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STATE ENGINEER  
SALEM, OREGON

Permit No. G- **G 6351**

CERTIFICATE NO. 49822

APPLICATION FOR A PERMIT

# To Appropriate the Ground Waters of the State of Oregon

I, City of Lexington  
(Name of applicant)  
of Lexington, county of Morrow,  
(Postoffice Address)  
state of Oregon, do hereby make application for a permit to appropriate the following described ground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. Give name of nearest stream to which the well, tunnel or other source of water development is situated Willow Creek  
(Name of stream)  
tributary of Columbia River

2. The amount of water which the applicant intends to apply to beneficial use is 40.0 cubic feet per second or 299.22 gallons per minute.

3. The use to which the water is to be applied is Municipal Use

4. The well or other source is located 770 ft. N and 2370 ft. W from the S.E. corner of Section 34  
(Section or subdivision)  
N 19° 15' E, 830 feet from S 1/2 Cor. Sect 34, T 1S R 25 E, W.M.  
(If preferable, give distance and bearing to section corner)

(If there is more than one well, each must be described. Use separate sheet if necessary)  
being within the SW 1/2 SE 1/2 of Sec. 34, Twp. 1S, R. 25, W. M., in the county of Morrow

5. The pipe line to be 1.0 miles in length, terminating in the SW 1/2 SE 1/2 of Sec. 27, Twp. 1S, R. 25 E, W. M., the proposed location being shown throughout on the accompanying map.  
(Smallest legal subdivision)

6. The name of the well or other works is City Well #3

### DESCRIPTION OF WORKS

7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.

8. The development will consist of one well having a diameter of 8 inches and an estimated depth of 700 feet. It is estimated that 580 feet of the well will require 8" I.D. Steel casing. Depth to water table is estimated 230  
(Kind) (Feet)



STATE OF OREGON  
LICENSE #5802  
STATE OF WASHINGTON  
LICENSE #11766  
STATE OF ALASKA  
LICENSE #1413

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SALEM, OREGON

TELEPHONE (503) 276-7402  
219 S. E. 2ND  
PENDLETON, OREGON 97801

November 26, 1974

Application No G-6714  
Permit No G 6351

Tom Schuck  
Department of Water Resources  
1178 Chemeketa St. N.E.  
Salem, Oregon 97310

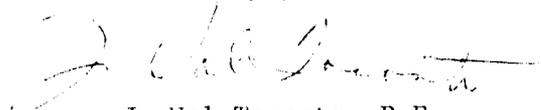
Dear Mr. Schuck:

In accordance with your telephone conversation of November 25th regarding the City of Lexington Well Permit the following data and information is submitted:

1. City of Lexington Map, Scale 1" = 1,000', Reproducible.
2. Under item 12 of the application the data should read as follows:

Township	Range	Section	40-Acre Tract	No. of Acres			
1 S	25 E	27	SW $\frac{1}{2}$ , SW $\frac{1}{2}$	40			
			SE $\frac{1}{2}$ , SW $\frac{1}{2}$	40			
			S $\frac{1}{2}$ , NW $\frac{1}{2}$ , SW $\frac{1}{2}$	20			
			s $\frac{1}{2}$ , NE $\frac{1}{2}$ , SW $\frac{1}{2}$	20			
			SE $\frac{1}{2}$ , SE $\frac{1}{2}$	40			
			SW $\frac{1}{2}$ , SE $\frac{1}{2}$	40			
			NE $\frac{1}{2}$ , SE $\frac{1}{2}$	40			
			S $\frac{1}{2}$ , NW $\frac{1}{2}$ , SE $\frac{1}{2}$	20			
			1 S	25E	34	NW $\frac{1}{2}$ , NW $\frac{1}{2}$ , NE $\frac{1}{2}$	10
						N $\frac{1}{2}$ , NW $\frac{1}{2}$ , NW $\frac{1}{2}$ , NE $\frac{1}{2}$	5
NE $\frac{1}{2}$ , NE $\frac{1}{2}$ , NW $\frac{1}{2}$	10						

Sincerely yours,



J. Val Toronto, P.E.

cc: City of Lexington

CIVIL - HYDRAULICS - STRUCTURES

HIGHWAY DESIGN  
ACCIDENT INVESTIGATION

COMMUNITY PLANNING  
PARKS AND SWIMMING POOLS

WATER AND SEWER DESIGN, PLANTS AND FACILITIES

SITE DEVELOPMENT INVESTIGATION  
CONSTRUCTION MANAGEMENT & SUPERVISION

SUBDIVISION PLANNING AND SURVEYS  
CANALS, DRAINAGE STRUCTURES & STORM DRAINS

FOUNDATION INVESTIGATION - BORINGS, CLASSIFICATION & TESTING

J. VAL TORONTO, P. E., PRINCIPLE

S. L. HERZBERG, A.I.A., ASSOCIATED ARCHITECT



STATE OF OREGON, }  
County of Marion, } ss.

PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.67 cubic feet per second measured at the point of diversion from the well or source of appropriation, or its equivalent in case of rotation with other water users, from City Well No. 3

The use to which this water is to be applied is municipal purposes

If for irrigation, this appropriation shall be limited to ..... of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed ..... acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The well shall be cased as necessary in accordance with good practice and if the flow is artesian the works shall include proper capping and control valve to prevent the waste of ground water.

The works constructed shall include an air line and pressure gauge or an access port for measuring line, adequate to determine water level elevation in the well at all times.

The permittee shall install and maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn.

The priority date of this permit is November 7, 1974

Actual construction work shall begin on or before January 28, 1977 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1977

Complete application of the water to the proposed use shall be made on or before October 1, 1978

WITNESS my hand this 28th day of January 1976

*James B. Soren*  
WATER RESOURCES DIRECTOR STATE ENGINEER FH A

Application No. G-6714

Permit No. G-G 6351

PERMIT

TO APPROPRIATE THE GROUND WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 27th day of November, 1974, at 8:00 o'clock A. M.

Returned to applicant:

Approved:

Recorded in book No. G 6351 of Ground Water Permits on page

STATE ENGINEER

Drainage Basin No. 7 page 76

*Handwritten mark*