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APR 13 1976

WATER RESOURCES DEPT.

Permit No. G-6772

Cert. # 48891  
657578  
76036

APPLICATION FOR A PERMIT

# To appropriate the Ground Waters of the State of Oregon

I, John C. and Charlotte C. Weber dba View Point Ranches  
(Name of applicant)  
of Silver Lake, county of Lake,  
(Postoffice Address)  
state of Oregon 97638, do hereby make application for a permit to appropriate the following described ground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. Give name of nearest stream to which the well, tunnel or other source of water development is situated Buck Creek  
(Name of stream)

tributary of Silver Lake

2. The amount of water which the applicant intends to apply to beneficial use is 2.23 cubic feet per second or 1,000 gallons per minute.

3. The use to which the water is to be applied is Irrigation

4. The well or other source is located 1151 ft. NS and 1,320 ft. E from the NW corner of Section 13  
(N. or S.) (E. or W.) (Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If there is more than one well, each must be described. Use separate sheet if necessary)

being within the NW 1/4, NW 1/4 of Sec. 13, Twp. 28 S., R. 15 E., W. M., in the county of Lake

5. The \_\_\_\_\_ to be \_\_\_\_\_ miles  
(Canal or pipe line)  
in length, terminating in the \_\_\_\_\_ of Sec. \_\_\_\_\_, Twp. \_\_\_\_\_,  
(Smallest legal subdivision)  
R. \_\_\_\_\_, W. M., the proposed location being shown throughout on the accompanying map.

6. The name of the well or other works is Vaughn Valley No. 2

## DESCRIPTION OF WORKS

7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.

8. The development will consist of one well having a  
(Give number of wells, tunnels, etc.)  
diameter of 14 inches and an estimated depth of 550 feet. It is estimated that 120 feet of the well will require steel casing. Depth to water table is estimated 50  
(Kind) (Feet)

CANAL SYSTEM OR PIPE LINE—

9. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(b) At ..... miles from headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(c) Length of pipe, ..... ft.; size at intake ..... in.; in size at ..... ft. from intake ..... in.; size at place of use ..... in.; difference in elevation between intake and place of use, ..... ft. Is grade uniform? ..... Estimated capacity, ..... sec. ft.

10. If pumps are to be used, give size and type ..... 5 stage assembly with 8 inch bowls

Give horsepower and type of motor or engine to be used ..... 100 hp electric hollow shaft turbine

11. If the location of the well, tunnel, or other development work is less than one-fourth mile from a natural stream or stream channel, give the distance to the nearest point on each of such channels and the difference in elevation between the stream bed and the ground surface at the source of development

12. Location of area to be irrigated, or place of use .....

Township N. or S.	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
28 S	R 15 E	12	SW $\frac{1}{4}$ SW $\frac{1}{4}$	31.3
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	31.3
		13	NW $\frac{1}{4}$ , NW $\frac{1}{4}$	31.3
			NE $\frac{1}{4}$ , NW $\frac{1}{4}$	31.3
				125 <sup>2</sup>

(If more space required, attach separate sheet)

Character of soil ..... Sandy

Kind of crops raised ..... Alfalfa



STATE OF OREGON, }  
County of Marion, } ss.

PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 1.57 cubic feet per second measured at the point of diversion from the well or source of appropriation, or its equivalent in case of rotation with other water users, from Vaughn Valley No. 2 Well

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The well shall be cased as necessary in accordance with good practice and if the flow is artesian the works shall include proper capping and control valve to prevent the waste of ground water.

The works constructed shall include an air line and pressure gauge or an access port for measuring line, adequate to determine water level elevation in the well at all times.

The permittee shall install and maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn.

The priority date of this permit is April 13, 1976

Actual construction work shall begin on or before June 23, 1977 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1977

Complete application of the water to the proposed use shall be made on or before October 1, 1978.

WITNESS my hand this 23rd day of June 1976.

James C. Larson  
WATER RESOURCES DIRECTOR FH  
B

Application No. G- 7335  
Permit No. G- G 6772

PERMIT

TO APPROPRIATE THE GROUND  
WATERS OF THE STATE  
OF OREGON

This instrument was first received in the  
office of the State Engineer at Salem, Oregon,  
on the 13 day of April,  
1976, at 8 o'clock A. M.

Returned to applicant:

Approved:

Recorded in book No. \_\_\_\_\_ of  
G 6772  
Ground Water Permits on page \_\_\_\_\_

STATE ENGINEER

Drainage Basin No. 13 page 62

5880