Permit No. G- 600

## APPLICATION FOR A PERMIT

## To Appropriate the Ground Waters of the State of Oregon

| Bring the second                                | Tom Do                        | ide & John R. (Name of applicant     | Dodds                      | *************************************** |                 |              |
|---|-------------------------------|--------------------------------------|----------------------------|---|-----------------|--------------|
| of .799 H.H. Colum                              | bia Part                      | land ?Oregon                         | , count                    | y of Hultno                             | mab             |              |
| state of <b>Gregon</b> following described grou |                               | , do hereby n<br>he state of Oregon, | • •                        |   |                 | iate the     |
| If the applicant is                             | a co <del>rporation</del> , g | rive date and place of               | incorporatio               | n                                       |                 |              |
| 1. Give name of                                 | nearest stream                | to which the well, 1                 | unnel or oth               | er source of wa                         | ter develop     | ment is      |
| situated Molalla                                | River                         |                                      |                            |   |                 |              |
|   |                               | (Name o                              |                            |   |                 |              |
| 2. The amount of feet per second or             |                               | the applicant intend<br>per minute.  | s to apply to              | beneficial use is                       | ·               | cubic        |
| 3. The use to wh                                | ich the water i               | s to be applied is                   | Irrigati                   |   | ••••••          |              |
| 4. The well or of                               | her source is lo              | S.0 deg.2<br>cated 3535.11 Ai        | W. N.89                    | deg.18'y.<br>2.11 <sub>ft</sub> ^*      | from the        | N.4 Se       |
| corner of Section                               | n 28; T. 3                    | 3.;R.1 E. W                          | illamette<br>subdivision)  | Meridian                                |                 | ·· ···· ·· · |
|   | (If prefe                     | erable, give distance and bear       | ing to section corne       | r)                                      |                 |              |
|   | If there is more than c       | one we'' cach must be describ        | ed. Use separate si        | neet if necessary)                      |                 |              |
| being within the                                | NR1 of th                     | ie SWZ oj                            | Sec. 28                    | . , Twp. 3 Sc                           | outh R. 1       | Bast,        |
| W. M., in the county of                         | Clackame                      | <b>18</b>                            |                            | ,                                       |                 |              |
| 5. The Port                                     | able aprin                    | kler system                          |                            | to be                                   |                 | miles        |
| in length, terminating i                        | in the SE                     | Smallest legal subdivision           |                            | of Sec. 28                              | , Twp. <b>3</b> | South        |
| R. 1 East W. M., th                             | he proposed loc               | ation being shown ti                 | hroughout on               | the accompany                           | ing map.        |              |
| 6. The name of t                                | the well or othe              | er works is                          |                            |   |                 |              |
|   |                               | DESCRIPTION O                        | F WORKS                    |   |                 |              |
| 7. If the flow to supply when not in use        |                               | rtesian, the works to<br>ibed.       | be used for                | the control and                         | conservatio     | n of the     |
|   |                               |                                      |                            |   |                 |              |
|   |                               |                                      |                            |   |                 |              |
|   |                               |                                      |                            |   |                 |              |
| 8. The develops                                 | nent will consi               | st of                                | lell<br>ive number of well | tunnale etc.                            |                 | haring a     |
| diameter of . 10                                | inches and                    | an estimated depth                   |                            |   | imated that     | 110          |
| feet of the well will re                        | quire Std.                    | Steel Pipecasin                      | g. Depth to t              | vater table is es                       | stimated        | 40<br>(Feet) |

| CANAL SYSTEM OR PIPE LINE | CANAL | SYSTEM | OR | PIPE | TIME | • |
|---------------------------|-------|--------|----|------|------|---|
|---------------------------|-------|--------|----|------|------|---|

