MAR 1 2 1975 STATE ENGINEER SALEM, OREGON

Permit No. G-G 6333

## APPLICATION FOR A PERMIT

## To Appropriate the Ground Waters of the State of Oregon

| I,               | Willia   | am W. and                     | Patrica                                 | Brannon               |                                |
|------------------|--|-------------------------------|---|-----------------------|--------------------------------|
| of               | Heppner  |                               | (Name of appli                          | county of             | Morrow,                        |
| state of         | oregon   | , do                          | hereby mak                              | e application f       | or a permit to appropriate the |
| following        | g described ground waters o                                    | of the state o                | f Oregon, SL                            | BJECT TO E            | XISTING RIGHTS:                |
| If t             | the applicant is a corporation                                 | on, give date                 | and place of                            | incorporation         |                                |
| 1.               | Give name of nearest stree                                     | ım to which 1                 | the well, tun                           | nel or other so       | ource of water development is  |
| situated         | Shobe Canyon -   |                               | t have ye                               | ar round              | flow                           |
|                  |  |                               | t                                       | ributary of           |                                |
| 2.<br>feet per s | The amount of water whic second or 100 gall                    | h the applica<br>ons per minu | nt intends to<br>te.                    | apply to bene         | eficial use is cubic           |
| <i>3</i> .       | The use to which the wate                                      | er is to be ap                | plied is                                | Irrigate              | d pasture                      |
| 4.               | The well or other source is                                    | located81                     | 0 ft. N.                                | and180                | ft. E. or W.)                  |
|                  |  | ne SE 1/4                     | *                                       | on 34, T-             | 2South, R-26 EWM               |
|                  | (If pr   | eferable, give dista          | nce and bearing to                      | section corner)       |                                |
|                  | (If there is more than   |                               |   |                       |                                |
| being wit        | hin the $5\mathcal{E}_{4}^{\mathcal{F}}$ SE                    | 4                             | of S                                    | ec. 34,               | Twp. 25, R. 26 Ess             |
|                  | the county of  |                               |   |                       |                                |
|                  | ThePortable pipe   |                               |   |                       | miles                          |
| in length,       | terminating in the   | (Smallest legal               | subdivision)                            | of Sec                | , Twp,                         |
| R                | , W. M., the proposed l  | ocation being                 | shown thro                              | ighout on the         | accompanying map.              |
| <b>6.</b> '      | The name of the well or oth                                    | ier works is                  | *************************************** |                       |                                |
|                  |  | DESCRIP'I                     | TON OF W                                | ORKS                  |                                |
|                  | If the flow to be utilized is a<br>nen not in use must be desc |                               | vorks to be i                           | sed for the co        | ntrol and conservation of the  |
|                  |  |                               |   |                       |                                |
|                  | •  |                               |   |                       |                                |
| 8. 7             | The development will consi                                     | st of                         | one well                                | nber of wells, tunnel | having a                       |
|                  |  |                               |   |                       | . It is estimated that 21      |
| feet of the      | well will require st   | eel<br>(Kind)                 | casing. Dep                             | oth to water to       | able is estimated(Feet)        |

