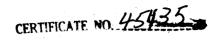
## Permit No. G. G 5731

APPLICATION FOR A PERMIT



## To Appropriate the Ground Waters of the State of Oregon

(Postoffice Address)	, county ofUmatilla	,
ate of Oregon 97362, do	hereby make application for a permit to app	ropriate the
llowing described ground waters of the state of	f Oregon, SUBJECT TO EXISTING RIGHTS	S:
If the applicant is a corporation, give date of	and place of incorporation	
	the well, tunnel or other source of water dev	elopment is
natedHudson Bay ditch,	(Name of stream)	
	tributary ofWalda-Walla-Ri	.ver
2. The amount of water which the applicate per second or gallons per minut	ant intends to apply to beneficial use is te.	cubic
2. The area to subject the suggestion is to be gon	olied is	
3. The use to which the water is to be app	**************************************	•••••
		·····
4. The well or other source is located1	034 ftSo. and666 ft. East from	n the
rner ofOfthe NWIS Of the NWIS TON R3		
The second secon	S(Secure of Control of Security	
	tance and bearing to section corner)	•
	must be described. Use separate sheet if necessary)	
(If there is more than one well, each n	must be described. Use separate sheet if necessary)	
(If there is more than one well, each noting within the NW4NW14	of Sec. 33 Twp. 611	2354,
ring within the NWGNW14	of Sec. 33 , Twp. 61 , F	35,
ing within the NWENWIA  .M., in the county of	of Sec. 33 Twp. 614 , F	<b>2.</b> 35
ing within the NW2NW14  7. M., in the county of Unatilla.  5. The (Canal or pipe line)	of Sec. 33 Twp. 614 , F	R35, miles
ing within the NWENWIA  .M., in the county of	of Sec. 33 Twp. 614 , F	R35, miles
ing within the NW2NW14  7. M., in the county of Unatilla.  5. The (Canal or pipe line)	of Sec. 33 , Twp. 61 , F	R35, miles
ing within the NW4NV14  7. M., in the county of	to be of Sec, Twp, Twp	
5. The	of Sec. 33 Twp. 61 , F	
5. The	to be of Sec, Twp, Twp	
ing within the NWENN'4  7. M., in the county of	of Sec. 33 Twp. 61 , F	735, miles,
ing within the NWANN!4  7. M., in the county of	to be	miles  cation of the
ing within the NWANN!4  7. M., in the county of	to be	miles  cation of the
ing within the NWENN' 4  7. M., in the county of	of Sec. 33 Twp. 61 F	miles  cation of the
ing within the NWENN'A.  I. M., in the county of	to be	miles  oation of the
ing within the NWENN'A.  I. M., in the county of	to be	miles  contain of the
Ing within the NW No. 14. 11. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	to be  to be  of Sec, Twp.  of Sec, Twp.  al subdivision)  g shown throughout on the accompanying man  None  PTION OF WORKS  works to be used for the control and conserv  No  Onc. well  (Give number of wells, tunnels, etc.)	miles  cation of the  having a
ing within the NWENN'A.  I. M., in the county of	to be  to be  of Sec, Twp.  of Sec, Twp.  al subdivision)  g shown throughout on the accompanying man  None  PTION OF WORKS  works to be used for the control and conserv  No  Onc. well  (Give number of wells, tunnels, etc.)	miles  cation of the  having a

