

Permit No. G- G 5343

APPLICATION FOR A PERMIT

AND HOLLAND NO. 457910

To Appropriate the Ground Waters of the State of Oregon

I, Gresham Union High School District U2-20 Jt.
of 1120 North Main Ave, Gresham, OR , county of Multnomah , (Postoffice Address)
state of Oregon, do hereby make application for a permit to appropriate the following described ground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS:
If the applicant is a corporation, give date and place of incorporation
1. Give name of nearest stream to which the well, tunnel or other source of water development is
situated Johnson Creek (Name of stream)
tributary ofWillamette
2. The amount of water which the applicant intends to apply to beneficial use is
3. The use to which the water is to be applied isIrrigation of grounds 200 Gallons per (air condition ing) minute and environmental control up to 400 gallons per minute both uses.
4. The well or other source is located 746 ft. Nors.) and 1240 ft. E from the Sw (Section or subdivision)
(Section or subdivision)
(If preferable, give distance and bearing to section corner)
(If there is more than one well, each must be described. Use separate sheet if necessary) being within the S.W. 1/4 SW4 of Sec. 3 , Twp. 15 , R. 3 East,
W. M., in the county ofMultnomah
5. The Not applicable to be miles
in length, terminating in the of Sec, Twp,
R, W. M., the proposed location being shown throughout on the accompanying map.
6. The name of the well or other works is
DESCRIPTION OF WORKS
7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.
8. The development will consist of naving a
diameter of12 inches and an estimated depth of260 feet. It is estimated that260
feet of the well will require steel casing. Depth to water table is estimated 230.

agaic. At He	adgate: width on t	iop (ai waier ii	ine)	jeet, width on botton
• • • • • • • • • • • • • • • • • • • •	feet; depth of	water	feet; grade	feet fall per on
ısand feet.			•••	
(b) At	<i>m</i>	il e s from head	gate: width on top (at water	r line)
••••••	feet; width on	bottom	feet; d epth of w	ater feet
le	fee t fall	per one thousa	and feet.	
(c) Lengt	h of pipe,	ft.;	size at intake i	n.; in size at ft
n intake	in.;	size at place of	use in.; diff	erence in elevation between
ke an d place	e of use,	ft. 1	Is grade uniform?	Estimated capacity
	sec. ft.			
10. If pun	nps are to be used,	, give size and t	yp e	
•••••	•			
			gine to be used	
		,		
difference in	elevation between	n the stream be	tance to the nearest point or ed and the ground surface a	•
difference in	elevation betwee	n the stream b	ed and the ground surface a	n each of such channels and t the source of development
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difference in Exceeds 1/	delevation between 4 mile	rrigated, or pla	ed and the ground surface a	gh-School-site
difference in Exceeds 1/ 12. Locati Township N. or S.	elevation between mile	rrigated, or pla	ce of useGresham Hi	gh School site Number Acres To Be Irrigated Approx. 10 acres
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MUNICIPAL SUPPLY— 13. To supply the city ofn	ot applicable	<u> </u>	
county, having	a present populat	ion of	••••••
nd an estimated population of	in 19		
ANSWER QUESTIONS 14,	15, 16, 17 AND 18 I	IN ALL CASES	
14. Estimated cost of proposed works, \$.	6000.00		•
15. Construction work will begin on or b	eforeMa	rch 15, 1971	······································
16. Construction work will be completed	on or before	September 10	, 1971
17. The water will be completely applied	l to the proposed u	se on or before Septem	ber 10, 1971
18. If the ground water supply is supportion for permit, permit, certificate or adju			
oplicant			
	GRE	SHAM UNION HIGH SCHO	OOL DIST.U2-2
	JE M	(Signature of applicant)	Sur
Remarks:			*
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TATE OF OREGON,			
County of Marion, ss.			
This is to certify that I have examined	the foregoing appl	ication, together with th	e accompanying
raps and data, and return the same foron	pletion		
In order to retain its priority, this applic	cation must be retu	rned to the State Engine	er, with correc
ions on or beforeApril-8th	, 19.71		,
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WITNESS my hand this8th day o	ofFebruary	······································	, 1971
PECEIVED		CHRIS 1. WIF III	SB SB



By Larry W. Jebousek Assistant

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Returned

Approved: