

Permit No. G- G 5747

APPLICATION FOR A PERMIT

CERTIFICATE NO. 46991

To Appropriate the Ground Waters of the State of Oregon

| I, Dee S. and Rober | ta E. Chambers (Name of applicant) |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | ny county of Linn |
| state of Oregon 97321 | , do hereby make application for a permit to appropriate the of the state of Oregon, SUBJECT TO EXISTING RIGHTS: |
| If the applicant is a corporat | ion, give date and place of incorporation |
| 1. Give name of nearest stre | eam to which the well, tunnel or other source of water development is |
| situated Santiam River | (Name of stream) |
| | tributary ofWillamette River |
| feet per second or gal | ich the applicant intends to apply to beneficial use is |
| 4. The well or other source is within the NN4 of NN4, S. 4, corner of S. 33, T. 9 S., R.3. No. 5 - 363 feet S. and 1947 | O chains from the NW corner S. 4, T. 10 S., R. 3 WMI and s located ft. and ft from the T. 10 S., R. 3 WMM. or So. 2 - East 12.75° Chains from the SW WMI and within SW4 of SW4. S. 33, T. 9 S. R. 3 WMI and feet E. (Sefting Evolution) SW4, S. 4, T. 10 S., R. 3 WMI and O. S., R. 3 WMI; Now. 6 - 528 feet S. and 2079 feet W. of preferable size distance and bearing to section corner of SE4, S. 5, T. 10 S., R. 3 WMM. |
| | an one well, each must be described. Use separate sheet if necessary) |
| eing within the | , Twp, R, |
| V. M., in the county ofLi | nn |
| | ines to be $\frac{No. 2 - 396}{5}$ |
| n length, terminating in the No. | or pipe line) 1 - No. 6 - 800 No.1,546- 10s. 2 - Sw2 of Sw2 of Sw2 of Sec. No. 2 - 33 Twp. No. 2-9 s , |
| | location being shown throughout on the accompanying map. |
| 6. The name of the well or ot | ther works is CHAMBERS No. 1, NO. 1, NO. AND NO. C |
| | . DESCRIPTION OF WORKS |
| 7. If the flow to be utilized is upply when not in use must be des | artesian, the works to be used for the control and conservation of the scribed. |
| ······································ | × |
| | |
| 8. The development will con | stat of |
| 18: 2 = 30 iameter of 1058. inches and | l an estimated depth of No. $6-40$ No. $6-40$ No. $6-40$ No. $6-40$ No. $6-40$ No. $6-40$ |
| | Steel casing. Depth to water table is estimated No1 |
| No. $2 - 12$ No. $5 - 12$ | No. 6 - 15 |

| | | | • • | | |
|-------------|-----------------------------------------|-------------------------------------------------------------------------------------|-------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------|
| CAN | At gvgmmn | M OR PIPE LIN | r | • | |
| CAN. | | | | inal where materially | changed in size, stating miles from |
| | , , | | | | |
| head | gate. At head | dgate: width on t | top (at water li | ne) | feet; width on bottom |
| | ••••• | feet; depth of | nater | feet; grade | feet fall per one |
| thous | and feet. | | | | • |
| | · | | illa fuam hand | nuta, width an tan (at | · · · · · · · · · · · · · · · · · · · |
| | (b) At | <i>m</i> | wes from nead | gate: wiath on top (at | water line) |
| | | feet; width on | bottom | feet; dept | n of water feet, |
| grade | | feet fall | per one thousa | nd feet. | |
| v | (a) I am math | No: ½ | = 348 = 358 ** ** ** ** | $0: \frac{1}{2} = \frac{5}{5}$ | in ; in size at $\begin{bmatrix} 1 & -540 \\ 2 & 396 \\ 5 & -600 \end{bmatrix}$; difference in elevation between |
| | (c) Length | 1- 5.3 No5 | - 800 It.; si | No. 6 - 5 | 10. 6 - 800 |
| from | intake No: | $\frac{2}{5}$ $\frac{1}{5}$ $\frac{1}{5}$ $\frac{1}{5}$ $\frac{1}{5}$ $\frac{1}{5}$ | ize at place of t | use3 in | ; difference in elevation between |
| intak | e and place | of use, | <u>4</u> ft. I | s grade uniform? | ; difference in elevation between Yes Estimated capacity centrifugal |
| NO. | 2 - 8:8 | No. 6 | 9. | | |
| No. | 6 - 1.0 | sec. jt. | | No. $1 - 2\frac{1}{2}$ in | centrifugal |
| | | ps are to be used, | | | centrifugal |
| | ••••• | | | No. 6 - 4 in | |
| | Cina Lama | | | No. | 1 - 15 H. P. electric 2 - 20 H. P. electric |
| | Give norse | power and type | of motor or en | ngine to be used | 5 - 15 M. P. electric 6 - 25 H. P. electric |
| | | | | | int on each of such channels and ace at the source of development |
| | | | | | |
| | | | | | |
| | *************************************** | | | | |
| | 12. Location | on of area to be i | rrigated, or pla | ce of use See below | |
| | Township N. or S. | Range E. or W. of Willamette Meridian | Section | Forty-acre Tract | Number Acres To Be Irrigated |
| Well | No. 1 | • | | ord - E and | |
| Well | No. 2 | 3 W | 4 | SW4 of NW4 | 0.8 |
| | .9 S | 3 W 3 W | 33 4 | SW4 of SW4 | 1.5 |
| | | , , w | 4 | NW4 of NW4 | otal $\frac{1.8}{3.3}$ |
| Well | No. 5 1 9 S | 3 W | 4 | SEL of NW4 | 4.3 |
| | 19 S | 3 W | 4 | NE4 of SW4 | 5.7 |
| 77-77 | N- (| | | T | otal 10.0 |
| METT | No.6 | | | | |
| | /0 S | 3 W . | 5 | NE% of SW% | 10.6 |
| | 10 C | 2 11 | | and, as and | 00.7 |
| | /0 S | 3 1/3 | 5 | NW4 of SE4 | 22.4 |
| | 10 S | 3 W | 5 | NE's of SE's | 4.3 |

