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JUN 19 1975

STATE ENGINEER
SALEM, OREGON

"CERTIFICATE NO. 62212"

Permit No. G- **G 6500**

APPLICATION FOR A PERMIT

To appropriate the Ground Waters of the State of Oregon

I, JENKS HATCHERY INC
(Name of applicant)
of TANGENT ORE, county of LINN,
(Postoffice Address)
state of ORE, do hereby make application for a permit to appropriate the
following described ground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

TANGENT (ABOUT 1950)

1. Give name of nearest stream to which the well, tunnel or other source of water development is
situated LAKE CREEK
(Name of stream)

tributary of CHALAPOLA

2. The amount of water which the applicant intends to apply to beneficial use is _____ cubic
feet per second or ~~700~~³⁰⁰ gallons per minute from Well #2, 400 gpm from #1, 150 gpm from #3

3. The use to which the water is to be applied is GRASS SEED CROPS (SPRINKLER IRRIGATION)

Letters dated 9-12-75 & 10-22-75 JD

4. The well or other source is located 500 ft. S and 1500 ft. W from the
(N. or S.) (E. or W.)
corner of NE CORNER OF CHAS WILLIAMS
(Section or subdivision)
DLC 52 SEC 18 T 12 S R 3 W
(If preferable, give distance and bearing to section corner)

2ND WELL 700 FT SOUTH OF FIRST WELL
(If there is more than one well, each must be described. Use separate sheet if necessary)
3RD WELL 400 FT SOUTH OF SECOND WELL
being within the _____ of Sec. _____, Twp. _____, R. _____,
W. M., in the county of _____

5. The _____ to be _____ miles
(Canal or pipe line)
in length, terminating in the _____ of Sec. _____, Twp. _____,
(Smallest legal subdivision)
R. _____, W. M., the proposed location being shown throughout on the accompanying map.

6. The name of the well or other works is _____

DESCRIPTION OF WORKS

7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.

8. The development will consist of TWO having a
(Give number of wells, tunnels, etc.)
diameter of 10 inches and an estimated depth of 100 feet. It is estimated that 100
feet of the well will require STEEL casing. Depth to water table is estimated 7-15
(Kind) (Feet)

ONE WELL HAVING 6" CASE 100' DEEP
(3 WELLS TOTAL)

CANAL SYSTEM OR PIPE LINE—

9. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe, ft.; size at intake in.; in size at ft. from intake in.; size at place of use in.; difference in elevation between intake and place of use, ft. Is grade uniform? Estimated capacity, sec. ft.

10. If pumps are to be used, give size and type

400 GPM
40 HP TURBINE

Give horsepower and type of motor or engine to be used

ELECTRIC
40 H.P.

11. If the location of the well, tunnel, or other development work is less than one-fourth mile from a natural stream or stream channel, give the distance to the nearest point on each of such channels and the difference in elevation between the stream bed and the ground surface at the source of development

12. Location of area to be irrigated, or place of use

Township N. or S.	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
125	R3W	18		170.188

(If more space required, attach separate sheet)

Character of soil

LOAM

Kind of crops raised

GRASS CROPS

SEC 18, T. 12S., R. 3W., 14. N1.

- Well No 1 - NE 1/4 of NW 1/4 of Sec. 18; 1500 Ft West & 500 Ft. South of NE Cor. of Charles Williams D.L.C. 52 being within NE 1/4 of NW 1/4
- Well No. 2 - NE 1/4 of NW 1/4 of Sec. 18; 1500 Ft. West & 1200 Ft. South of NE Cor. of Charles Williams D.L.C. 52 being within NE 1/4 of NW 1/4
- Well No 3 - SE 1/4 of NW 1/4 of Sec. 18; 1500 Ft. West & 1600 Ft. South of NE Cor. of Charles Williams D.L.C. 52 being within SE 1/4 of NW 1/4

T. 12S,	R. 3W.,	Sec. 18;	NE 1/4 of NE 1/4	3.2 Ac.
"	"	"	NW 1/4 of NE 1/4	40.0 "
"	"	"	SW 1/4 of NE 1/4	29.0 "
"	"	"	SE 1/4 of NE 1/4	2.0 "
"	"	"	NE 1/4 of NW 1/4	40.0 "
"	"	"	NW 1/4 of NW 1/4	26.0 "
"	"	"	SW 1/4 of NW 1/4	18.8 "
"	"	"	SE 1/4 of NW 1/4	29.0 "
Total				188.0 Ac.

Jenks Hatchery, Inc.
 Tangent, Oregon 97389

G-6996
 G 6500

RECEIVED
 AUG 15 1975
 WATER RESOURCES DEPT.
 SALES SECTION

MUNICIPAL SUPPLY—

13. To supply the city of _____
in _____ county, having a present population of _____
and an estimated population of _____ in 19.....

ANSWER QUESTIONS 14, 15, 16, 17 AND 18 IN ALL CASES

- 14. Estimated cost of proposed works, \$..... \$5000
- 15. Construction work will begin on or before OCT-1974
- 16. Construction work will be completed on or before JULY 1-1975
- 17. The water will be completely applied to the proposed use on or before JULY 1-1975

18. If the ground water supply is supplemental to an existing water supply, identify any application for permit, permit, certificate or adjudicated right to appropriate water, made or held by the applicant.

M. C. Jenks
(Signature of applicant)
Dec - 75

Remarks:
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STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for _____ correction and completion.....

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before September 23, 1975...

WITNESS my hand this 24th day of July, 1975...

JAMES E. SEXSON
Director
By *T. Shook*
Thomas E. Shook ASSISTANT

RECEIVED
AUG 15 1975
WATER RESOURCES DEPT.
SALEM, OREGON

STATE OF OREGON, }
County of Marion, } ss.

PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 2.4 cubic feet per second measured at the point of diversion from the well or source of appropriation, or its equivalent in case of rotation with other water users, from three wells, being 0.9 c.f.s. from Well No. 1, 0.7 c.f.s. from Well No. 2, and 0.8 c.f.s. from Well No. 3.

The use to which this water is to be applied is irrigation.

If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The well shall be cased as necessary in accordance with good practice and if the flow is artesian the works shall include proper capping and control valve to prevent the waste of ground water.

The works constructed shall include an air line and pressure gauge or an access port for measuring line, adequate to determine water level elevation in the well at all times.

The permittee shall install and maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn.

June 19, 1975 for 1.5 c.f.s. from Wells No. 1 and No. 2, The priority date of this permit is October 22, 1975 for 0.9 c.f.s. from Well No. 3.

Actual construction work shall begin on or before March 24, 1977 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1977.

Complete application of the water to the proposed use shall be made on or before October 1, 1978.

WITNESS my hand this 24th day of March, 1976.

James E. Johnson
WATER RESOURCES DIRECTOR STATE ENGINEER

Application No. G-6996
Permit No. G-6500

PERMIT

TO APPROPRIATE THE GROUND
WATERS OF THE STATE
OF OREGON

This instrument was first received in the
office of the State Engineer at Salem, Oregon,
on the 19th day of June
1975, at 8:00 o'clock A. M.

Returned to applicant:

Approved:

Recorded in book No. G 6500
Ground Water Permits on page

STATE ENGINEER

Drainage Basin No. 2 page 143

46540
Revised 4/4/50