40 38-4 40 38-4 40 40 40 40 40 40 |
| 12. Locati       | Range E. or W. of Willamette Meridian Supplement  | rigated, or pla  Section  al to per  XXX  18 19  SUP  18 | Forty-acre Tract  11 #30789  EMENTAL TO Permit  SW 4 SE 4  NW 5 SE 4  NW 5 SE 4  SE 4 SE 4  SE 4 SE 4  SE 4 SE 4   | Number Acres To Be Irrigated  20 40 40 38-4 40 38-4 40 40 40 40 40 40 |
| 12. Locati       | Range E. or W. of Willamette Meridian Supplement  | rigated, or pla  Section  al to per  XXX  18 19  SUP  18 | Forty-acre Tract  11 #30789  EMENTAL SEL SW 1 NE NE NW 1 NE NW 1 SE NW 1 SE NW 1 NW 1 SE NW 1 NE NW 1 SE NW 1 SE NE    | Number Acres To Be Irrigated  20 40 40 38-4 40 38-4 40 40 40 40 40 40 |

|             | AL SUPPLY— To supply the city of  |
|-------------|---|
|             | county, having a present population of  |
|             |   |
| nd an est   | imated population of in 19  |
| ***         | ANSWER QUESTIONS 14, 15, 16, 17 AND 18 IN ALL CASES   |
| -           | Estimated cost of proposed works, \$22500.00  |
| <b>15</b> . | Construction work will begin on or before   |
| 16.         | Construction work will be completed on or beforeDecember 15, 1975   |
| 17.         | The water will be completely applied to the proposed use on or beforeJina 4, 1971   |
|             | If the ground water supply is supplemental to an existing water supply, identify any appli-<br>permit, permit, certificate or adjudicated right to appropriate water, made or held by the |
| ipplicant.  | U-517 and flood waters from Stanfield Irrigation District.  |
|             | -11, O1   |
|             | (Signature of applicant)  |
| Rem         | arks: This entire system is tied together with 10" and 8" mainline  |
|             | as shown on the map.  |
|             |   |
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| •••••       |   |
| ••••••      |   |
| ••••••      |   |
| STATE O     | F OREGON,   |
| County      | of Marion,  |
| This        | is to certify that I have examined the foregoing application, together with the accompanying  |
| maps and    | data, and return the same forcorrection   |
|             |   |
| In o        | rder to retain its priority, this application must be returned to the State Engineer, with correc   |
|             | beforeJuly_12, 19.71.   |
|             |   |
|             |   |
| WIT         | TNESS my hand this12th day of   |
|             |   |
|             | WECEINER  |
|             | JUN 7 1971 CHRIS N. WHEELER   |
|             | STATE ENGINEER By LAW LAND ASSISTANT LARRY W. Jebousek  |
|             | SALEM OREGON Larry W. Jebousek  |
|             |   |

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| The                   | right herein granted                             | is limited to the amou   | nt of wat               | er which can be                         | applied to          | beneficial 1                | изе           |
|-----------------------|--|--|-------------------------|---|---------------------|-----------------------------|---------------|
| and shall n           | ot exceed 2.44                                   | cubic feet per seco  | nd measu                | red at the point                        | of diversion        | n from the w                | ell           |
| or source o           | f appropriation, or its                          | s equivalent in case of  | rotation                | with other water                        | users, <u>f</u> ro  | m                           |               |
| Koester               | Well #2  |  | •••••                   | ••••••••••••••••••••••••••••••••••••••• |                     |                             |               |
| The a                 | use to which this wat                            | er is to be applied is   | sup                     | plemental irr                           | igation             |                             | ••••          |
| If for                | irrigation, this appr                            | opriation shall be limit   | ted to                  | <b>1/80</b> oj                          | one cubic           | foot per seco               |               |
| or its equiv          | alent for each acre in                           | rigated and shall be f   | urther lin              | iited to a diversi                      | on of not to        | exceed .3                   | ····•         |
| acre feet pe          | er acre for each acre                            | irrigated during the in  | rigation s              | season of each ye                       | ar;provi            | ided furth                  | er.           |
| that the              | right allowed h                                  | erein shall be lim   | ited to                 | any deficien                            | cy in the           | a.availabl                  | <b>0</b>      |
| .supplyo              | fanypriorrigh                                    | t existing for the   | same.l                  | and and shall                           | .notexce            | ed the                      |               |