(If more space required, attach separate sheet)

| Character of soil | chenalis and | d Newp | $\mathtt{erg}_{:}\chi$ | *** | | |
|----------------------|--------------|--------|------------------------|-------------|------------|--|
| | | | → .* | | | |
| Kind of crops raised | Vegetables, | Seed | Crops, | Peppermint, | and Forage | |

Grand Total

37.3

51.4

| MUNICIPAL SUPPLY— | | |
|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------|
| | | · · · · · · · · · · · · · · · · · · · |
| | ing a present population of | |
| and an estimated population of | | |
| ANSWER QUESTIONS | 14, 15, 16, 17 AND 18 IN ALL CASES | |
| 14. Estimated cost of proposed works | s, \$.4.500.00 | |
| 15. Construction work will begin on a | 91 USIUTE 1981 - 19 - 19 - 19 - 19 - 19 - 19 - 19 | |
| 16. Construction work will be compl | No. $1 - 1957$ No. $5 - 1$ eted on or before No. $2 - 1947$ No. $6 - 1$ | 967 |
| 17. The water will be completely app | No. $1 - 1957$ lied to the proposed use on or before No. $2 - 1947$ | no. Νο |
| 18. If the ground water supply is su ation for permit, permit, certificate or a | applemental to an existing water supply, identify any djudicated right to appropriate water, made or held | y apple by th |
| pplicant | | ••••• |
| | | |
| | By - Dea of (Signature of applicant) | |
| Remarks: | g we s Charles | |
| The two wells registere | d under GR-335 are being abandoned and repla | aced |
| by Well No. 6. The 5 acres in the | e NE's of SW's and the .5 acre in the SE's of C | St.Ea. |
| | covered by GR 336, Well No. 3, are now being | |
| irrigated from Well No. 5. | | |
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| , | | ********** |
| | |) |
| TATE OF OREGON, ss. | 1 | |
| County of Marion, | | |
| This is to certify that I have examine | d the foregoing application, together with the accomp | an ying |
| aps and data, and return the same for | correction and completion | *********** |
| | | |
| In order to retain its priority, this appl | lication must be returned to the State Engineer, with a | |
| | | соттес. |
| July 2 | , 19 <i>7</i> 3 73 | |
| <u>re</u> | | |
| WIENEBS Thy hand this | of | · |
| LU ZO | ray | 73 |
| TO THE T 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |
| 0 Z O L | | |
| | CHRIS L. LHEFLER STATE ENG | JINEER |
| JUL 3016 JUL 3016 ALEM OR | | GINEER |

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions: The right herein granted is limited to the amount of water which can be applied to beneficial use or source of appropriation, or its equivalent in case of rotation with other water users, from Chambers..... Wells numbered 1,2,5, and 6 being 0.01 c.f.s. from well No. 1, 0.04 c.f.s. from well No. 2, 0.12 c.f.s. from well No. 5 and 0.47 c.f.s. from Well No. 6. The use to which this water is to be applied is ______irrigation_____ If for irrigation, this appropriation shall be limited to1/80th...... of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 22..... acre feet per acre for each acre irrigated during the irrigation season of each year; and shall be subject to such reasonable rotation system as may be ordered by the proper state officer. The well shall be cased as necessary in accordance with good practice and if the flow is artesian the works shall include proper capping and control valve to prevent the waste of ground water. The works constructed shall include an air line and pressure gauge or an access port for measuring line, adequate to determine water level elevation in the well at all times. The permittee shall install and maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn. The priority date of this permit is _____July 30, 1973 Actual construction work shall begin on or beforeJuly 28, 1976..... and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19.75...... Complete application of the water to the proposed use shall be made on or before October 1, 19...77.. WITNESS my hand this ... 28th day of NAME AND AND DESCRIPTION OF THE PERSON OF TH This instrument was first received in the office of the State Engineer at Salem, Oregon APPROPRIATE THE GROUND WATERS OF THE STATE Application No. G-... Ground Water Permits on page Permit No. G- G 5 OREGON COO. o'clock Recorded in book No. Drainage Basin No. to applicant Returned at