NOV L 8 1974 STATE ENGINEER SALEM. OREGON

## Permit No. G-G 5255

APPLICATION FOR A PERMIT

## To Appropriate the Ground Waters of the State of Oregon

I,Eagle Banner Ranches (Name of applicant)
of 1901 Avenue of the Stars, Suite 650 county of Los Angeles
state of Los. Angeles
If the applicant is a corporation, give date and place of incorporation
June 8, 1970 - State of California
1. Give name of nearest stream to which the well, tunnel or other source of water development is
situated Silver Creek (Name of stream)
tributary of Harney Lake
2. The amount of water which the applicant intends to apply to beneficial use is 3.55 cubic feet per second or 1.594 gallons per minute.
3. The use to which the water is to be applied isPrimary and supplemental
irrigation
4. The well or other source is located 2050 ft. N and 1710 ft. W from the SE
corner of Section 13 (Section or subdivision)
(If preferable, give distance and bearing to section corner)
(If there is more than one well, each must be described. Use separate sheet if necessary)
being within the NW4SE4 of Sec. 13 Twp. 24S R. 27E ,
W. M., in the county of
5. The buried pipeline is to be a substitution is to be a substitution of the substitution of the substitution is to be a substitution of the substitution of the substitution is the substitution of the substitution is the substitution is the substitution in the substitution is the subs
R27E, W. M., the proposed location being shown throughout on the accompanying map.
6. The name of the well or other works isSanders. Well
DESCRIPTION OF WORKS
7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.
<u> </u>
8. The development with consist ofa. well
diameter of16 inches and an estimated depth of300 feet. It is estimated that26
feet of the well will require1/4gauge casing. Depth to water table is estimated25
ASSIGNED, See Migc. Rec., Yol.

dgate. At he	adgate: width on	top (at water li	ne)	feet; width on t	ottom
	feet; depth of	water	feet; grade	feet fall p	er one
us <b>and</b> feet.					
(b) At	n	riles from head	gate: width on top (at water	line)	
	feet; width on	bottom	feet; depth of w	ater	feet;
le	feet fall	per one thousas	nd feet.		
(c) Lengt	th of pipe, 5,67	0 ft.; si	ze at intake12 in.; luces to 6" at each	in size at390	ft.
n intake]	12 in.; s	ize at place of t	ise in.; diffe	erence in elevation be	tween
ke and place	e of use,0	ft. I	s grade uniform?	Estimated cap	pacity,
	sec. ft.			•	
10. If pur	nps are to be used	, give size and t	pe 12" oil lube tur	cbine	
Give hors	sepower and type	of motor or en	gine to be used125hp.	electric	
	J. S. Motors	#C1_005217			
				47	,
itural strean		el, give the dist	ance to the nearest point on ad and the ground surface at	each of such channe	ls and
tural stream difference in	or stream chann n elevation between ion of area to be i	el, give the dist	ance to the nearest point on	each of such channed the source of develor	ls and oment
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ASSISTANT

UNICIPAL SUPPLY—	1
13. To supply the city of	
county, having a present population of	······································
nd an estimated population of in 19 in 19	
ANSWER QUESTIONS 14, 15, 16, 17 AND 18 IN ALL CASES	
	,
14. Estimated cost of proposed works, \$35,000	
15. Construction work will begin on or before WelldrilledbyHollow	wayDrilling(
Ontario, Oregon 16. Construction work will be completed on or beforecompleted2/29/	68
17. The water will be completely applied to the proposed use on or before has	s been used si
	of the well identify any appli-
oplicant. Certificates 29360 and 29362	····
EAGLE BANNER RANCH	ES
Attorney Sindur a cubican	t)
Remarks:	
Well was drilled under permit G-4250; said perm	it was
cancelled by request of Mr. Brown, President of	Silver Oaks
Company, through a misunderstanding.	••••••
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TATE OF OREGON, )	
\ ss.	·
County of Marion, )	
This is to certify that I have examined the foregoing application, together with	the accompanying
aps and data, and return the same for	***********
In order to retain its priority, this application must be returned to the State Eng	ineer, with correc-
ons on or before, 19,	
WITNESS my hand this	10
WITNESS my hand this day of	
	STATE ENGINEER
	•

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

SUBJEC	T TO E	XISTING R	IGHTS and t	he follow	ing limit	ations o	and con	dition	s:	<b>3</b>	
Th	e right	herein grant	ted is limited	to the an	nount of	water 1	which d	an be	applied	to benej	ficial use
and shall	not exc	eed 3.6	rubic	feet per s	econd me	asured	at the	point c	f diversi	on from	the well
or source	of appr	ropriation, or	r its equivaler	nt in case	of rotati	on with	h other	water	users, fr	om Sa	nders
Vell		•••••						*******	*************		•••••••
Th	e use to	which this t	vater is to be	applied is	s irri	gatio	n and	suppl	emental	. irrig	ation
If f	for irrig	ation, this ap	opropriation s	hall be li	mited to	1	/80th	of (	one cubic	foot pe	er second
or its equ	ivalent	for each acr	e irrigated an	nd shall b	e further	· limite	d to a c	liversi	on of not	to exce	ed3
acre feet	per acr	e for each ac	re`irrigated d	luring the	i rrigatio	n seasc	on of ea	ch yea	r; .P.rovi	ded.fu	rther
that th	e righ	t_allowed	herein sha	ll be li	imited t	to any	defic	iency	in the	avail	able
supply	of any	prior rig	ht existin	g for th	le same	land	and sh	all_n	ot.exce	ed the	
limitat	ion al	lowed here	in,		•••			•••••	·		•
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and shall	be subj	ect to such r	easonable rot	ation syst	em as mo	ay be o	rdered	by the	proper s	tate off	icer.
line, adeq The	uate to permit	determine tee shall ins	shall include water level o tall and main of the amou	elevation ntain a w	in the w eir, mete	ell at a er, or c	ll times other so	: <b>.</b>	-	-	
The	priorit	y date of thi	s permit is	••••••	Novemb	er 18	, 1974				
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Application No.	Δ,	APPROPRIATE THE WATERS OF OREGON	This instrument was first received in the office of the State Engineer at Salem, Oregon,	on the <i>LC-th</i> day of 1974, at <i>B:00</i> . o'cl	Returned to applicant:			November	Ground Water Permits on pag ${f G}$	CHRIS	Drainage Basin No.
Application Permit No.	,		instr the	16. th	d to		;q:	X	raea Wate	5	nage
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