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| gate. At heo  | idgate: width on top   | p (at water li   | ine)   | jeet, width on oottor  |
|---|--|--|--|--|
|   | feet; depth of w   | ater   | feet; grade  | feet fall per on   |
| sand feet.  |  |  | A Company of the Comp |  |
| (b) At  | mil  | es from head   | gate: width on top (at water   | r line)  |
|   | feet; width on b   | ottom  | feet; depth of u   | oater feet   |
| 3   | feet fall pe   | er one thousa  | nd feet.   |  |
| (c) Lengt   | h of pipe,   | ft.; si  | ize at intake in.  | ; in size at ft  |
|   |  |  | use in.; diff  |  |
| e and place   | of use,  | ft. 1  | Is grade uniform?  | Estimated capacity   |
| •••••   |  |  |  |  |
| 10. If pun  | ips are to be used, g  | ive size and t   | type 5 HP Subm   | ersible  |
|   |  | •  |  |  |
| Gibe nors   | epower una type o  |  | ngine to be used   |  |
| tural stream<br>lifference in                                 | or stream channel elevation between  | l, give the dis<br>the stream b  | ther development work is lestance to the nearest point of the ground surface of the surface of t | n each of such channels and<br>it the source of developmen   |
| tural stream<br>lifference in                                 | or stream channel elevation between  | l, give the dis the stream b Lec 60 F  | tance to the nearest point of the ground surface of the ground surface of the sur | n each of such channels and at the source of development of the Bottler  |
| tural stream<br>lifference in                                 | or stream channel elevation between  | l, give the dis the stream b Lec 60 F  | stance to the nearest point of seed and the ground surface of the South Seed and the ground surface of the South Seed and the seed and  | n each of such channels and at the source of development of the Bottler  |
| tural stream lifference in Lacon Location Township            | or stream channel elevation between the first stream channel to be irrect to be irr | e, give the distance the stream be a strea | stance to the nearest point of seed and the ground surface of the last seed of use   | n each of such channels and at the source of development of the source of development of the source of development of the source |
| tural stream lifference in Lacon Location Township            | or stream channel elevation between the first stream channel to be irrect to be irr | e, give the distance the stream be a strea | stance to the nearest point of seed and the ground surface of the last seed of use   | n each of such channels and at the source of development of the source of development of the source of development of the source |
| tural stream lifference in  La  12. Locati  Township N. or S. | ion of area to be irr  Range E. or W. of Willamette Meridian   | e, give the distribution the stream be a section distribution of the stream of the str | stance to the nearest point of the ground surface of the ground su | n each of such channels and the source of development the source of development Bottler.  Number Acres To Be Irrigated  6.0  2.0 ACRES   |
| tural stream lifference in  La  12. Locati  Township N. or S. | ion of area to be irr  Range E. or W. of Willamette Meridian   | e, give the distribution the stream be a section distribution of the stream of the str | stance to the nearest point of the ground surface of the ground su | n each of such channels and the source of development the source of development Bottler.  Number Acres To Be Irrigated  6.0  2.0 ACRES   |
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| MUNICI      | PAL SUPPLY—  |                          |  |                             |
|-------------|--|--------------------------|--|-----------------------------|
| 13.         | To supply the city o                                 | of                       | ••••••   | ••••••                      |
| in          |  | county, having a         | present population of                                    |                             |
| and an es   | timated population of                                | f                        | in 19  |                             |
|             | ANSWEI   | R QUESTIONS 14, 1        | 5, 16, 17 AND 18 IN ALL CASE                             | s                           |
| 14          | Estimated cost of pr                                 | roposed works. \$        | 5300.00  |                             |
|             |  | •                        | fore October 20,   | L974                        |
|             |  |                          | on or before October 22                                  |                             |
|             |  |                          | •  | i.                          |
| 17.         | The water will be co                                 | ompletely applied t      | to the proposed use on or befo                           | ore February 1, 1975        |
|             |  |                          | mental to an existing water cated right to appropriate w |                             |
| applicant   | •  |                          | · · · · · · · · · · · · · · · · · · ·                    |                             |
|             |  |                          | Villiam W B  | of applicant)               |
| Re          | marks:   |                          |  | NN&**                       |
|             |  |                          |  |                             |
|             |  |                          | -  |                             |
|             |  |                          |  |                             |
|             |  |                          |  |                             |
|             |  |                          |  |                             |
|             |  |                          |  |                             |
|             |  |                          |  |                             |
|             |  |                          | ······   |                             |
|             |  | •                        |  |                             |
| STATE (     | OF OREGON, )   |                          | <b>%</b><br>₽  |                             |
| Count       | $y$ of Marion, $\begin{cases} ss. \end{cases}$       |                          | •  |                             |
| $\tilde{5}$ | OF OREGON, ss. y of Marion, ss. is to certify that I | have examined th         | e foregoing application, toget                           | her with the accompanying   |
| ជ៌          |  |                          | orrection and completion                                 |                             |
| જા          | aata, ana return the                                 | sume for                 | ox.recutor.andcompletion                                 |                             |
| In a        | order to retain its pric                             | ority, this applicati    | ion must be returned to the S                            | tate Engineer, with correc- |
| tions on o  | r beforeJuly 7                                       | -                        | 19.75  |                             |
|             |  |                          |  |                             |
| WI          | TNESS my hand this                                   | 5 <sup>th</sup> day of . | May  | , 19.75                     |
|             |  |                          |  |                             |
|             |  |                          | CHRIS L. WHEELER   | STATE ENGINEER              |
|             | ,  |                          | By Shoo  |                             |
|             | •  |                          | Thomas E. Shook  | ASSISTANT                   |

