## Permit No. G. G. 5265

APPLICATION FOR A PERMIT

183/9 HISTORIE NO. 483/9

## To Appropriate the Ground Waters of the State of Oregon

1, Alfred E. Ollivant
of 23875 Sw Farmington Rd, county of Washington,
state of, do hereby make application for a permit to appropriate the following described ground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS:
If the applicant is a corporation, give date and place of incorporation
1. Give name of nearest stream to which the well, tunnel or other source of water development is
situated Unnumed Stream (Name of stream)
tributary of Tualatin
2. The amount of water which the applicant intends to apply to beneficial use is cubic feet per second or
3. The use to which the water is to be applied is
4. The well or other source is located # \$\\ \frac{1}{25}\$ ft. \( \text{(N. or S.)} \) and \$\( \text{L} \) \( \text{Cor W.)} \( \text{from the }  \) \( \text{L or W.)} \)
corner of 27 T 15 (Section or subdivision)
(If preferable, give distance and bearing to section corner)
(If there is more than one well, each must be described. Use separate sheet if necessary)
being within the SESA of Sec. 27, Twp. 15, R. 2W,
W. M., in the country of Washington
5. The to be miles
in length, terminating in the
R, W. M., the proposed location being shown throughout on the accompanying map.
6. The name of the well or other works is
DESCRIPTION OF WORKS
7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.
8. The development will consist of having a
diameter of
feet of the well will require

gate. At he	adgate: width on t	top (at water l	ine)	feet; width on bo
-	-		feet; grade	
sand feet.	,			
(b) At	m	iles from head	lgate: width on top (at wat	er line)
		• ;	feet; depth of	
	feet fall			
(c) Lengt	th of pipe,	ft.; s	ize at intakei	n.; in size at
,			use in.; d	
			Is grade uniform?	•
10. If pur	nps are to be used,	give size and t	type 5 Hp =1e	CTAIL Sale
			, 	
Give hors	sepower and type	of motor or e	ngine to be used	•••••••••••••••••••••••••••••••••••••••
tural stream	n or stream channe	el, give the dis	ther development work is l tance to the nearest point ed and the ground surface	on each of such channels
tural strean	n or stream channe n elevation between	el, give the dis n the stream b	tance to the nearest point	on each of such channels at the source of develops
tural strean	n or stream channe n elevation between	el, give the dis n the stream b	tance to the nearest point ed and the ground surface	on each of such channels at the source of develops
tural stream ifference in  12. Locat	ion of area to be in	el, give the dis n the stream b	tance to the nearest point ed and the ground surface	on each of such channels at the source of develops  Number Acres
tural stream ifference in  12. Locat  Township N or S.	ion of area to be in	el, give the dis n the stream b	retance to the nearest point ed and the ground surface  see of use  Forty-acre Tract	on each of such channels at the source of develops  Number Acres
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Kind of crops raised Lizaria

ASSISTANT

MUNICIPAL SUPPLY—				
13. To supply the city of				
in count				
and an estimated population of		in 19	•	
ANSWER QUE	STIONS 14, 15,	16, 17 AND 18 IN ALI	CASES	
14. Estimated cost of propose	works, \$			
15. Construction work will beg	gin on or befor	re		••••••••••••
16. Construction work will be	completed on	or before	•••••	
17. The water will be complete	elu applied to	the proposed use on	or before	ing the second of the second o
18. If the ground water suppl			,	
cation for permit, permit, certificate	e or adjudica	ted right to appropr	iate water, made	or held by the
applicant.		••••		•••••
			•••••	*******
		Olbert .	Signature of applicant)	<b>&gt;</b>
Remarks:		•	Signature of applicant)	
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STATE OF OREGON, ss.				
County of Marion,				
This is to certify that I have es	xamined the j	oregoing application,	together with the	accompanying
naps and data, and return the same fo	or			************************
In order to natein its priority, th	nia ammliantiau		Ale State Foreign	
In order to retain its priority, th			the State Enginee	r, with correc-
ions on or before	······	<b>19</b>		
<b>₩</b> .				
WITNESS my hand this	day of		•••••	, 19
				STATE ENGINEER
,				

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same,

	10 Brisinia ii	RIGHTS and the following limitations and conditions:
$Th\epsilon$	e right herein gran	nted is limited to the amount of water which can be applied to beneficial use
ind shall	not exceedQ	0.10 cubic feet per second measured at the point of diversion from the well
r source	of appropriation, o	or its equivalent in case of rotation with other water users, froma. well
The	use to which this	s water is to be applied isirrigation
	•	
7f f.		appropriation shall be limited to1/80th of one cubic foot per second
		cre irrigated and shall be further limited to a diversion of not to exceed .22
	•	acre irrigated during the irrigation season of each year; and further
restrict	ed to the appro	ropriation of water from the Troutdale formation and alluvial
ediment	hydrolically	connected.
	·	
	·	
nd shall l	ne subject to such m	reasonable rotation system as may be ordered by the proper state officer.
The ie works	well shall be cased shall include prope	ed as necessary in accordance with good practice and if the flow is artesian per capping and control valve to prevent the waste of ground water.
The	works constructed	ed shall include an air line and pressure gauge or an access port for measuring
The	permittee shall in	e water level elevation in the well at all times.  nstall and maintain a weir, meter, or other suitable measuring device, and
all keep	a complete record	d of the amount of ground water withdrawn.
The	priority data of thi	his permit is September 12, 1974
Actu	al construction wo	pork shall begin on or before December 5, 1975 and shall
		ith reasonable diligence and be completed on or before October 1, 1976
	be prosecuted with	in reasonable anigence and be completed on or before October 1, 1919
ereafter		of the water to the proposed use shall be made on or before October 1, 19.77
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Com WIT	ERMIT  VIATE THE GROUND  OF THE STATE  OREGON	ticant:  I. WHEELER  II. WHEELER  II. WHEELER  II. WHEELER  II. WHEELER  II. WHEELER  II. WHEELER  III. WHEELER  IIII. WHEELER  III. WHEELER  III. WHEELER  III. WHEELER  III. WHEEL