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NOV L 8 1974 STATE ENGINEER SALEM, OREGON

Permit No. G- G 5254

APPLICATION FOR A PERMIT

7 2199 5 page 896

To Appropriate the Ground Waters of the State of Oregon.

ASSIGNED See

I, Eagle Banner Ranches
(Name of applicant)
of 1901 Avenue of the Stars, Buite 650, county of Los Angeles, (Postoffice Address)
state of Los Angeles. CA 90067, do hereby make application for a permit to appropriate the following described ground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS:
If the applicant is a corporation, give date and place of incorporation
June 8, 1970 - State of California
1. Give name of nearest stream to which the well, tunnel or other source of water development is
situated Silver Creek (Name of stream)
tributary of Harney Lake
2. The amount of water which the applicant intends to apply to beneficial use is 8.63 cubic feet per second or3870 gallons per minute.
3. The use to which the water is to be applied issupplemental and primary
irrigation
4. The well or other source is located396 ftN and965 ftW from theSE
corner of Sec. 14, being within the SEASEA of Sec. 14, T24S, R27E, AND (Section or subdivision)
10 ft. N and 120 ft. E from the south quarter corner of Sec. 15, being (If preferable, give distance and bearing to section corner)
within the SW\scip_SE\scip_Of Section 15 (If there is more than one well, each must be described. Use separate sheet if necessary)
being within the
W. M., in the county of
5. The buried pipeline is to be two miles
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feet; width on bottomfeet; depth of wateradefeet fall per one thousand feet. (c) Length of pipe, 18,074ft.; size at intakein.; in size at om intakein.; size at place of use12in.; difference in elevation bet ake and place of use,ft. Is grade uniform? Estimated capesec. ft. 10. If pumps are to be used, give size and type12"oillubeturbineWell: Nema_base#DC5252PB; Dusenbury: Nema_base#DC4432PB Give horsepower and type of motor or engine to be usedBig_Well: 350hpelect
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Dusenbury: 200 hp electric
11. If the location of the well, tunnel, or other development work is less than one-fourth mile attural stream or stream channel, give the distance to the nearest point on each of such channels
12. Location of area to be irrigated, or place of use
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By

This is to certify that I have examined the foregoing application and do hereby grant the same,

SUBJEC	T TO EXISTING R	nonis una the jouou	ing unitation	to una conditions.	
Ti	ie right herein gran	ted is limited to the ar	nount of wat	er which can be applied to benefici	al use
and shall	l not exceed 8.6	5ubic feet per s	second measu	red at the point of diversion from th	e well
or source	e of appropriation, o	or its equivalent in case	of rotation i	with other water users, fromtwo v	rells
Th	ne use to which this			tion and supplemental irrigat	
If:	for irrigation, this a			1/80th of one cubic foot per s	
or its equ	uivalent for each ac	re irrigated and shall l	e further lin	nited to a diversion of not to exceed	3
acre feet	per acre for each a	cre irrigated during th	e i rrigation se	eason of each year;provided.furt	her.
that th	e right allowed	herein shall be 1	imited to s	ny deficiency in the availabl	.e
supply	of any prior r	ight existing for	the same la	nd and shall not exceed the	
limitat	ion allowed here	ein,			

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and shall	be subject to such r	reasonable rotation sys	tem as may b	e ordered by the proper state officer	r.
The line, adeq The	e works constructed quate to determine e permittee shall in	l shall include an air l water level elevation	ine and pressu in the well a veir, meter, o	r other suitable measuring device.	
$Th\epsilon$	e priority date of thi	is permit is	November	18, 1974	
Act	ual construction wo	ork shall begin on or be	eforeN	November 20, 1975 and	shall
hereafter	be prosecuted wit	h reasonable diligence	and be com	pleted on or before October 1, 19	6
				l be made on or before October 1, 19	
				ember	
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				STATE ENGIN	EER
6727 5254	PERMIT APPROPRIATE THE GROUND WATERS OF THE STATE OF OREGON	This instrument was first received in the office of the State Engineer at Salem, Oregon, on the LELL day of NONCINEER.,		Approved: November 20, 1974 Recorded in book No. Ground Water Permits on page G 5254 CHRIS L. WHEELER STATE ENGINEER	page

Application No. G- (5727