Permit No. G- G 5874

STATE ENGINEER
SALEM. OREGON

APPLICATION FOR A PERMIT

ERTIFICATE NO. 44293

## To Appropriate the Ground Waters of the State of Oregon

| I, Leonard E. Kunzman (Name of applicant)   |
|---|
| of 5220 Lardon Kd NE, Salem, county of Marion   |
| state of  |
| If the applicant is a corporation, give date and place of incorporation   |
| 1. Give name of nearest stream to which the well, tunnel or other source of water development   |
| situated Unnamed Stream (Name of stream)  |
| tributary of Little Pudding Rive  |
| 2. The amount of water which the applicant intends to apply to beneficial use is cub feet per second or   |
| 3. The use to which the water is to be applied is urrigation  |
| 4. The well or other source is located 11.0 ft. N and 1540 ft. W from the NE  |
| corner of See 17 (Section or subdivision)   |
| (If preferable, give distance and bearing to section corner)  |
| being within the SNY SEY4 of Sec. 8, Twp. 75, R. 2W   |
| W. M., in the county of Marlon  |
| 5. The pipe Line to be 1450 mil   |
| in length, terminating in the NN 14 NE YH of Sec. 17 Twp. 75  |
| R   |
| 6. The name of the well or other works is   |
| DESCRIPTION OF WORKS  |
| 7. If the flow to be utilized is artesian, the works to be used for the control and conservation of t supply when not in use must be described. |
|   |
|   |
|   |
| 8. The development will consist of  |
| diameter of   |
| feet of the well will require casing. Depth to water table is estimated(Feet)   |
| 35-40'  |
|   |

|  | i ·   |                   |   | feet; width on   |
|--|---|-------------------|---|--|
| usand feet.  | feet; depth of  | water             | feet; grade   | feet fall 1  |
|  | r   | miles from he     | adgate: width on top (at water  | line)  |
|  |   |                   | feet; depth of w  |  |
| ie   | feet fall   | l per one thou    | sand feet.  |  |
| (c) Length   | of pipe,  | ft.;              | size at intake in.;   | in size at   |
|  |   |                   | f use in.; diffe  |  |
| ke and place   | 18  | ft                | . Is grade uniform?   | Estimated ca   |
|  |   | l. 'aive size and | type 712 H.P. S   | ubmersible   |
|  | -   |                   |   |  |
| Give horse   | power and type  | of motor or       | engine to be used 7½ H.1  | P. 3 Phase   |
| •  |   |                   | 4   |  |
| tural stream   | ocation of the we<br>or stream chann<br>elevation betwee  | el, give the d    | istance to the nearest point on<br>bed and the ground surface at          | each of such channe  |
| tural stream lifference in o                                 | or stream chann elevation between on of area to be in   | el, give the d    | istance to the nearest point on   | each of such channe<br>the source of develo                            |
| tural stream lifference in a  12. Locatio  Township N. or S. | or stream chann elevation between on of area to be in the Renge E. of Willamette Meridian   | el, give the d    | istance to the nearest point on<br>bed and the ground surface at          | each of such channe  |
| tural stream lifference in o                                 | or stream chann elevation between on of area to be in the street of the | rrigated, or p    | istance to the nearest point on bed and the ground surface at lace of use | each of such channe the source of develo  Number Acres To Be Irrigated |
| tural stream lifference in a  12. Locatio  Township N. or S. | or stream chann elevation between on of area to be in the street of the | rrigated, or pl   | lace of use  Forty-acre Tract   | each of such channe the source of develo  Number Acres                 |
| tural stream lifference in a  12. Locatio  Township N. or S. | or stream chann elevation between on of area to be in the street of the | rrigated, or p    | lace of use  Forty-acre Tract  SW 44 SE 74  SE 94 SE 74                   | each of such channe the source of develo  Number Acres To Be Irrigated |
| tural stream lifference in a  12. Locatio  Township N. or S. | or stream chann elevation between on of area to be in the street of the | rrigated, or pl   | SWYY SEYY  SEYY SEYY  NEYY NEYY   | each of such channe the source of develo  Number Acres To Be Irrigated |
| tural stream lifference in a  12. Locatio  Township N. or S. | or stream chann elevation between on of area to be in the street of the | rrigated, or pl   | lace of use  Forty-acre Tract  SW 44 SE 74  SE 94 SE 74                   | each of such channe the source of develo  Number Acres To Be Irrigated |
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| MUNI  | CIPAL SUPPLY—                            |  |  |   | •  |
|---|--|--|--|---|--|
|   | 13. To supply the city of                | 1 <u></u>  |  |   | ***************************************  |
| in  |  | county, having   | a present population   | of                                      | ************************   |
| and an  | estimated population of                  |  | in 19  |   | i i i i i i i i i i i i i i i i i i i  |
|   | ANSWER                                   | QUESTIONS 14.  | 15, 16, 17 AND 18 IN   | ALL CASES                               |  |
| •   | 14. Estimated cost of pro                |  | -  |   | ·  |
|   |  |  | ,*   | )                                       |  |
|   | 15. Construction work w                  | ill begin on or be   | efore July 6, 1  | 1 /0                                    |  |
| :   | 16. Construction work w                  | vill be completed  | on or before Jul   | 4 18, 1970                              | molete   |
| :   | 17. The water will be cor                | mpletely applied   | to the proposed use  | on or before Au                         | 9.1.1970   |
| ;   | 18. If the ground water for permit, cert | supply is supple   | emental to an existi   | ng water supply,                        | identify any ap  |
|   | int.                                     |  | ,  | -                                       |  |
|   |  |  | <i>*</i>   |   |  |
| ************                                  |  |  | 7  | OPK                                     | ······································   |
|   |  |  | Liona  | (Signature of applicant                 | "Zma   |
|   | Remarks:                                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |  |   |  |
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| 1   | **************************************   |  |  |   | ****************** <b>*</b>  |
| ***************************************       |  |  | 4  | *************************************** |  |
| ************                                  |  |  |  |   |  |
| STATE   | e of oregon,                             |  |  |   | •  |
|   | inty of Marion,                          |  |  | •                                       |  |
|   |  |  |  |   | ,  |
|   | This is to certify that I h              | iave examined tl   | ne foregoing applicat  | tion, together with                     | the accompany  |
| maps a  | nd data, and return the s                | ame for  | correctionandcc  | ompletion                               |  |
| ]<br>   | ***************************************  | ************************   | ***********************  | *************************************** |  |
| 1   | n order to retain its prior              | ritu this annlica  | tion must be returne   | d to the State Enc                      | ringer with cor  |
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| tions of                                      | n or before Decembe                      |  | , 19.(.2   | and the second second second second     | ga . ∗°  |
|   |  | juli di Marata per di  | eth ethiological consideration of the second consideration | 1 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m | in the state of the section of the s |
|   | WITNESS my hand this                     | 9th day of   | October  | e e e e e e e e e e e e e e e e e e e   | , 19.73.   |
|   |  | and the state of t |  | * 1                                     |  |
|   |  |  | eng silitati   | port of                                 | And the second   |
| PECE  | IVED                                     |  | CHRIS L. WHI   | EELER                                   |  |
| " NOV:  | 27 1973                                  |  | 134 / 100  | 1 1                                     | STATE ENGINE   |
| ATEE  | NGINEER                                  |  | BUVESTA  | 90f) and                                | 12.2 <b>3</b> 5 4  |
| SALEM,  | OREGON                                   |  | Thomas E.  | Shook                                   | C FN - ASSISTA   |

