ASSIGNED, See Misc. Rec., Vol. 6 Page 236

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WATER RESOURCES DEPT.
SALEM, OREGON

Permit No. G- G 6339 "CERTIFICATE NO. ~~60019~~ 75126

APPLICATION FOR A PERMIT

To Appropriate the Ground Waters of the State of Oregon

I, Robert E. Spike and Chester Prior
(Name of applicant)

of Rt. #1 Echo, *county of* Umatilla,
(Postoffice Address)

state of Oregon 97826, *do hereby make application for a permit to appropriate the following described ground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS:*

If the applicant is a corporation, give date and place of incorporation

.....

1. Give name of nearest stream to which the well, tunnel or other source of water development is situated Umatilla River
(Name of stream)

..... *tributary of* Columbia River

2. The amount of water which the applicant intends to apply to beneficial use is 6.35 Well No. 1 6.35 Well No. 2 *cubic feet per second or* 2850 Well No. 1 *gallons per minute.*
2850 Well No. 2

3. The use to which the water is to be applied is Primary Irrigation

.....

4. The well or other source is located ..... *ft.* ..... *and* ..... *ft.* ..... *from the* .....
(N. or S.) (E. or W.)

corner of .....
(Section or subdivision)

Well No. 1 N. 2° 05' E. 1770'
(If preferable, give distance and bearing to section corner)

Well No. 2 S. 54° 30' E. 3040' Both from the NW corner of Sec 21, T. 3N R. 29E.
(If there is more than one well, each must be described. Use separate sheet if necessary)

being within the No. 1 SE¼ SW¼ / No. 2 SE¼ NW¼ *of Sec.* 16 / 21, *Twp.* 3N, *R.* 29E, *W. M., in the county of* Umatilla.

5. The Mainline (Canal or pipe line) *to be* ..... *miles in length, terminating in the* Length and location unknown at this time, when our GPM is known we will be able to plan further (Smallest legal subdivision) *of Sec.* ....., *Twp.* ....., *R.* ....., *W. M., the proposed location being shown throughout on the accompanying map.*

6. The name of the well or other works is .....

DESCRIPTION OF WORKS

7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.

.....

.....

.....

8. The development will consist of Two Wells (Give number of wells, tunnels, etc.) *having a diameter of* 16 *inches and an estimated depth of* 60 *feet. It is estimated that* 15 *feet of the well will require* Steel (Kind) *casing. Depth to water table is estimated* 70 (Feet)

.....

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SP-70825-110

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CANAL SYSTEM OR PIPE LINE—

9. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(b) At ..... miles from headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(c) Length of pipe, ... ft.; size at intake ..... in.; in size at ..... ft. from intake ..... in.; size at place of use ..... in.; difference in elevation between intake and place of use, ... ft. Is grade uniform? ..... Estimated capacity, ... sec. ft.

10. If pumps are to be used, give size and type Turbine

Give horsepower and type of motor or engine to be used 125 on pump with 100 HP booster pump

11. If the location of the well, tunnel, or other development work is less than one-fourth mile from a natural stream or stream channel, give the distance to the nearest point on each of such channels and the difference in elevation between the stream bed and the ground surface at the source of development

12. Location of area to be irrigated, or place of use .....

Township N. or S.	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
3N	29E	17	NW¼ SW¼	40.0
3N	29E	17	NE¼ SW¼	8.0
3N	29E	17	SW¼ SW¼	38.0
3N	29E	17	SE¼ SW¼	35.0
3N	29E	17	NW¼ SE¼	4.0
3N	29E	17	SW¼ SE¼	39.0
3N	29E	17	SE¼ SE¼	29.0
3N	29E	16	SW¼ SW¼	18.0
3N	29E	20	NW¼ NE¼	40.0
3N	29E	20	SE¼ NE¼	40.0
3N	29E	20	SW¼ NE¼	40.0
3N	29E	20	NE¼ NE¼	40.0

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MUNICIPAL SUPPLY—

13. To supply the city of .....

in ..... *county, having a present population of* .....

and an estimated population of ..... *in 19*.....

ANSWER QUESTIONS 14, 15, 16, 17 AND 18 IN ALL CASES

14. Estimated cost of proposed works, $ 200,000

15. Construction work will begin on or before October 1, 1976

16. Construction work will be completed on or before October 1, 1977

17. The water will be completely applied to the proposed use on or before October 1, 1978

18. If the ground water supply is supplemental to an existing water supply, identify any application for permit, permit, certificate or adjudicated right to appropriate water, made or held by the applicant. .....

.....

Robert Jeske (Signature of applicant)

Remarks: A large portion of these lands have a primary water right under the Teel project. Application number 32422 Permit number 25924. At a later date if these rights become perfected we request they be supplemental to this filing. In any event these two wells will be the primary source of water.

STATE OF OREGON,
County of Marion, } *ss.*

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for .....

.....

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before ....., *19*.....

WITNESS my hand this ..... *day of* ....., *19*.....

.....
STATE ENGINEER

By .....
ASSISTANT

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STATE OF OREGON, } *ss.*
County of Marion, }

PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 6.4 *cubic feet per second measured at the point of diversion from the well or source of appropriation, or its equivalent in case of rotation with other water users, from* two wells, being 3.2 c.f.s. from each

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/80th *of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed* 3 *acre feet per acre for each acre irrigated during the irrigation season of each year;* and shall be further limited to appropriation of water only to the extent that it does not impair or substantially interfere with existing surface water rights of others.

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The well shall be cased as necessary in accordance with good practice and if the flow is artesian the works shall include proper capping and control valve to prevent the waste of ground water.

The works constructed shall include an air line and pressure gauge or an access port for measuring line, adequate to determine water level elevation in the well at all times.

The permittee shall install and maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn.

The priority date of this permit is October 1, 1975

Actual construction work shall begin on or before January 12, 1977 *and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19*78
Extended to Oct. 1 1980 Extended to Oct. 1 1981 B Extended to Oct. 1978

*Complete application of the water to the proposed use shall be made on or before October 1, 19*79
Extended to Oct. 1 1981 Extended to Oct. 1 1981

WITNESS my hand this 12 *day of* January *19*76

James E. Sexton
WATER RESOURCES DIRECTOR STATE ENGINEER

FA

*Application No. G-*7625
Permit No. G- G 6339

PERMIT

TO APPROPRIATE THE GROUND WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 1 *day of* October, *19*75, *at* 4 *o'clock* P.M.

Returned to applicant:

Approved:

Recorded in book No. ..... *of Ground Water Permits on page* G 6339

STATE ENGINEER

Drainage Basin No. 7 *page* 78

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