

Permit No. G- G 5528

APPLICATION FOR A PERMIT

## To Appropriate the Ground Waters of the State of Oregon

| I, Harold F. Culp. (Name of applicant)   |
|--|
| of RT 3 Box 297 Conby , county of CLACKA MAS ,   |
| state of   |
| If the applicant is a corporation, give date and place of incorporation  |
| 1. Give name of nearest stream to which the well, tunnel or other source of water development is   |
| situated Pudding River (Name of stream)  |
| tributary of Willamette River  |
| 2. The amount of water which the applicant intends to apply to beneficial use is cubic feet per second or gallons per minute.  |
| 3. The use to which the water is to be applied is  |
| 4. The well or other source is located   |
| corner of Well's located 572°59W, 3492 from the NE   |
| COVARY OF SEC. 6. T. 45-R. / E. (If preferable, give distance and bearing to section corner)   |
| (If there is more than one well, each must be described. Use separate sheet if necessary) being within the NEW MUSE of Sec. Twp. S., R. LE., W. M., in the county of CLACKAMAS |
| 5. The to be miles   |
| (Canal or pipe line)   |
| in length, terminating in the of Sec, Twp, (Smallest legal subdivision)  |
| R, W. M., the proposed location being shown throughout on the accompanying map.  |
| 6. The name of the well or other works is  |
| DESCRIPTION OF WORKS   |
| 7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.                              |
|  |
|  |
|  |
| 8. The development will consist of having a having a   |
| diameter of  |
| feet of the well will require Casing. Depth to water table is estimated (Feet)   |
| ***************************************  |

|  | feet: depth of  | water             | feet; grade                                      | feet fall per o  |
|--|---|-------------------|--|--|
| usand feet.                            | jeov, dopov oj  |                   |  | , , , , , , , , , , , , , , , , , , ,  |
| ·                                      | m   | ilas from haa     | dgate: width on top (at water l                  | inal   |
|  |   |                   |  |  |
|  |   |                   | feet; depth of wat                               | er je  |
|  | feet fall   |                   |  |  |
|  |   |                   | ; size at intake in.                             |  |
|  |   |                   | of use in.; differ                               |  |
|  |   | ft.               | Is grade uniform?                                | Estimated capaci   |
|  | sec. ft.  |                   |  |  |
| 10. If pump                            | os are to be used,  | , give size and   | type   | ······································   |
| •••••                                  |   |                   |  |  |
| Give horsep                            | power and type o  | of motor or en    | igine to be used 30 hp.                          | Elec. Turbine  |
| ·····                                  |   |                   |  | And the second s |
| 11. If the lo                          | ocation of the we   | ell, tunnel, or o | other development work is less                   | than one-fourth mile fro   |
|  |   |                   | istance to the nearest point on                  |  |
|  |   |                   |  |  |
|  |   | n the stream      | bed and the ground surface at                    |  |
|  |   | n the stream      |  |  |
|  |   | n the stream      |  | the source of developme  |
|  |   | n the stream      | bed and the ground surface at t                  | the source of developme  |
| difference in e                        | elevation betwee  |                   | bed and the ground surface at t                  | the source of developme  |
| difference in e                        | m of area to be i   |                   | bed and the ground surface at t                  | the source of developme  |
| difference in e                        | n of area to be i   |                   | lace of use                                      | the source of developme  |
| 12. Locatio  Township N. or S.         | n of area to be i   | rrigated, or pl   | lace of use  Forty-acre Tract  NEKNUK            | Number Acres   |
| 12. Locatio  Township N. or S.         | n of area to be i   | rrigated, or pl   | lace of use                                      | Number Acres To Be Irrigated   |
| 12. Locatio  Township N. or S.         | n of area to be i   | rrigated, or pl   | lace of use  Forty-acre Tract  NEXNWIX  NWX NEX  | Number Acres To Be Irrigated  20 AC 20 AC /O AC.   |
| 12. Locatio  Township N. or S.         | m of area to be in Range E. or W. of Willamette Meridian                    | rrigated, or pl   | lace of use  Forty-acre Tract  NEXNULA  NULL NEX | Number Acres To Be Irrigated  20 AC 20 AC  |
| 12. Locatio  Township N. or S.  45  45 | elevation between on of area to be in Range E. or W. of Willamette Meridian | rrigated, or pl   | lace of use  Forty-acre Tract  NEXNWIX  NWX NEX  | Number Acres To Be Irrigated  20 AC 20 AC /O AC.   |
| 12. Locatio  Township N. or S.  45  45 | elevation between on of area to be in Range E. or W. of Willamette Meridian | rrigated, or pl   | lace of use  Forty-acre Tract  NEXNWIX  NWX NEX  | Number Acres To Be Irrigated  20 AC 20 AC /0 AC.   |
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| 12. Locatio  Township N. or S.  45  45 | elevation between on of area to be in Range E. or W. of Willamette Meridian | rrigated, or pl   | lace of use  Forty-acre Tract  NEXNWIX  NWX NEX  | Number Acres To Be Irrigated  20 AC 20 AC /0 AC.   |