| STATE | OF | OREGON, | )   |
|-------|----|---------|-----|
|       |    |         | - 7 |

PERMIT

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| The right herein grant  |  | ount of water which ca  |  | hanaficial was                          |
|---|--|---|--|---|
| and shall not exceed  |  |   |  | ·                                       |
| or source of appropriation, or  |  | †4  | ,  |   |
| or doubled by appropriations, or  | we equivalent in case  | of rotation with other u  | water waters, j. on                                | ·                                       |
| The use to which this v   | vater is to be applied is  | for irrigation  |  |   |
| If for irrigation, this ap  | opropriation shall be lin  | nited to1/80th  | of one cubic fo                                    | oot per second                          |
| or its equivalent for each acr  | e irrigated and shall be   | e further limited to a di   | version of not to                                  | exceed21.                               |
| acre feet per acre for each ac  | re irrigated during the  | irrigation season of each   | n year;  |   |
|   |  |   |  |   |
| 199   |  |   |  | **                                      |
|   | ••••••   |   |  | *************************************** |
|   |  | ······································  | ••••••   |   |
|   |  |   | •••••••  |   |
| and shall be subject to such re   |  |   |  |   |
| The well shall be cased the works shall include prope The works constructed | as necessary in accord<br>r capping and control s<br>shall include an air li | dance with good practic<br>valve to prevent the was<br>ne and pressure gauge or | e and if the flo<br>te of ground wo                | w is artesian                           |
| line, adequate to determine The permittee shall ins                         | tall and maintain a w  | eir, meter, or other <mark>su</mark> i  | table measuring                                    | g device, and                           |
| shall keep a complete record  | of the amount of grow  | ind water withdrawn.  |  |   |
| The priority date of this   | permit is July 6.  | 1973  | ·····  | ······································  |
| Actual construction wor   | rk shall begin on or be  | fore November 3, 19   | 76   | and shall                               |
| thereafter be prosecuted with   | reasonable diligence   | and be completed on o   | r before Octobe                                    | r 1, 197.7                              |
| Complete application of   | the water to the propo   | osed use shall be made or   | n or before Octo                                   | ber 1, 1978.                            |
| WITNESS my hand this  | s3rd day of  | November  | 19.75  | <b></b>                                 |
|   |  | Water Resources I   | Director   | PA-770 - 201-201-1000                   |
| r en                                    | 1  |   | 1 4-   | .,                                      |
| Ωχ  | d in the Oregon,   | વ્યુક્તિ છું કરી  | 274  | INEER                                   |
| 374<br>374<br>GROUND<br>TATE  | received Salem, C  |   | 587  | TE ENC                                  |
| E S   | st rec   |   | 5  | sta<br>page                             |
|   | us firs  |   | on po  | <b>N</b>                                |
|   | ment was fi<br>ate Enginee<br>day of   | icant:  | ook N<br>rmits                                     | n No.                                   |
| plication rmit No. ( Pl   | strume<br>te State<br>th d   | appli   | in bo<br>er Pe                                     | Basin                                   |
|   |  | Returned to applicant: Approved:  | Recorded in book No.  Ground Water Permits on page | <b>Dra</b> inage Basin No.              |
| ρ.  |  | Returned Approved:  | Rec  | Dra                                     |
| nga di kabanan kabanan di Maria.<br>Nga di                                  | £ 8 € 51   |   | !  | 11                                      |

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