| STATE OF OREGON, |     |
|------------------|-----|
| County of Marion | ss. |

## PERMIT

| SUBJEC                             | T TO                                 | EXISTING F   | RIGHTS                                       | and the  | e follou                                   | ing limito  | g application a<br>itions and cond                    | nd do nereby<br>itions:         | grant the same,                                       |
|------------------------------------|--------------------------------------|--|--|--|--|---|---|---------------------------------|---|
| Th                                 | ne right                             | t herein gran  | ted is li                                    | mited to   | o the ar                                   | nount of 1  | water which ca  | n be applied t                  | to beneficial use                                     |
| and shall                          | l not ex                             | ceed 0.0   | 7  | cubic fe   | et per s                                   | second med  | asured at the po                                      | oint of diversio                | on from the well                                      |
| or source                          | of app                               | propriation, o   | r its eq                                     | uivalent   | in case                                    | of rotation   | on with other u                                       | vater users, fr                 | om a well   |
| Th                                 | e use to                             | o which this   | water is                                     | to be a  | pplied i                                   | s irri  | gation  |                                 |   |
| If j                               | for irri                             | gation, this a   | ppropri                                      | ation sh   | all be li                                  | mited to  | 1/80th  | of one cubic                    | foot per second                                       |
| or its equ                         | iivalen                              | t for each act   | re irrigo                                    | ited and   | l shall b                                  | e further   | limited to a dis                                      | version of not                  | to exceed3  |
| acre feet                          | per acı                              | re for each ac   | re irrig                                     | ated du  | ring the                                   | e i rrigatio  | n season of each                                      | n year;                         |   |
|                                    |                                      |  |  |  | 4  |   |   |                                 |   |
| •••••                              | *******************************      |  |  |  | ······································     |   |   |                                 |   |
|                                    |                                      | ***************************************                    | ••••••                                       | •  |  |   | ·   |                                 |   |
| •••••                              | ***********                          | *********  | ••••••                                       |  |  |   |   | •                               | ······  |
|                                    | •••••                                |  | •••••  |  |  | •••   | •••••••••••   |                                 |   |
| nd shall                           | be subj                              | iect to such r   | easonab                                      | le rotat   | ion syst                                   | tem as ma   | y be ordered by                                       | y the proper s                  | tate officer.   |
| he works<br>The<br>ne, adeq<br>The | shall i<br>works<br>uate to<br>permi | nclude prope<br>constructed<br>determine<br>ttee shall ins | er cappi<br>shall in<br>water l<br>stall and | ng and o<br>nclude a<br>level ele<br>d mainte                | control<br>in air li<br>evation<br>ain a w | valve to p<br>ne and pro<br>in the we<br>eir, meter | revent the was<br>essure gauge or<br>ll at all times. | te of ground u<br>an access por | low is artesian vater. t for measuring ng device, and |
|                                    |                                      |  |  |  |  |   | 5   |                                 |   |
|                                    | _                                    |  | _  |  |  | ·   |   |                                 | and shall   |
|                                    |                                      |  |  | -  |  | •   | ·   |                                 |   |
|                                    |                                      |  |  |  |  |   | ompleted on or  | •                               |   |
|                                    |                                      |  |  |  | _  |   | hall be made on                                       | •                               |   |
| WIT                                | CNESS                                | my hand thi  | s!2  | <u></u> da   | <i>y</i> of                                | Jar   | mary  | 19                              | <u>/b</u>   |
|                                    |                                      |  |  |  |  | WATER   | RESOURCES DI  | RECTOR                          | STATE ENGINEER  |
|                                    |                                      |  | II 60  |  |  |   |   |                                 |   |
| . v es                             |                                      | GROUND<br>TATE   | is instrument was first received in the      | of the State Engineer at Salem, Oregon,<br>1240 day of March | M.   |   |   | 6333                            | engineer<br>76  |
| 6333<br>6333                       | <b>.</b>                             | ra Ø   | rece   | Sale   | B  |   |   | ರ್ಜ                             | STAT<br>page  |
|                                    | TI                                   | TH<br>HE<br>GON  | first  | er at  | , k  |   | (数)<br>(数)<br>(3)<br>(3)                              | ı pag                           | N N   |
| ە.<br><b>9</b>                     | PERMI                                | APPROPRIATE<br>WATERS OF T<br>OF ORE                       | was  | ıgine<br>of  | at <i>U.L.S.</i> o'clock                   | rt:   | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                 | No.<br>its o1                   | 0.  |
| й<br>С. G.                         | F                                    | PRI.<br>RS (   | ent  | the State Engi<br>2+0 day of                                 | 6  | to applicant:                                       |   | book                            | in N  |
| icati                              |                                      | APPROPE<br>WATERS<br>OF                                    | trum   | Sta  | 777  | ddv c   |   | d in l<br>ter F                 | e Bas   |
| Application No.                    |                                      | W.   | s ins  | of the   | at L                                       | ned to  | ved:  | corded in book No               | tinage Basin No.                                      |