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	jeei; depin oj	water	feet; grade		jeet jau	l per (
usand feet.						
			gate: width on top (at i			
			feet; depth	of water		fe
de	feet fall	per one thousar	nd feet.			
(c) Length	ı of pipe,	ft.;	size at intake	in.; in s	size at	·
n intake	in.;	size at place of	use in.;	difference	in elevation	betwe
ike and place	of use,	ft. Is	grade uniform?		Estimated	capac
•	sec. ft.					
10. If pum	ps are to be used,	, give size and ty	pe Electric, Sub	omersible		••••••
						<b></b>
Give horse	power and type o	of motor or eng	ne to be used3hp	. Single	phase.	•••••
atural stream	elevation betwee	el, give the dist in the stream be	ance to the nearest point and the ground surface is the nearest point.	int on each ace at the s	source of dev	elopm
atural stream difference in  12. Locati	or stream chann elevation betwee  Hudson Ba  on of area to be i	el, give the dist in the stream be y320	ance to the nearest poi d and the ground surf	int on each ace at the soint. dif	f in elewat	ion
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MAR 20 1973 D  STATE ENGINE CHRIS L. WHELLIA		
15. Construction work will begin on or before 1. Dec. 1972  16. Construction work will be completed on or before 1. DEC. 1972  17. The water will be completely applied to the proposed use on or before 2. Completed.  18. If the ground water supply is supplemental to an existing water supply, identify any cation for permit, permit, certificate or adjudicated right to appropriate water, made or held applicant.  No this is the primary right.  **William Advance of applicant**  **Remarks:**  **STATE OF OREGON, County of Marion, 1. Ss.  **This is to certify that I have examined the foregoing application, together with the accompanys and data, and return the same for 2017 exition. State Engineer, with tions on or before 2. State Engineer, with tions on or before 3. State Engineer, with tions on or before 3. State Engineer, 1947.  **WITNESS my hand this 1. State Engineer in the State Engineer in th	14. Estimated cost of proposed works, \$l.,500.	7 AND 18 IN ALL CASES
16. Construction work will be completed on or before 1.DEC.1972  17. The water will be completely applied to the proposed use on or before		00
17. The water will be completely applied to the proposed use on or before	15. Construction work will begin on or before	1 Dec. 1972
17. The water will be completely applied to the proposed use on or before	16. Construction work will be completed on or be	efore1DEC+1972
STATE OF OREGON, County of Marion, This is to certify that I have examined the foregoing application, together with the accompany and data, and return the same for correction, and completion.  In order to retain its priority, this application must be returned to the State Engineer, with tions on or before  August 3  WITNESS my hand this that day of the state of the state Engineer, with the state Engineer, with the state Engineer and day of the state Engineer and the s		
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Remarks:  STATE OF OREGON,   ss. County of Marion,   ss.  This is to certify that I have examined the foregoing application, together with the accompany and data, and return the same for	oplicant. No this is the primary r	right.
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STATE OF OREGON, County of Marion, This is to certify that I have examined the foregoing application, together with the accompany and data, and return the same for		(Signature of applicant)
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STATE OF OREGON, county of Marion, ss.  This is to certify that I have examined the foregoing application, together with the accompany maps and data, and return the same for correction and completion.  In order to retain its priority, this application must be returned to the State Engineer, with tions on or before fore the state Engineer, with tions on or before fore the state Engineer of the	1997年,1997年,1997年,1997年,1997年,1997年,1997年,1997年,1997年,1997年,1997年,1997年,1997年,1997年,1997年,1997年,1997年,1997年,1	$\cdot$ . $\cdot$ .
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PERMIT

County of Marion,

SUBJECT	TO EXISTING RIGHTS and	d the following lin	nitations and	on and do ner conditions:	reby grant th	e same,
The	right herein granted is limit	ed to the amount	of water whic	h can be appl	lied to benefi	cial use
and shall r	ot exceedO.06	ic feet per second	measured at t	he point of dir	ersion from	th <b>e</b> well
or source (	of appropriation, or its equiva	ilent in case of ro	tation with oth	ıer water useı	rs, from a.we	211
				· · · · · · · · · · · · · · · · · · ·		1,
The	use to which this water is to	be applied is		rrigation		1
					- 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	r
Te ex	r irrigation, this appropriatio			Say Taranga Jangar		
4 × 4 × 20	그리 이 이 사람들은 여러 선수를 받았다. 안					
	valent for each acre irrigated					
icre feet p	er acre for each acre irrigate	d during the irrig	ation season o	f each year;		
ele anno element						
	The state of the s	· · · · · · · · · · · · · · · · · · ·				
						and the second second
The hall keep	ate to determine water level permittee shall install and m a complete record of the am priority date of this permit i	aintain a weir, m lount of ground u	eter, or other vater withdrau	r suitable me vn.	asuring devi	ce, and
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	ial construction work shall be					
hereafter	be prosecuted with reasonal	ole diligence and	be completed	on or before	October 1, 19	976
Com	plete application of the water	r to the proposed i	is <b>e</b> shall be mo	ide on or befo	re October 1,	19.77
WIT	NESS my hand this17th	day of	July	······································	1975.	*
			James	Chy/2		F
		Vat	r Resources	3 Director	**************************************	
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331	GROUND TATE	em, UC M.				
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