| md feet.                              |   |                      | feet; grade  | feet fall                           |
|---------------------------------------|---|----------------------|--|-------------------------------------|
|                                       |   |                      |  |                                     |
| (b) At                                | m                                       | iles from head       | gate: width on top (at water liv   | ne)                                 |
| · ······· · · · · · · · · · · · · · · | . feet; width on                        | bottom               | feet; depth of water   |                                     |
|                                       | feet fall                               |                      |  |                                     |
| (c) Length                            | of pipe,                                | ft.; :               | size at intake, in.;   | in size at                          |
|                                       |   |                      | use in.; differ  |                                     |
| and place of                          | use,                                    | ft. 1                | 's grade uniform?  | Estimated of                        |
|                                       | •                                       |                      |  |                                     |
| 0. If pump                            | s are to be used,                       | give size and t      | ype 10 HP. Lineshaf  | t Turbine                           |
| •••                                   | ••••••••••••••••••••••••••••••••••••••• |                      | ·······  |                                     |
| Five horsepo                          | ower and type of                        | f motor or engi      | ne to be used 10 HP. B   | lectric 3 ph                        |
|                                       |   |                      | ······   |                                     |
| 1. If the loc                         | ration of the snal                      |                      | ner development work is less th  |                                     |
| stream or                             |   |                      |  |                                     |
|                                       | anadiam bakuur                          | the stream he        | d de la contraction de la cont | uch oj such chann                   |
| erence in el                          | evation between                         | · ···· OUT CATTLE OF | a and the ground surface at ti   | he source of donal                  |
|                                       |   |                      | a and the ground surface at the  | re source of devel                  |
|                                       |   |                      | a and the ground surface at the  | re source of devel                  |
|                                       |   | •                    | ed and the ground surface at th  | re source of devel                  |
|                                       |   | •                    | a and the ground surface at the  | re source of devel                  |
|                                       |   | •                    | a and the ground surface at the  | re source of devel                  |
|                                       |   | •                    | a and the ground surface at the  | re source of devel                  |
|                                       |   | •                    | a and the ground surface at the  | re source of devel                  |
|                                       | of area to be ir                        | •                    | a and the ground surface at the  | re source of devel                  |
| 2. Location                           | of area to be ir                        | rigated, or plac     | re of use  | re source of devel                  |
| 2. Location ownship for 8.            | of area to be ire                       | rigated, or plac     | re of use  Forty-acre Tract  ME & of SW &  | Number Acres                        |
| 2. Location                           | of area to be ir                        | rigated, or plac     | re of use  | Number Acres To Be Irrigated        |
| 2. Location  ownship for 8.           | of area to be ire                       | rigated, or plac     | re of use  Forty-acre Tract  ME & of SW &  | Number Acres To Be Irrigated        |
| 2. Location  ownship for 8.           | of area to be ire                       | rigated, or plac     | re of use  Forty-acre Tract  ME & of SW &  | Number Acres To Be Irrigated  13.08 |
| 2. Location                           | of area to be ire                       | rigated, or plac     | re of use  Forty-acre Tract  ME & of SW &  | Number Acres To Be Irrigated  13.08 |
| 2. Location                           | of area to be ire                       | rigated, or plac     | re of use  Forty-acre Tract  ME & of SW &  | Number Acres To Be Irrigated  13.08 |
| 2. Location  ownship for 8.           | of area to be ire                       | rigated, or plac     | re of use  Forty-acre Tract  ME & of SW &  | Number Acres To Be Irrigated  13.08 |
| 2. Location                           | of area to be ire                       | rigated, or place    | re of use  Forty-acre Tract  ME & of SW &  | Number Acres To Be Irrigated  13.08 |
| 2. Location                           | of area to be ire                       | rigated, or place    | re of use  Forty-acre Tract  ME & of SW &  | Number Acres To Be Irrigated  13.08 |
| 2. Location  writing or 8.            | of area to be ire                       | rigated, or place    | re of use  Forty-acre Tract  ME & of SW &  | Number Acres To Be Irrigated  13.08 |
| 2. Location                           | of area to be ire                       | rigated, or place    | re of use  Forty-acre Tract  ME & of SW &  | Number Acres To Be Irrigated  13.08 |

STATE ENGINEER

| county, he                            | ving a present population of   |
|---------------------------------------|--|
| an estimated population of            | in 19  |
| 14. Estimated cost of proposed worl   |  |
| 15. Construction work will begin on   | ·  |
|                                       | leted on or before August 15,1957  |
| •                                     | oplied to the proposed use on or before August 30, 1957  |
| 28. If the ground water supply is     | supplemental to an existing water supply, identify any ag<br>adjudicated right to appropriate water, made or held by |
| licent.                               |  |
|                                       |  |
| Remarks:                              | Thomas Middle  |
| .4                                    |  |
|                                       |  |
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|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |
| ATE OF OREGON, ss.                    |  |
| County of Marion,                     |  |
| This is to certify that I have exami  | ined the foregoing application, together with the accompan   |
| aps and data, and return the same for |  |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |
| In order to retain its priority, this | application must be returned to the State Engineer, with co  |