ASSISTANT

|       | county, having a p  | resent population of                    |   |
|-------|---|---|---|
| d a   | in estimated population of  | . in 19                                 |   |
|       | ANSWER QUESTIONS 14, 15,  | 16, 17 AND 18 IN ALL CASE               | <b>S</b>                                |
|       | 14. Estimated cost of proposed works, \$  | 3 000 00                                |   |
|       |   |   | e de la comme                           |
|       | 15. Construction work will begin on or before   | re Completa                             | .d                                      |
|       | 16. Construction work will be completed on  | or before                               |   |
|       | 17. The water will be completely applied to   | the proposed was an ar haf              | ma Oct / 197                            |
|       |   |   |   |
| ior   | 18. If the ground water supply is supplem<br>n for permit, permit, certificate or adjudica                      |   |   |
|       |   |   | ater, made or new by th                 |
| plic  | cant.   |   |   |
| ••••  |   | ······································  |   |
|       |   | Horold (Signature                       | Call Carlo                              |
|       |   | (Signature                              | of applicant                            |
|       | Remarks:  |   | •                                       |
|       |   | .,                                      | *************************************** |
| •     |   | ····                                    |   |
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|       |   | ••••                                    |   |
|       |   |   | •••••                                   |
|       | 왕강 하시스를 받아 하시다는 이번 시간   |   | 6                                       |
|       |   |   |   |
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|       |   | ·····                                   |   |
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|       |   | •••••                                   |   |
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|       |   | *************************************** |   |
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| A7    | TE OF OREGON, \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   |   |   |
| Co    | ounty of Marion,  |   |   |
|       | This is to certify that I have examined the   | foregoing application, toget            | her with the accompanyi                 |
|       |   |   |   |
| ps    | and data, and return the same for   |   |   |
|       |   |   |   |
|       | In order to retain its priority, this application   | n must he returned to the               | State Engineer with corr                |
|       |   |   | Journ Diogrices, with Corre             |
| ns    | on or before  | <b>, 19</b>                             |   |
|       |   |   |   |
|       |   |   |   |
|       | WITNESS my hand this day of   |   | , 19                                    |
|       | to all the control of |   |   |
|       |   |   |   |
|       |   |   |   |

County of Marion,

|   | s is to certify that I<br>I TO EXISTING RIC   | I have examined the GHTS and the following   | foregoing application ng limitations and co   | i and do hereby gra<br>nditions:             | nt the same,  |
|---|---|--|---|--|---------------|
| The                                     | right herein grante   | ed is limited to the am  | ount of water which   | can be applied to b                          | eneficial use |
|   |   | cubic feet per se  |   |  | 1             |
|   |   | its equivalent in case   |   |  |               |
| The                                     | e use to which this w   | pater is to be applied is  | irrigatio   | n.   |               |
| If f                                    | or irrigation, this app   | propriation shall be lin   | nited to 1/80   | of one cubic foc                             | t per second  |
| or its equ                              | ivalent for each acre   | irrigated and shall be   | further limited to a  | diversion of not to e:                       | rceed 22      |
| acre feet j                             | per acre for each acre  | re irrigated during the  | irrigation season of (  | each year;                                   |               |
| *************************************** |   |  |   |  |               |
|   |   |  |   | •••••  |               |
| *************************************** |   |  |   |  | •••••         |
| *************************************** |   |  |   |  |               |
|   |   | ····   | ·   |  |               |
| The<br>line, adeq<br>The<br>shall keep  | works constructed s<br>uate to determine wo<br>permittee shall insta<br>a complete record o | as necessary in accord capping and control vishall include an air lin ater level elevation in all and maintain a wei of the amount of grou | vaive to prevent the water and pressure gauge to the well at all times ir, meter, or other saind water withdrawn. | aste of ground water or an access port for . | measuring     |
| The                                     | priority date of this   | permit is Fe   | bruary 17, 1972   | •  |               |
|   |   | k shall begin on or bef  |   |  | and shall     |
| hereafter                               |   |  |   |  |               |
|   | be prosecuted with  | reasonable diligence   | and be completed on   | or before October                            | 1, 19.76      |
|   |   | reasonable diligence the water to the propo  |   |  |               |
| Com                                     |   | the water to the propo   |   |  |               |
| Com                                     | plete application of t  | the water to the propo   | sed use shall be made   | on or before Octobe                          |               |
| Com                                     | plete application of t  | the water to the propo   | sed use shall be made   | on or before Octobe                          | er 1, 19.77   |