| limitati              | onallowedherei                                   | n,   |                         |   | ••••••••••          | •                           |               |
| ••••••                | •••••••••••••••••••••••••••••••••••••••          |  |                         |   | ••••••              |                             |               |
|                       | •••••••••••••••••••••••••••••••••••••••          | •••••••••••••••••••••••••••••••••••••••  | ••••••                  | •••••                                   |                     | ••••••                      | <b></b>       |
| ••••••                |  |  | •••••••                 | ······································  | ······              |                             | ••••          |
|                       |  | onable rotation systen   | _                       | -                                       | -                   | ••                          |               |
| the works s           | hall include proper c                            | s necessary in accorda<br>apping and control va  | lve to pre              | vent the waste of                       | ground w            | ater.                       |               |
| line, adequ           | ate to determine wat                             | all include an air line<br>er level elevation in t   | he well a               | t all times.                            | -                   |                             |               |
| The p<br>shall keep   | oermittee shall instal<br>a complete record of   | l and maintain a weir,<br>the amount of groun  | , meter, o<br>d water v | or other suitabl<br>vithdrawn.          | e measurir          | ıg device, a                | nd            |
|                       |  |  |                         |   |                     | *                           |               |
|                       |  | permit is December   |                         |   |                     |                             | ••••          |
|                       |  | shall begin on or befo   |                         |   |                     |                             |               |
|                       |  | reasonable diligence a   |                         | _                                       |                     |                             |               |
|                       |  | ne water to the proposi  |                         |   | •                   | tober 1, 19/.:              | 2             |
| WIT                   | NESS my hand this .                              | 24th day of  |                         | ADTT                                    |                     | ••                          |               |
| •                     |  |  |                         |   |                     | STATE ENGINEER              | ₹             |
|                       |  | , n, he  |                         |   | ± ∞                 | iI                          |               |
|                       | N. D. M. D.                                      | orego  |                         |   | of<br>5148          | S &                         |               |
| 7.                    | GROUND   | eceived Salem, C   |                         | ,                                       | U U                 | E o                         | 1             |
| 6-5387<br><b>5148</b> |  | st received in at Salem, Oreg  | •                       | 973                                     | i '                 | WHEELER<br>STATE            | 1             |
| 5.72                  | PERMIT PRIATE THE RS OF THE OF OREGON            | s firs   |                         | April 24, 1973                          | To                  | ;    ;                      | A W           |
| " No                  | ER RIAT S OF F OR                                | te Enginee day of4   | cant:                   | 11 2                                    | ook N<br>rmits      | S L.                        | <b>(</b> ''') |
| Application No.       | PERMIT APPROPRIATE THE WATERS OF THE S OF OREGON | This instrument was first received in the office of the State Engineer at Salem, Oregon, on the $28^{Lh}$ day of $2ccmbcc$ | Returned to applicant:  | Apr                                     | Recorded in book No | CHRIS L. Drainage Basin No. | His           |
| Appii<br>Perm         | APP<br>WA  | instr<br>the:<br>23 t  | d to                    | ed:                                     | rded<br>Wate        | nage                        | `             |
| 7                     | TO   | This insti<br>office of the<br>on the $28^{\circ}$   | turne                   | Approved.                               | <b>Reco</b><br>Þund | Drain                       |               |
|                       |  | off<br>om<br>19,   | Re                      | Ap                                      | 3                   | . 40                        |               |