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

|   | right herein grante   |  |  |  |   |   |                |  |
|---|---|--|--|--|---|---|----------------|--|
| shall not exceed                        |   |  |  |  |   |   |                |  |
| The                                     | use to which this u   | vater is to be ap  | plied is 1x  | rigation                               |   |   |                |  |
| *************************************** | or irrigation, this ap                                      |  | <br>I ha limitad t                                     | a 1/80                                 | of one ou   |   |                |  |
|   | valent for each acre  |  |  |  |   |   |                |  |
| acre feet p                             | per acre for each ac  | ere irrigated dur  | ing the irrig  | ation season of                        | each year;  | ·····                                   |                |  |
|   |   |  | ······································                 |  | <u></u>   |   |                |  |
| •••••                                   | ······································                      |  |  |  |   | ••••••••••••••••••••••••••••••••••••••• |                |  |
|   |   |  | •••••  |  |   |   |                |  |
|   |   |  |  |  | ······································                          |   |                |  |
|   |   | •  |  | ······································ |   |   |                |  |
|   | be subject to such to well shall be case                    |  |  | •                                      |   |   | sian           |  |
| the works                               | s shall include proper works constructed                    | er capping and (<br>I shall include a  | control valve<br>in air line an                        | to prevent the<br>d pressure gaug      | waste of grou<br>ge or an access                                | nd water.                               |                |  |
|   | uate to determine priority date of the                      | water level elem<br>is permit is   | T3-  | vell at all time 12, 1957              | <b>?8.</b><br>  |   | ·•••           |  |
|   | ual construction wo   |  |  |  |   |   | hall           |  |
| thereafter                              | r be prosecuted wi  | th reasonable d  | iligence and   | be completed of                        | on or before (  | October 1, 198                          | ••••           |  |
| Co <sub>1</sub>                         | mplete application of permittee shall                       | of the water to t  | he proposed  | use shall be mad                       | le on or before   | October 1, 1959                         | )<br>          |  |
|   | and shall keep  |  | ecord of the   | he amount of                           |   |   |                |  |
| · WI                                    | TNESS my hand th  | is 22nd da   | y of   | July                                   | vio a.L   | talen                                   |                |  |
|   |   |  |  | (XV)                                   | V. J. T   | STATE ENGINE                            | IER            |  |
| !                                       | e   | n the<br>egon,   |  |  | o of  | ATT.                                    |                |  |
| 0                                       | ROUN  | eived i  | M.   |  | 3   | ENGD                                    |                |  |
| 69                                      | HE GIE STA  | as first rec<br>ineer at Sal   | ₹.   |  | <b>3</b><br>oage  | ,                                       | 86912          |  |
| No. G-                                  | PERMIT APPROPRIATE THE GROUND WATERS OF THE STATE OF OREGON | This instrument was first received in the ce of the State Engineer at Salem, Oregon, the AMM             | clock.   |  | 1957<br>ook No.<br>mits on j                                    | A. STANLEY<br>2 ~ 912                   |                |  |
|   | PE<br>OPRIZERS O<br>OF C                                    | ment<br>tate En<br>day o   | // . 30 o'clock<br>to applicant:                       |  | July 22. 1957 Recorded in book No.                              | 2 - 2                                   | State Printing |  |
| Application<br>Permit No.               | APPR  | instru<br>the Si   | at //<br>ed to ap                                      | çq:                                    | Jaly 22<br>orded in bo<br>Water Per                             | LEWIS                                   |                |  |
| ,                                       | TO  | This instrument was first received in the office of the State Engineer at Salem, Oregon on the 12 day of | 19 <i>5?</i> , at //· 30 o'c<br>Returned to applicant: | Approved:                              | July 22, 1957 Recorded in book No. Ground Water Permits on page |   |                |  |
|   | a   | ι 6 δ  | # 1 K  | <b></b>                                | : <b>೮</b>  | : 1                                     |                |  |