## Permit No. G- G 5533

## APPLICATION FOR A PERMIT

## To Appropriate the Ground Waters of the State of Oregon

	I, SHANGRI-LA WATER DISTRICT (Name of applicant)
of	13848 Deerhorn Road , county of Lane (Postoffice Address)
state (	of Oregon, do hereby make application for a permit to appropriate the sing described ground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS:
	If the applicant is a corporation, give date and place of incorporation
	February 3, 1970 /
	1. Give name of nearest stream to which the well, tunnel or other source of water development is
situat	ed McKenzie River
	(Name of stream)  tributary of Willemette River
feet p	2. The amount of water which the applicant intends to apply to beneficial use is
	3. The use to which the water is to be applied is
***************************************	4. The well or other source is located 3830 ft. N and 1430 ft. E from the SW
corne	of Section 26, T. 17. S., R. 1. W. M. also being in Lot 12. of the (Section or subdivision)
**********	Replat of First Addition to Shangri-La.  (If preferable, give distance and bearing to section corner)
	(If there is more than one well, each must be described. Use separate sheet if necessary)
being	within the SE 14 NW 14 of Sec. 26 , Twp. 17 S , R. 1 W ,
W. M.	, in the county ofLane
	5. The Pipe Line to be 0.85 miles
in len	(Canal or pipe line)  gth, terminating in the NE 14 SW 14 of Sec. 25 Twp. 17 S ,  (Smallest legal subdivision)
	1 W. M., the proposed location being shown throughout on the accompanying map.
	6. The name of the well or other works is . WELL #2
	DESCRIPTION OF WORKS
supply	7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the y when not in use must be described.
	N/A
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	8. The development will consist of
diame	ter of10 inches and an estimated depth of25 feet. It is estimated that25
feet o	the well will require3/8" welded casing. Depth to water table is estimated8.0
	below graund surface.

***************************************	feet; depth of	water	feet; grade	fee	t fall per on
usand feet.					
(b) <b>A</b> t	m	iles from head	igate: width on top (at wat	er line)	
			feet; depth of		
•	feet fall				
. **					/.500 ·
	i de la companya de		size at intake10		
			f use		
		' ft.	Is grade uniform?YE	Estim	ated capacity
0,14	sec. ft.		(x,y) = (x,y) + (x,y		
10. If pur	nps are to be used	, give size and	type Fairbanks Morse	, Model 754	M 14,
14 s	tages, Turbin	e Submersi	ble Pump.		
Give hors	epower and type o	of motor or en	gine to be used7½ .hp	,electric.m	otor
			driven	•	
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and an estimated population of 230 in 19.74.  ANSWER QUESTIONS 14, 15, 15, 11 AND 18 IN ALL CASES  14. Estimated cost of proposed works, \$ 100,1000,100.  15. Construction work will begin on or before May 1, 1972, Part of the system is complete 16. Construction work will be completed on or before September 15, 1972.  17. The ware will be completely applied to the proposed use on or before July 1974.  18. If the ground water supply is supplemental to an existing water supply, identify any application for permit, permit, certificate or adjudicated right to appropriate water, made or held by the applicant.  Remarks: This wall and other appurtenance are to complete the water system for the Shangri-La Water District which has been functioning by a partial system.  STATE OF OREGON, County of Marion, St.  This is to certify that I have examined the foregoing application, together with the accompanying maps and date, and return the same for the interest of the State Engineer, with corrections on or before 19. In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before 19.	13. To supply to	he MM#M# Shangri-La Water District	
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WITNESS my hand this day of	ions on or before		
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		STATE ENGINEER	- 3:

PERMIT

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same,

		HTS and the followi				
The right	herein granted	is limited to the am	ount of water u	hich can be a	pplied to beneficion	ıl use
ınd shall not ex	ceed 0.14	tubic feet per se	cond measured	at the point of	diversion from the	well:
or source of app	ropriation, or it	s equivalent in case	of rotation with	other water u	sers, from Well	#2
. /.		•••••				
The use t	o which this wat	ter is to be applied is	domeaticus	se for Shang	ri-La Water	
istrict						
	gation, this appor	opriation shall be lir	nited to	of o	ne cubic foot ner e	aaamd
				•		
		rrigated and shall be		'		
icre feet per ac	re for each acre	irrigated during the	e irrigation seasc	m of each year	<b>;</b>	
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ın <b>d</b> shall be sub	ject to such reas	sonable rotation syst	em as mau be or	dered by the p	roper state officer	
		s necessary in accor	-		•	
he works shall	include proper o	capping and control	valve to prevent	the waste of gr	round water.	
ine, adequate t	o determine wa	all include an air li ter level elevation i	n the well at all	times.		
The perm hall keep a cor	ittee shall instal nplete record of	ll and maintain a we f the amount of gro	ir, meter, or or un <mark>d water</mark> withd	ther suitabl <b>e</b> 1 Irawn.	neasuring device,	and
The prior	ity date of this p	permit is	March	1, 1972	131 141	
Actual co	nstruction work	shall begin on or be	fo <b>re</b>	March21	L976 and	shall
				·		
Complete	application of t	reasonable diligence Extended to Oc he water to the prop	tober 1, 1992	ded to Oct. 1, 1983	Extended to Oct. Y 1980	77
	grand to be a second	Extended to no	loha- v	Extended to Oct. 1,	1983 Extended to Oct. 1	1980
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Application No. G-		ent was f te Enginee day of!.	c dut:	21, 1975	ok N mits	Š.
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Ap Pe		a t t	Returned to applicant.	Approved:	Recorded in book No.  Ground Water Permits on page. G.  CHRIS. L. WHEELER  STATE	Lrainage
	2	This office o on the 1972,	etur	ppro	Re Trour	5:
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